

We can never forget Palestine

The latest post on [MedyaNew](#) by Sarah Glynn, Scottish Kurdish rights activist, talking on the relevance of Gaza to the Kurdish struggle and video on Twitter/X.

Sarah Glynn, herself an anti-Zionist Jew, discusses the relevance of Gaza to the Kurdish struggle. She states that the Palestinians of Gaza are undergoing a genocide. Israel's attack on Gaza will have a major international impact, as well as a direct effect on the power balance in the Middle East, Glynn says. Both Palestinians and Kurds suffer oppression under occupation, and the oppressors attempt to undermine a historic solidarity between the oppressed, the columnist warns, while celebrating the success of the Kurdish Freedom Movement as a model of peaceful coexistence in the fractured multi-ethnic region.

Sarah Glynn

□ [@sarahrglynn](#) | Social scientist Sarah Glynn links the Palestinian cause and the Kurdish movement, in terms of occupation, oppression and resistance. [#Palestine](#) | [#Occupation](#) | [#Genocide](#)

□ <https://t.co/0eHRGxSApz> pic.twitter.com/jTc3WnMbeN

There is little that can be said about Palestine that has not already been said. There are no words left to describe the horror of the images daily streamed from Gaza, the brutality of the Israeli government that is inflicting this horror, and the depraved callousness of the international politicians who are enabling it. We are living through an epoch-changing moment, but I want to talk here about its specific relevance to the Kurds and the Kurdish struggle, and why no Kurd can ever forget Palestine. Some of these reasons are universal ones, others are specifically Kurdish.

The first reason is a simple one. The Palestinians of Gaza are undergoing a genocide, and nothing can ever justify that – not morally, and [not legally either](#). This genocide is being committed brazenly in the full view of the whole world and with the complicity of international governments; only the biggest of mass mobilisations can stop it.

Second, the impact of what is happening in Palestine will be of huge global importance. It raises vital questions about the nature and feasibility of international law, and feeds into the changing balance of world power. The repeated exposure of Western, and especially American, hypocrisy will have international implications.

Third, more specifically, Israel's attack on Gaza is having a direct effect on the balance of forces in the Middle East. What is happening in Palestine impacts every part of Kurdistan. In North and East Syria, Kurds fighting ISIS have a [tactical alliance with the United States](#) (an uncomfortable position to be in) and both have come under fire from pro-Iranian militias under the banner of the Axis of Resistance. In Turkey, Recep Tayyip Erdoğan is trying to present himself as the leading defender of the Palestinians (even while still trading with Israel and enabling the passage of [over 40% of](#)

[Israel's oil](#) supplies that come from Azerbaijan). In Iraq, America's support for Israel is putting US forces under increasing pressure to leave the country. And in Iran, the regime is using Gaza to strengthen their position on the international stage, and to present themselves as on the right side of history. All this is in addition to the [serious danger](#) of the fighting spreading to other parts of the Middle East.

Fourth, both Palestinians and Kurds suffer oppression from occupying powers, and they have historically show solidarity with each other's struggles. Turkey and Israel share a similar colonial and ruthless approach to the main 'other' ethnic group over which they attempt to maintain control. Both deny basic rights and freedoms, including the right of self-determination. Both are quick to brand any-and-all resistance as 'terrorism', and to use this to justify brutal suppression. Both have no qualms about extending their classification of terrorists to include a whole population, and subjecting that population to collective punishment, including the destruction of homes and displacement of long-established communities. Both carry out aggressive invasions under the pretence of defence. Statements put out by Presidents Erdoğan and Netanyahu are [almost interchangeable](#), if you just swap "Kurds" with "Palestinians".

Historically, there was strong mutual support between the PKK and leftist groups in the PLO. The Palestinians helped train the PKK guerrillas, and thirteen PKK guerrillas died fighting against the Israeli occupation of Lebanon. Connections have been kept up by the Kurdish Freedom Movement more generally. Leyla Khaled of the Popular Front for the Liberation of Palestine (PFLP) is a supporter of the pro-Kurdish leftist People's Democratic Party (HDP, now the DEM Party), and draws parallels between the Palestinian and Kurdish struggles and between the oppressions that both peoples face. At the HDP's 2018 congress, she [condemned](#) Turkey's invasion of Afrîn, and

the following year she [visited](#) hunger-striking MP, Leyla Güven, and supported the hunger strikers' call for an end to the isolation of Abdullah Öcalan.

At the same time, and this is my fifth point, there is pressure to destroy Kurdish-Palestinian solidarity – a destruction that would only benefit the oppressors. While Erdoğan pretends to be a friend of the Palestinians, Zionists pretend to be friends of the Kurds.

Zionists also portray everything that is happening now as being a response to the 7 October attack by Hamas, rather than the reality which is that it is part of a 75-year history of Zionist settler colonialism, 56 years of Israeli occupation of Gaza and the West Bank, and sixteen years of Israel's blockade that turned Gaza into a vast concentration camp. Then – led by Netanyahu – they are insisting that Hamas is equivalent to ISIS – which they are not.

Hamas came to control Gaza because Israel refused to work honestly with the older secular Palestinian organisations, reneging on every agreement that the Palestinians conceded to. They undermined the PLO and destroyed their credibility, and at the same time, they encouraged the growth of Hamas as a way to implement their own policy of “divide and rule”. (Abdullah Öcalan [warned](#) that Turkey was attempting to create similar destructive divisions among the Kurds through promotion of the far-right Kurdish Islamist group, HÜDA-PAR.)

Hamas is an Islamist organisation: they don't support the idea of the separation of religion and politics, but believe that all of life, including politics, should be informed by religion and in conformity with religious law. In addition, and this is a separate issue, they condone attacks on Israeli civilians as a method of struggle. However, no one can genuinely compare life in Gaza with life under ISIS. By contrast, legitimate comparisons can be and are made between life in Israel/Palestine and life under South African

apartheid, or even life in 1930s Germany. And Netanyahu's Zionism builds its support through [a brutal distortion of Judaism](#) that is being used to justify the murder of Palestinian children.

As cannot be repeated too often, opposing genocide is a fundamental human duty, and does not imply support for Hamas. We should be seriously worried about the growth of politics dictated by religion – any religion – though the extent of Palestinian support for this is unknown and currently unknowable. And, irrespective of the contested details of what happened on 7 October, we must also condemn all attacks that target civilians, which cross a fundamental ethical red line. But we won't draw people away from Hamas by keeping silent on the cause of Palestinian freedom – and even Palestinian survival – because we don't like Hamas' ideology and methods.

And lastly, and this time positively, with its emphasis on peaceful coexistence through bottom-up democracy, the Kurdish Freedom Movement can provide a model for a different way of understanding and organising society in this fractured multi-ethnic region. Outsiders cannot specify how others choose to organise their lives, but, as people look for a way out of this nightmare, they can be encouraged and emboldened by an example that has come out of Middle East society and has taken root where it might not have been thought possible.

Informed by Öcalan's philosophy, the Democratic Autonomous Administration of North and East Syria (of the region known as Rojava) promotes a bottom-up democracy where decisions are made as close to where people live as possible, where women's rights are actively supported and patriarchal relations discouraged, and where care is taken to involve all ethnic groups in organisation at all levels.

The administration recognises differences in culture and the importance of different cultures, and it enables people from those different cultures to work together. This week, in

majority-Arab Raqqa – the city that ISIS made their capital – women are loudly and publicly celebrating international women's day. The focus on coexistence contrasts with the ethnic nationalism promoted by nation states, which Öcalan argues are an [intrinsically oppressive](#) form of organisation.

I am not a Kurd and cannot presume to speak for the Kurdish community. I speak only as a social scientist, and as a Jew who has long recognised Zionism as a colonial and racist project, and protested against it – as many Jews have done since Zionism was invented at the end of the nineteenth century. [Rather than ending the scourge](#) of antisemitism, Zionism has fuelled new oppressions, and now this unimaginable horror.

Experience and reading have taught me that struggles against oppression in different places are strengthened by mutual support, while absence of support strengthens the oppressors. And that every time one oppressive nation gets away with impunity it encourages other oppressors.

I have also noted that the Kurdistan Communities Union – the umbrella body that includes the PKK and all the groups that follow Öcalan's philosophy – has [expressed solidarity](#) with the Palestinian struggle while condemning the methods of Hamas, and that there have been [clear statements](#) from the DEM Party (formerly the HDP) calling for real support for the Palestinian people in place of Erdoğan's hypocrisy.

As they both point out, the Kurdish movement, inspired by Öcalan, has a unique contribution to make to any future resolution of Middle East Politics, through a model of different communities working together. The movement has attempted to put Öcalan's ideas into practice in North and East Syria, and sees this as an example for the whole of Syria, for the Middle East, and beyond. But it is an example that risks being lost and forgotten in the ongoing power struggles.

*Sarah Glynn is a writer and activist – check her [website](#) and follow her on [Twitter](#).

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<https://medyanews.net/we-can-never-forget-palestine/>

Gaza: Support the New Hetherington Occupation at Glasgow University

*Students have occupied a building at Glasgow University to demand divestment from arms industries in the light of Israel's genocidal war in Gaza. Jennifer Debs reports for **Heckle** – online journal of the Republican Socialist Platform.*

Almost thirteen years have passed since Glasgow University's Hetherington House was last alive with student protest, but as of Monday 22nd January, that long dry spell has come to an end.

Once again, the windows of the building are brightened by flags and protest signs, and once more the halls are filled with political chatter and radical demands. Nearby, university security guards hover uneasily, keeping an eye on the front door and everyone that comes and goes. Looking at the scene, you might [think it was 2011 again](#).

But this is a new generation of student activists, even if the causes they fight for, like that of Gaza, were also upheld by a previous generation. The new occupiers are part of the Glasgow Against Arms and Fossil Fuels (GAFF) group, and they

have taken over Hetherington House with the demand that the University of Glasgow divests from its investments in the arms industry.



Credit: [@gaafmovement on Instagram](#)

Inflamed by the brutal invasion of Gaza, the latest chapter in Israel's campaign of genocide against the Palestinian people, GAAF are taking action to pressure university management into taking a decision that would have a concrete impact on the funding of murder in the Middle East. GAAF argue that the university has blood on its hands, and that it profits by the shedding of that blood – something that must be stopped as soon as possible.

The occupation is aiming to put specific pressure on the university's finance committee, ahead of its next meeting in February, to make a decision in favour of divestment. GAAF has reason to believe its goal is feasible, given that Glasgow University previously made commitments to [divest from fossil fuels in 2014](#) after a successful campaign by student activists.

Of course, any commitment the university makes will be one

that it must be held to, and that will doubtless be a part of GAAF's work should they win the current struggle. The university cannot be allowed to kick this issue into the long grass, not when so much is at stake in Palestine, Yemen, and other sites of imperialist slaughter in the world today.



Credit: GAAF

For now, the occupation is focused on its first goal of winning a commitment to divestment, and on keeping itself running. Yesterday, Wednesday 24th January, a solidarity demonstration of students and supporters rallied outside Hetherington House before marching to the main building of the university. There were speeches about the goals of the campaign and the necessity of arms divestment, and the crowd made plenty of noise to let the university management know they aren't going anywhere.

This is only the beginning. GAAF intend to keep the occupation going until they win their goal, and they naturally need as

much support as possible. With this action, these brave students are striking a blow at the imperialist war machine, and lending a hand to the people of Palestine in their hour of need. Every socialist in Scotland should support this occupation.



Credit: GAAF

If you live nearby, go along to 11 University Gardens, have a chat with the students guarding the door, bring them some snacks and fruit, and let them know they are not alone. Occupations always need food and supplies, so find out what they need, and help them get it if you have some cash to spare. If GAAF call a demonstration, get along and show your support. The university and the broader public must know that these occupiers are backed up by a great well of support from the working class.

If you live elsewhere, why not think of organising a solidarity action through your trade union branch, your

student union, your tenants' union, or your group of friends? And if the university management attempt to punish the occupiers with disciplinary action like suspension or expulsion, then we as a movement must help GAAF resist and overturn any such decisions. Any victimisation of the occupiers must be confronted with a firm response: nobody left behind!

When the original Hetherington occupation took on university management all those years ago, they had a network of student groups and anti-austerity collectives at their side, supporting them and taking action in Glasgow and further afield. If the new Free Hetherington is to survive – and not just survive, claim a victory too – then it cannot be a single event. It must be answered in all the rich variety of action and expression the student and workers' movement is capable of.

There are many more institutions that fund genocide in Palestine, and this cannot be allowed to continue. But take heart – today we are seeing a new era of student militancy, and hopefully there will be many more occupations to come, not just in Glasgow, but also Dundee, Paisley, Stirling, Edinburgh and Aberdeen. The arms economy needs a good beating. Let the second Free Hetherington be a kick in the teeth, but not the last!

All together – defend and extend the Free Hetherington!

Books not bombs!

No profit from blood!

You can keep informed about GAAF and the occupation on [their Instagram page](#). The occupation is located at [11 University Gardens, Glasgow G12 8QH](#).

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To join the Republican Socialist Platform,
visit: <https://join.republicansocialists.scot/>



**Republican
Socialists**

From Ukraine to Palestine – Occupation is a Crime

Ukraine socialist organisation, [Sotsialny Rukh](#) ('Social Movement') has published the following statement on the war against the Palestinian people in Gaza. The translation is by the [Ukraine Solidarity Campaign](#).

The Social Movement stands for a just peace in the Middle East, which requires the elimination of structural oppression of Palestinians and systemic violence against the civilian

population. We also condemn the Iron Swords Operation launched by the far-right Netanyahu government in response to the condemnable October 7 attacks and the war crimes being committed in its process.

The war in the Gaza Strip has been going on for more than two months.

The Social Movement stands for a just peace in the Middle East, to achieve which it is necessary to eliminate the structural oppression of Palestinians and systematic violence against the civilian population. Our organization condemns the bloody attack carried out on October 7, 2023 against the civilian population as part of the attack on Israel by the militarized Islamist movement Hamas. The brutal massacres of kibbutzim women, foreign workers, Bedouins and other civilians, which claimed more than a thousand lives, as well as the kidnapping of civilians as hostages, cannot have any justification.

However, we condemn the Iron Swords Operation launched by the far-right Netanyahu government in response to the October 7 attack and the war crimes being committed in its process. The actions of the Israeli army in the Gaza Strip are punitive against its entire population, about half of which are children. Israel has imposed a total siege on the Gaza Strip, which has been under an illegal Israeli-Egyptian blockade since 2007, preventing the supply of water, electricity, food and medicine to Gaza's more than 2 million people, turning it into "the world's largest open-air prison".



According to various data provided by international organizations, within a few weeks of this operation, up to 18,000 civilians, including 7,800 children were killed and another 50,000 people were injured; 85% of the nearly 2 million population of the Gaza Strip – were forced to flee their homes. More than 200 medical workers and more than 100 UN employees were among the dead. UN confirms that at least half of the population of Gaza is reduced to starvation. It seems unacceptable to justify the imposition of a humanitarian catastrophe and the terror of a powerful military machine against the civilian population under the pretext of a “war on terror”, as the Russians did in Ichkeria/Chechnya or the Americans did in Iraq.

Israel’s next military operation in the Gaza Strip is the exact opposite of an effective resolution of the conflict. Such a policy has been going on for decades, since the state of Israel, after confrontation with neighboring Arab countries, reinforced by British colonial policies, displaced hundreds of thousands of Palestinians from their land, after which millions of their descendants were doomed to flee (events known as the Nakba – “catastrophe” in Arabic). The Israeli authorities continue to ignore numerous UN resolutions, the latest of which was adopted on October 27 by

the votes of 120 of the 193 member states in the General Assembly and called for a ceasefire. Reports from the UN and human rights organizations have repeatedly compared the segregation of Palestinians practiced by Israel to the apartheid regime in South Africa.

Israeli settlers, many of them militant fanatics, continue their policy of colonization and violence against the Palestinian population in the West Bank with the connivance of the Israeli authorities, who carry out the daily humiliation, arbitrary detention and killing of Palestinian men and **women {and children}??**. Even before this year's events, according to the calculations of the Israeli human rights organization Bezelem, since 2000, Israelis have killed more than 10,000 Palestinian men and women. Moreover, the general rule is the disproportionality of violence on the part of Israel, with which it responds even to exclusively peaceful protests. For example, during the suppression of the Palestinian **[Great March of Return]** to the wall blocking Gaza Israeli security forces killed 195 Palestinians, including 41 minors **[in a year since March 2018]** (data from the UN Office for the Coordination of Humanitarian Affairs). And in terms of the number of Palestinians killed in the West Bank, 2023 became a record year for the entire time that the UN has been keeping statistics (and this is as of October, when Israeli security forces killed more than a hundred people in this part of Palestine, which does not have any Hamas bases). The indifferent reaction of the world community, no more than "deep concern", led to the further despair of local residents in peaceful ways of resolving the conflict, which is what the fundamentalist forces are using.

The current Netanyahu government, also filled with reactionaries and religious fanatics who openly dehumanize the Palestinians and call for their murder and genocide, has gone even further than its predecessors. Israel itself at one time played a not insignificant role in supplanting the mainly

secular and non-violent resistance to the occupation among the Palestinians of the time of the first Intifada with a more right-wing, violent and fundamentalist variety. Netanyahu and his officials admitted that they have encouraged the reactionaries and religious fanatics from Hamas, because that weakened the Palestinian Authority, introduced additional discord into the condition of Palestinians and sabotaged the prospects of building a sovereign state for them.

This reckless policy did not change even after Egyptian, but also Israeli intelligence, current and retired military ranks warned of possible escalation as a result of the blockade and colonial policy. Thus, the former head of the Israeli Navy and the Shabak secret service, Ami Ayalon, warned that “when Palestinians see us destroying their homes, fear, frustration and hatred grow. These are the reasons that push people to terrorist organizations.”

Netanyahu, like other conservatives, constantly used the rhetoric of “defence against threats” to justify their attacks on democratic freedoms and further build-up of the security apparatus, which, however, did not avert the attacks of Hamas from Gaza but instead was preoccupied with terrorizing the Palestinians in the West Bank. After all, the never-ending spiral of violence has not and will not increase security for anyone except extreme conservative-nationalist forces. Such an atmosphere has already led to the most right-wing Knesset and government in Israel’s history. And the current war has provided an indulgence for the Netanyahu cabinet against which mass protests continued for most of 2023 (characteristically, a poll conducted on the eve of the escalation showed that the majority of the population of Gaza did not trust the Hamas movement, which more than a decade and a half ago after a civil conflict with Fatah established an authoritarian one-party government here).

At the same time, the mainstream of both leading parties of the main patron of Israel – the United States – demonstrated

an immediate readiness to provide unconditional military and diplomatic support for almost all actions of the Israeli government. Here, both the contrast with the hesitation regarding arms supplies to Ukraine and the desire of the most reactionary circles of the American ruling class – the right wing of the Republican Party – to finance the ethnic cleansing and adventures of the Netanyahu government at the expense of depriving Ukrainians of aid are notable. In this, the Trumpists are similar to many other far-right forces in the West: having many anti-Semites in their ranks, such parties at the same time protect the ability of both Israeli and Russian security forces to kill residents of Palestine and Ukraine with impunity.

What's more, Washington itself contributed to the current rise in tensions, supporting Israel's encroachment on Jerusalem as its capital exclusively since the Trump administration. Now the US is vetoing initiatives in the UN Security Council, such as Brazil's proposed provision of humanitarian corridors or the latest ceasefire resolution of December 8, which was voted for by 13 out of 15 members of the UN Security Council. As in the case of the Russian invasion of Ukraine, this once again proves that the permanent members of the UN should be deprived of their veto powers which paralyze the ability of the international community to stop the carnage.

Russia's full-scale aggression against Ukraine has increased the atmosphere of international tension and impunity, enabling the escalation of a series of conflicts that put entire communities on the brink of survival as already happened with the Armenian population of Nagorno-Karabakh as a result of the aggressive actions of the Aliyev regime in September of this year. The current round of confrontation in the Middle East is of the same ilk and resulted in disturbing trends in the rest of the world, in particular, a surge in anti-Semitism and Islamophobia (up to attempted Jewish pogroms, such as in the North Caucasus controlled by Putin's Russia, armed attacks on

Palestinians such as the students in Vermont, or the murder of people such as the Palestinian boy in Chicago or the police shooting of Jewish tourists and a local guide in Egypt).

Unfortunately, the reaction of the Ukrainian authorities also reveals an extremely biased and one-sided approach: rightly condemning the attacks on civilians in Israel and honouring the dead, it at the same time prefers to ignore the dead civilians in Palestine. Despite the fact that Ukrainian diplomacy at the UN has consistently condemned the illegal occupation of Palestinian lands and other violations by Israel in almost all cases, whose authorities take an ambivalent position on the Russian occupation and provide the latest precedents to follow. Instead, the shameful rhetoric of demonizing Palestinians, declaring all of them, from infants to the elderly, as “terrorists” prevails in the Ukrainian media.

Yes, one should be aware that for many of the self-proclaimed “friends” of Palestine, whether they are well-known Hamas partners and sponsors, such as the authoritarian authorities of Qatar, Turkey, Iran, Saudi Arabia, or Russia (which maintained emphatically friendly relations with both the Netanyahu government and with Hamas), the tragedy of the Palestinian people is only a bargaining chip. But reducing the Palestinians to “proxies of Tehran and the Kremlin” in the domestic information space is as illiterate and outrageous a caricature as the “proxy” justification of Russian aggression against Ukraine.

Instead, it is in Ukraine that the suffering of the Palestinian people should be understood: there, too, the occupation by a state that possesses nuclear weapons and superiority in the armed forces continues, simply disregards UN resolutions and international law, denies the rights to subjectivity and resistance. The tragedy we are now experiencing should sharpen our sensitivity to similar human experiences in all corners of the world. The Ukrainian letter

of solidarity with the Palestinian people, posted on the platform of the “Spilne” magazine website, demonstrated such alternative voices to the official one, which affirm the universal right to self-determination and resistance to the occupation.

“How lonely are you, our loneliness, when they win their wars,” asked the Arab writer Hiba Kamal Abu Nada in her poem, when “your land is sold at auction, and the world is a free market... This is the age of ignorance, when no one will intercede for us.” The 32-year-old poet became one of the thousands of civilian victims of Israeli airstrikes this year. The duty of the world is not to leave the oppressed alone, especially when faced with the threat of their physical extermination. Not to put up with bombs and rockets flying at their heads. Neither in Ukraine nor in Palestine.

Therefore, the “Social Movement” calls for an immediate ceasefire and the admission of humanitarian aid to the region, and also expresses its support for the Palestinian people in their legitimate desire for a just and lasting peace.

Originally published by Ukraine Solidarity Campaign:
<https://ukrainesolidaritycampaign.org/2024/01/26/from-ukraine-to-palestine-occupation-is-a-crime/>

More information from: <https://rev.org.ua/english/>

Ukrainian Letter of Solidarity with Palestinian people

The following letter of solidarity has been published by the Ukrainian journal 'Commons'.

We, Ukrainian researchers, artists, political and labour activists, members of civil society stand in solidarity with the people of Palestine who for 75 years have been subjected and resisted Israeli military occupation, separation, [settler colonial violence](#), [ethnic cleansing](#), land [dispossession](#) and [apartheid](#). We write this letter as people to people. The dominant discourse on the governmental level and even among solidarity groups that support the struggles of Ukrainians and Palestinians often creates separation. With this letter we reject these divisions, and affirm our solidarity with everyone who is oppressed and struggling for freedom.

As activists committed to freedom, human rights, democracy and social justice, and while fully acknowledging power differentials, we firmly condemn attacks on civilian populations – be they Israelis attacked by Hamas or Palestinians attacked by the Israeli occupation forces and armed settler gangs. Deliberate targeting of civilians is a war crime. Yet this is no justification for the [collective punishment](#) of Palestinian people, identifying all residents of Gaza with Hamas and [the indiscriminate use of the term "terrorism"](#) applied to the whole Palestinian resistance. Nor is this a justification of continuation of the ongoing occupation. Echoing multiple UN resolutions, we know that there will be no lasting peace without justice for the Palestinian people.

On October 7 we witnessed Hamas' violence against the civilians in Israel, an event that is now singled out by many to demonize and dehumanize Palestinian resistance altogether. Hamas, a reactionary islamist organization, needs to be seen in a wider historical context and decades of Israel encroaching on Palestinian land, long before this organization came to exist in the late 1980s. During the Nakba ("catastrophe") of 1948, more than 700,000 Palestinians were brutally displaced from their homes, with [entire villages massacred and destroyed](#). Since its creation Israel has never stopped pursuing its [colonial expansion](#). The Palestinians were forced to exile, fragmented and administered under different regimes. Some of them are Israeli citizens affected by structural discrimination and racism. Those living in the occupied West Bank are subjected to apartheid under decades of Israel's military control. The people of the Gaza Strip have suffered from the blockade imposed by Israel since 2006, which restricted movement of people and goods, resulting in growing poverty and deprivation.

Since the 7th of October and at the time of writing the death toll in the Gaza Strip is more than [8,500 people](#). [Women and children](#) have made up more than 62 percent of the fatalities, while more than [21,048](#) people have been injured. In recent days, Israel has bombed schools, residential areas, Greek Orthodox Church and several hospitals. Israel has also cut all water, electricity, and fuel supply in the Gaza Strip. There is a severe shortage of food and medicine, causing a [total collapse of a healthcare system](#).

Most of the Western and Israeli media justifies these deaths as mere collateral damage to fighting Hamas but is silent when it comes to Palestinian civilians targeted and killed in the Occupied West Bank. Since the beginning of 2023 alone, and before October 7, the death toll on the Palestinian side had already [reached 227](#). Since the 7 of

October, [121](#) Palestinian civilians have been killed in the occupied West Bank. More than 10,000 [Palestinian political prisoners](#) are currently detained in Israeli prisons. Lasting peace and justice are only possible with the end of the ongoing occupation. Palestinians have the right to self-determination and resistance against Israeli's occupation, just like Ukrainians have [the right to resist Russian invasion](#).

Our solidarity comes from a place of anger at the injustice, and a place of deep pain of knowing the devastating impacts of occupation, shelling of civil infrastructure, and humanitarian blockade from experiences in our homeland. Parts of Ukraine have been occupied since 2014, and the international community failed to stop Russian aggression then, ignoring the imperial and colonial nature of the armed violence, which consequently escalated on the 24th of February 2022. Civilians in Ukraine are shelled daily, in their homes, in hospitals, on bus stops, in queues for bread. As a result of the Russian occupation, thousands of people in Ukraine live without access to water, electricity or heating, and it is the most vulnerable groups that are mostly affected by the destruction of critical infrastructure. In the months of the siege and heavy bombardment of Mariupol there was no humanitarian corridor. Watching the Israeli targeting the civilian infrastructure in Gaza, the Israeli humanitarian blockade and occupation of land resonates especially painfully with us. From this place of pain of experience and solidarity, we call on our fellow Ukrainians globally and all the people to raise their voices in support of the Palestinian people and condemn the ongoing Israeli mass ethnic cleansing.

We reject the Ukrainian government [statements](#) that express unconditional support for Israel's military actions, and we consider [the calls to avoid civilian casualties by Ukraine's MFA](#) belated and insufficient. This position is a retreat from

the support of Palestinian rights and condemnation of the Israeli occupation, which Ukraine has followed for decades, including [voting in the UN](#). Aware of the pragmatic geopolitical reasoning behind Ukraine's decision to echo Western allies, on whom we are dependent for our survival, we see the current support of Israel and dismissing Palestinian right to self-determination as contradictory to Ukraine's own commitment to human rights and fight for our land and freedom. We as Ukrainians should stand in solidarity not with the oppressors, but with those who experience and resist the oppression.

We strongly object to equating of Western military aid to Ukraine and Israel by some politicians. Ukraine doesn't occupy the territories of other people, instead, it fights against the Russian occupation, and therefore international assistance serves a just cause and the protection of international law. Israel has occupied and annexed Palestinian and Syrian territories, and Western aid to it confirms an unjust order and demonstrates double standards in relation to international law.

We oppose the new wave of Islamophobia, such as the brutal [murder](#) of a Palestinian American 6-year old and assault on his family in Illinois, USA, and the equating of any criticism of Israel with anti-Semitism. At the same time, we also oppose holding all Jewish people all over the world accountable for the politics of the state of Israel and we condemn anti-Semitic violence, such as the [mob attack](#) on the airplane in Daghestan, Russia. We also reject the revival of the "war on terror" rhetoric used by the US and EU to justify war crimes and violations of international law that have undermined the international security system, caused countless deaths, and has been borrowed by other states, including Russia for the war in Chechnya and China for the Uyghur genocide. Now Israel is using it to carry out ethnic cleansing.

Call to Action

- We urge the implementation of the call to ceasefire, put forward by the [UN General Assembly resolution](#).
- We call on the Israeli government to immediately stop attacks on civilians, and provide humanitarian aid; we insist on an immediate and indefinite lifting of siege on Gaza and an urgent relief operation to restore civilian infrastructure. We also call on the Israeli government to put an end to the occupation and recognise the right of Palestinian displaced people to return to their lands.
- We call on the Ukrainian government to condemn the use of state sanctioned terror and humanitarian blockade against the Gazan civilian population and reaffirm the Palestinian people's right to self-determination. We also call on the Ukrainian government to condemn deliberate assaults on Palestinians in the occupied West Bank.
- We call on the international media to stop pitting Palestinians and Ukrainians against each other, where hierarchies of suffering perpetuate racist rhetoric and dehumanize those under attack.

We have witnessed the world uniting in solidarity for the people of Ukraine and we call on everyone to do the same for the people of Palestine.

For a full list of signatories, see the original article on the [web](https://commons.com.ua/en/ukrayinskij-list-solidarnosti/)
<https://commons.com.ua/en/ukrayinskij-list-solidarnosti/>

Copies of the new English language edition of 'Commons' are available in the UK state for £10 each from Resistance Books, London – info@resistancebooks.org www.resistancebooks.org – and in Scotland from Ukraine Solidarity Campaign Scotland uscscotland@gmail.com.

Internationalism Beyond the Geopolitics of States and Principled Solidarity in “Complex” Situations: Kurdish and Palestinian Solidarity

The ongoing war in Gaza has overshadowed global awareness of the situation not just in Ukraine but in Kurdistan too. Under cover of the Gaza invasion by Israel, Turkey's President Erdogan has used the opportunity to attack the Kurdish liberated region in north and east Syria. There are complex interrelationships of international solidarity movements that are explored in the following article published in October 2023 from a US-based academic, which raises important issues about internationalism that is framed within the confines of the nation-state. ecosocialist.scot is publishing this article as part of a contribution to discussion on the issue of international solidarity and principled internationalism in Scotland.

By : Ozlem Goner

On 4 October Turkey started yet another series of attacks into the Kurdish-majority region of Rojava (North and East Syria) and [destroyed](#) 80% of the civilian infrastructure, including fifty schools and two hospitals. Dozens have died so far, and millions have been left without electricity and water. [Turkey's excuse](#) this time was a bombing undertaken by two members of the Workers' Party of Kurdistan (PKK) against

the General Security Forces of the Turkish state in Ankara, which injured two security officials. Turkey has long claimed that the People's Protection Units in Rojava (YPG) is the same organization as the PKK and claimed [without proof](#) that the actual attackers have come from this region. As I am writing this, Turkey continues to wipe out the region with its airstrikes and the world once remains silent again.

Two days after the re-escalation of Turkey's ongoing attacks, the world was shaken by the killing of over a thousand Israeli citizens by Hamas and other organizations that have joined forces with Hamas despite their ideological and political differences from the former. Israel, like Turkey, produced a lot of [fake news](#) and used the attacks as an excuse to wipe down the entire Gaza strip, an open-air prison, created in the first place by Israeli settler colonialism. The attacks targeting Israeli citizens are a symptom of ongoing colonial violence, which has left colonized Palestine without any other means of self-defense. Instead of rethinking the context of the Hamas attack, Israel, assisted by Western politicians and the media, embarked on a full-scale genocidal project of further dehumanizing Palestinians through openly racist discourse and calls for torture.

The distancing of segments of Kurdish activists from Palestinian solidarity through a critique of Hamas at this moment is a symptom of a particular form of internationalism that is centered around states, an internationalism that seeks purity through politically correct actions from the colonized without due attention to the ongoing conditions of colonization and oppression.

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One such autocratic leader is the President of Turkey, Recep Tayyip Erdoğan, who has condemned Israel's violence against Palestine, and has been playing the peacemaker role promoted even by progressive networks like [Democracy Now](#), which gave extensive coverage of Erdoğan's speech on Palestine, ignoring completely that the same Erdoğan has been wiping down Rojava at the very same time. Turkey's hypocrisy, and the fact that some progressive circles have cherished this double-faced "peace-maker," have frustrated Kurdish activists, some of whom have distanced themselves from Palestinian solidarity at this crucial moment. For example, the progressive all women's

Kurdish news outlet [Jinnews](#) published an article with the unfortunate title of “Are peoples confined to choosing either Palestine or Israel?” Although this article and many other Kurdish progressive venues framed their distancing as having to do with Hamas and rightly argued that Palestine is much larger than Hamas, one should not forget that framing this particular context around a critique of Hamas has legitimized ongoing settler colonial violence as it enters a new stage of complete genocidal annihilation.

I suggest that the distancing of segments of Kurdish activists from Palestinian solidarity through a critique of Hamas at this moment is a symptom of a particular form of internationalism that is centered around states, an internationalism that seeks purity through politically correct actions from the colonized without due attention to the ongoing conditions of colonization and oppression. This type of internationalism has been prevalent among many progressive circles. I will focus here on Kurdish solidarity with Palestine, and US progressives’ solidarity with broader Kurdistan, especially with Rojava, which is currently being wiped out by the Turkish state.

Problems with Geopolitical Internationalism

Certain segments of the Kurdish movement have rightly problematized Hamas from a geopolitical angle. Hamas has historically been close to Turkey. Khaled Mashal, former Chairman of the Hamas Political Bureau, once celebrated Turkey’s settler colonialism and ethnic cleansing in Afrin of North and East Syria, [saying](#) “Turkey’s success, especially in Afrin, sets a serious example. Hopefully, we will all be blessed with the victories of the Islamic Ummah in many parts of the world, as in Afrin.” Moreover, around 14,000 people in Rojava died fighting against the Islamic State backed by

Turkey, which makes Kurdish populations rightly wary of other religious fundamentalist organizations. Similarly, Hamas is rhetorically, if not materially, supported not only by Turkey but also by the Islamic Regime of Iran, which, like Turkey, has been notoriously oppressive against the Kurdish populations and organizations, as the ongoing [Jina uprisings](#) have revealed. Finally, the Turkish state has even placed some Palestinian refugees in the region of Afrin as part of its population exchange campaigns to rid the area of its indigenous Kurdish populations, an act of ethnic cleansing. These realities on the ground create difficult emotions, which result in some segments of the Kurdish political movement distancing themselves from Palestinian solidarity.

I argue that even though it is easy to understand the feelings that lead to this distancing, it is politically damning to base organizational solidarity politics around feelings. Crucially, these are feelings of geopolitical internationalism centered around nation-states, where progressives relate to countries and groups based on how their “own” or “oppressor” (evil) states *feel* about a given conflict. For example, a dissident from Turkey feels the need to distance themselves from all states and groups that Turkey provides support to. This dynamic is especially prevalent in solidarity politics in the United States. Large segments of progressives in the US approach internationalism as necessitating solidarity with countries and groups the US seemingly opposes, and denying solidarity to countries and groups the US seemingly supports. Even though this stance might have proved useful, especially given historical and ongoing US imperial violence, it is based on a priori geopolitical demarcations, as well as a frequent valorization of other imperial and colonial states and dictators just because they seem to be in opposition to the United States. Although this stance *feels* like internationalism at first, especially given the violent imperial role of the United States throughout the globe, it

actually prevents an analysis of the material realities of oppression and colonization on the ground and hinders the development of potential alliances with oppressed populations and dissident organizations in places where the United States seems to be in support.

As an alternative, internationalism from the ground is based on a material analysis of relations of colonialism and oppression; it advocates for standing in solidarity with the colonized and the oppressed in all contexts and for developing alliances with actual grassroots organizations. If, for instance, one focuses on networks of global capitalism, then one sees that geopolitical demarcations and instrumental uses of solidarity by state actors are often a façade. For example, behind Erdoğan's rhetoric of solidarity, there are deep and ongoing business and military connections between Turkey and Israel. During the UN General Assembly of September 2023, Erdoğan [reported](#) that the two countries plan to raise their trade volume from \$9.5 billion to a minimum of \$15 billion and even to develop some shared ministries, to increase cooperation in energy, tourism, and technology. Even the Islamic Republic of Iran has historically [worked with Israel](#), purchasing much of the weaponry used during the Iran-Iraq War from a country they otherwise call the "evil."

Similarly, despite the fact that the United States has worked with Kurdish-majority security forces in North and East Syria to prevent the regrowth of ISIS activity, it has long [supported](#) Turkey's war against Kurdistan with material means such as military aid, sharing of intelligence, and the sale of weapons, including the war planes being used in broader Kurdistan at this moment. And the alliance with Kurdish security in the region cannot even come close to the depth of capitalist networks developed between Turkey and the United States since World War II. Hence, much of the emotional geopolitical stance, whether by certain dissidents in Turkey and Iran distancing themselves from Palestine, or by

progressives in the US distancing themselves from the Kurdish-majority region of North and East Syria, is not based on the actual material relationships between their oppressor states and other regions, countries, and groups.

Once we move beyond geopolitical internationalism and focus instead on material relationships of global capitalism between state actors, as well as on regional relationships of colonialism and oppression, internationalist solidarity with peoples and political organizations on the ground becomes much less “complicated.” This form of internationalism does not operate at the level of states, but from the ground created through solidarity networks with grassroots organizations. To achieve this form of internationalism, we need to be critical of expectations of purity from the oppressed, be it in a liberal sense of victimhood that “condemns” all “violent” action, or in a more progressive sense of political correctness, which demands a purity of political motivations and alliances without an attention to the simple needs of survival.

The Conundrum of Purity and Internationalism from the (Messy) Ground

The first form of purity discourse is a liberal one that expects only “victimhood” from the colonized and the oppressed. Any action of self-defense is easily “condemned,” without an attention to the ongoing structural violence of colonialism and the agency of the oppressed to self-defend, with whatever methods available to them. Even those who are more conscientious of political agency, and aware of the limited availability of means of self-defense, sometimes fall into this liberal trap. From the site of any so-called “violent” action emerges a false discourse of “two sides,” a condemnation of violence from “both sides,” which not only

obscures the structural and systematic reality of colonial violence, but also the fact that the colonized have very limited methods of self-defense available to them. In the case of Palestine, it is because the Palestinian opposition does not have a violent military force with airplanes and tanks to defend themselves against Israeli settler colonialism that they resort to actions like the killing of civilians. Somehow, the latter appears to be “more brutal” than decades of settler colonial violence at the hands of a gigantic military force funded by multiple states. This is not a defense of Hamas or its actions, but a call to realize that Hamas and the particular actions it undertakes are a product of Israeli settler colonialism, not vice versa.

Those who are aware of the problems with this false discourse of “two sides,” quickly separate Hamas from the Palestinian people and condemn the former, while showing some nominal solidarity with the latter. Of course, it would be a mistake to reduce Palestinian movements, let alone Palestinian people, to Hamas and its actions. The Israeli state was involved in the [creation of Hamas](#) and Israeli and Western media have used such reductionist discourses equating Hamas and Palestine to legitimize Israel’s settler-colonialism in Gaza and the rest of Palestine for decades now. However, one should not forget that many other organizations in Palestine acknowledge the latest action as an act of self-defense, and that a “condemnation” of Hamas in this particular context, as well as analyses based on the so-called “violence by two sides,” legitimizes the genocidal violence Israel uses on Palestine. These depictions feed into a [false liberal notion of “two sides”](#) that renders the colonial reality invisible and frames colonial violence as a “conflict.” Although the Palestinian opposition is much larger than Hamas, and support for Hamas is limited among the Palestinian people, these discussions should not be relevant to our solidarity with Palestine against Israeli settler colonialism.

A second form of purity discourse, prevalent among more progressive circles is an expectation of political purity in the alliances formed by the geopolitical framework explained above. For example, in order to be in complete solidarity with Palestine at this moment, some Kurds might expect the Palestinian opposition to avoid alliances with Turkey. Similarly, large segments of progressives in the United States, such as the DSA International, distanced themselves from the revolution in Rojava and have remained mostly silent to Turkey's ongoing genocide and femicide in the region due to the United States' tactical military involvement in the region against the Islamic State.

In simplest terms, it is crucial to understand that the politics on the ground is messy given ongoing colonization and the very lack of internationalist solidarity itself. The colonized have a right to self-defend, to survive by whatever means available to them. And when international solidarity is not available to stop the actions of colonizer states, the colonized have a right to procure the means of self-defense from whomever makes it available to them. Those who believe in anti-colonial internationalism need to stand with the colonized and not make blanket condemnations of the pragmatic relationships they need to form for survival.

Moreover, it is not the responsibility of the colonized, but of those groups and organizations in relatively more privileged positions, to look for ways to procure and sustain the means of self-defense that would afford the colonized other options than sitting at the devil's table. An internationalism from the ground requires that we study the material context deeply to understand the relationship of coloniality and oppression, and that we side with the colonized and the oppressed irrespective of the purity of their actions and the political alliances they form to survive. All the while, we can develop actual internationalist alliances from the ground so that our movements can sustain

each other and we can break free of relationships with and dependencies on oppressive states.

Kurds and Palestinians in this particular context have suffered various forms of colonial violence at the hands of Turkey and Israel respectively, and it is our alliance, together with all the other colonized and oppressed populations of the Middle East and beyond, that can bring justice and peace. From learning to self-defend together, to invaluable moments of solidarity, such as [Leyla Halid's](#) visit to [Leyla Güven](#), a hunger-striking Kurdish political activist kept hostage in Turkish colonial prisons, our history is full of lessons in solidarity against the same global system of capitalist and colonialist oppression. At this moment when Rojava and Palestine are going through ethnic cleansing, it is more urgent than ever to find a principled anti-colonial internationalism from the ground.

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original article

Fight the Racist Campaign Against Palestine Solidarity by Heckle Editors

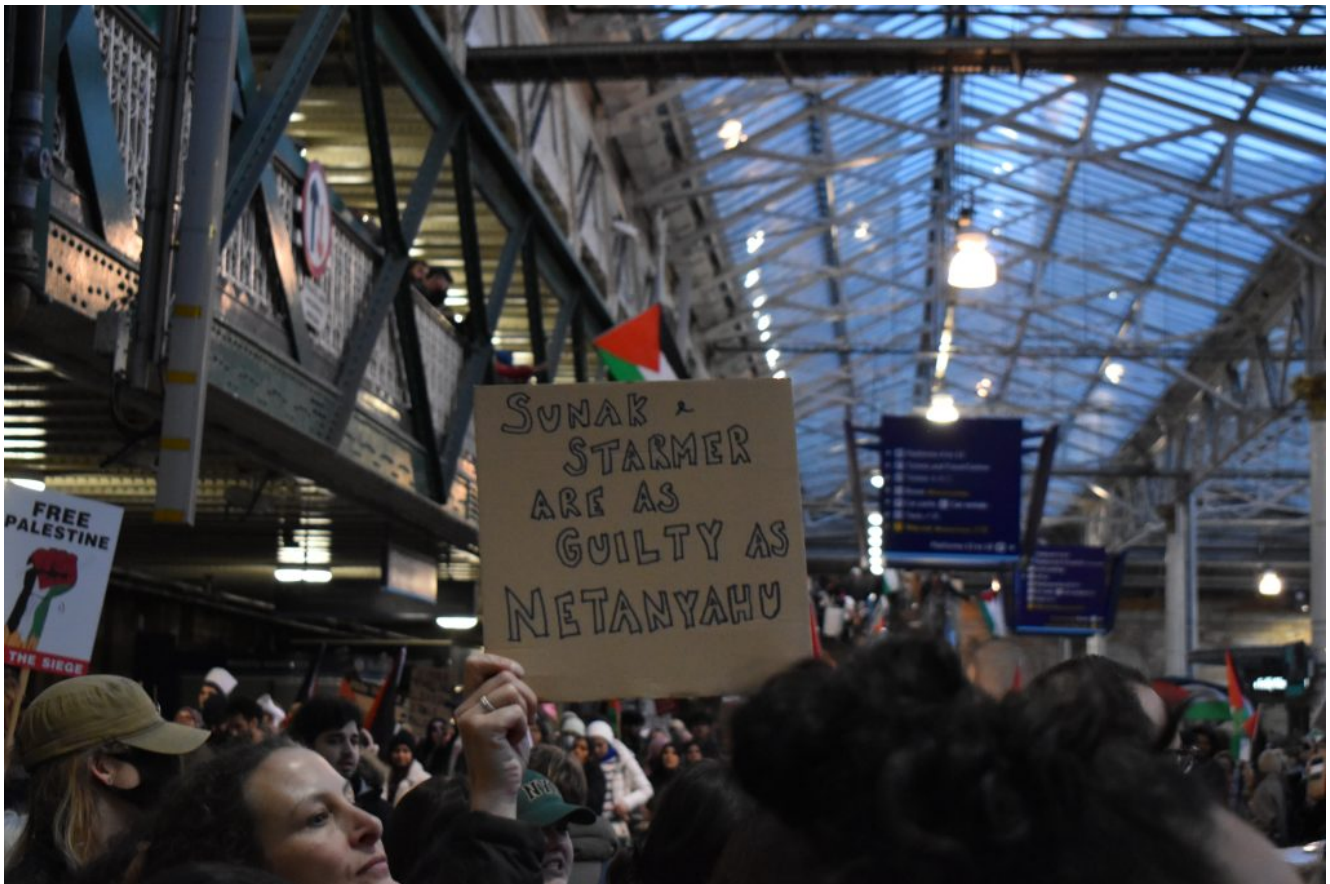
Suella Braverman's smearing of the huge and diverse Palestine solidarity movement as "hate marchers" bringing violence to the streets of cities like London and Edinburgh is not merely, as some have suggested, a provocative preamble to her future Conservative leadership campaign – it is yet another example of a wider turn to authoritarianism in the UK and other European states in order to forcibly suppress democratic and progressive challenges from below.

It is significant and welcome that those organising marches and rallies for Palestine in towns and cities north and south of the border have so far refused to be cowed. They have maintained their determination not only in defiance of the Westminster government and virtually all of the mainstream media, but also frivolous arrests and violent threats from police and far-right networks.

The sheer size of these demonstrations over the past month, across these islands, Europe and the world, has already succeeded in greatly amplifying the voice of the occupied and blockaded Palestinian people and robbing the extremist Israeli government of the moral authority it claims in its military campaign against Gaza. We should recognise this enormous achievement.

Still, it is clear that these massive mobilisations alone will not be enough to stop the bombs falling on Gaza and the tanks rolling in, much as millions taking to the streets just over two decades ago could not stop the criminal Iraq War. This is why large parts of the renewed movement have embraced radical tactics including civil disobedience – as seen in train

station occupations, university student walk-outs and trade union boycotts – as well as direct action targeting arms manufacturers and other institutions complicit in Israeli apartheid and genocide. These bold actions are justified and must continue. The Palestinian call for [boycott, divestment and sanctions](#) also remains extremely relevant (even if [regularly misrepresented](#)).



That this movement is so large, broad, increasingly militant and willing to break the law to prevent a greater injustice is a powerful combination. This is why there has been such a sharp state response from western governments who have, for 75 years, ranged from sponsors to allies of Israeli settler-colonialism for their own economic and geopolitical advantage. This is another expression of the same anti-democratic impulse which has seen, for example, the criminalisation of the climate justice movement. The blocking of a Scottish independence referendum by the UK Supreme Court is also, in fact, part of this campaign against popular sovereignty.

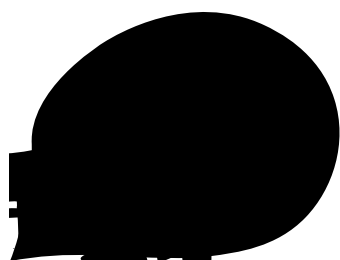
The suppression of Palestine solidarity, however, has a unique

racialised character. Across Europe, ostensibly liberal and right-wing governments alike have smeared millions of Palestine supporters as 'Islamists' to justify harsh restrictions on immigration, weaponising citizenship against protesters. The UK is far from an outlier in this regard; a looming threat is a likely expansion of the [racist Prevent programme](#). Building strong community networks to protect our neighbours from all forms of racism, including Islamophobia and antisemitism, will be a crucial challenge in coming months.

Overcoming all of these obstacles necessitates unity and bravery. We saw an extraordinary example of this last week when the Ukrainian left journal *Commons* published its [statement of solidarity](#) with Palestinians, rejecting those – including the Ukrainian government – who have counterposed solidarity between one of these peoples and the other. We will need many more principled initiatives like this, that forge links between all those asserting the power of people against the power of states, to eventually win a democratic, peaceful and free world.]

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Socialists**

Main photo: Edinburgh Gaza demo 11 November 2023, ecosocialist.scot, other photos and graphics, Heckle and Republican Socialist Platform

**In solidarity with people's
struggles against unbridled
imperialism, for the
liberation of the peoples and
saving the environment**

Statement by the International Committee of the [Fourth International](#) adopted on 25 October 2023

1. The contradictions of global capitalism continue to bring forth brutal wars and occupation. Threatened by economic and political crisis, capitalist governments, bearers of racist, patriarchal and imperial ideologies, construct external and internal enemies, provoking wars and continuing oppression. Such conflicts are part of the global logic of neo-liberal capitalism, the logic of intense economic and political

competition, of widening inequalities and of the chaos it brings at every level. The wars we are facing are linked to the global crisis of capitalism and the resulting headlong rush into conflict between rival imperialist powers.

2. Since 24 February 2022, with the full-scale Russian invasion of Ukraine, aiming at the total subjugation of Ukraine, Russian imperialism led by Putin has passed a qualitative milestone in its war against the peoples, against all those who oppose its authoritarian and “Great-Russian” colonial project. Through their resistance, the Ukrainian people succeeded in containing the invasion, but Putin’s war means a prolonged war, bringing death, the destruction of towns and infrastructures, the displacement of populations, ecocide and crimes of all kinds by the invading army.

3. The Israeli state has transformed Gaza into a new and massive ghetto. Since 8 October 2023, using the attacks by Hamas as a pretext, the Israeli state has been raining down fire on the Gaza Strip while totally cutting off the Palestinians living there from outside resources, and increasing violence in the West Bank as well. Israeli colonialism, today led by Netanyahu and his extreme right-wing coalition, has reached a new qualitative stage in its project aimed at annihilating and expelling the Palestinian people from their territory. This project is at the heart of Israeli colonialism, it is a project of extreme violence that is actively supported by the governments of the United States and the European Union.

4. The new assault by the Israeli state on the Palestinian people has called forth protest in large parts of the world. Western powers and large parts of mainstream media call the new Israeli assault a “war against terrorism” and a response to the attack by Hamas and its allies on 7 October. During this attack, which broke through the physical wall of colonial repression and surprised the army of occupation, Hamas also committed unacceptable murders of civilians. We resolutely

reject such crimes as acts that are contrary to our emancipatory project. But unlike those who use “double standards”, we, like the Israeli left, can see how such violence comes from a context of extreme oppression.

5. The Russian invasion of Ukraine and the Israeli occupation of Palestine are different in many respects, but in both cases the Fourth International is guided by the principle of support for the right to self-determination of peoples. We reject any form of campism that favours one imperialist power over another or that would reduce revolutionary politics to geopolitical calculations. Instead, we base ourselves on solidarity with the peoples and their struggles, even if today the people are led by bourgeois and/or reactionary forces. The ruling classes refuse to recognize the right of peoples to self-determination and attempt to repress any resistance. But this repression is facing determined resistance. We support the struggle of the Ukrainian people and that of the Russian and Belarusian opposition to defeat Putin’s criminal regime and obtain the withdrawal of Russian troops as the only way to achieve a just and lasting peace. Equally, we support the resistance of the Palestinian people and recognize that only the end of Israeli colonialism can bring an end to the violence.

6. Situations of war are developing in different parts of the world where oppressive powers deny the rights of peoples and national minorities. For example, the recent military offensive by the Azerbaijani regime resulted in the expulsion of more than 100,000 Armenians from Nagorno-Karabakh. This offensive was carried out in collaboration with Erdogan’s Turkish regime, which continues to wage a war of its own against the Kurds in Turkey and Syria while constantly muzzling any progressive opposition in Turkey. Elsewhere, Kashmir continues to be the victim of colonial oppression by India and Pakistan. Saudi Arabia has waged an atrocious war in Yemen over the last few years, with the support of Western

arms, French arms in particular.

7. In cynical fashion, the regimes of Pakistan, Saudi Arabia, Turkey, Iran and others pretend to be friends of the Palestinian people. They attempt to instrumentalize the global sympathy for the Palestinian cause to legitimize their own repressive regimes while refusing to give real meaningful support to the self-determination of the Palestinian people. Equally hypocritical are the Western governments that mouth noble rhetoric about democracy and self-determination in regard to Ukraine but simultaneously persist in their cooperation with and support for Israeli colonialism, ignoring all its violations of international law. Meanwhile, the Chinese government claims leadership over “the global south” while supporting oppressive regimes such as the murderous dictatorship in Myanmar.

8. US imperialism, still the leading imperialism in the world, has seized on the Russian war against Ukraine as an opportunity to strengthen itself. Part of this is its attempt instrumentalize Ukraine in its inter-imperialist rivalry with Russia. NATO has used the opportunity to enlarge itself and NATO member-states are using the Russian invasion as a pretext for massive increases of their military budgets. We demand the immediate dissolution of NATO and CSTO. Such military blocs of imperialist states are the enemies of social and national emancipation.

9. The French state has waged its own so-called “war against terrorism” in the African Sahel, a war which has not solved any problems. This French war has provoked an anti-imperialist response among the peoples of Mali, Burkina Faso and Niger, a response which has been used by military adventurers to seize power through coups d'état that offer no prospect of a progressive alternative. In Sudan, the military putschists are waging a war against their own peoples who are challenging their power.

10. This world of militarism and wars, of the use of weapons banned by international conventions, of the denial of fundamental rights, particularly those of women, and massacres of civilians; this world of refugees pushed around the globe and dominant classes refusing to tackle the climate crisis, this world seems to be losing all sense. Sadly, this is not new: previous decades have seen wars in Iraq, Afghanistan, Chechnya, Syria and elsewhere. But the situation seems even more difficult today: a catastrophic logic of a “clash of civilizations” is being implemented by both so-called “Western” governments as well as those of Putin and Xi Jinping. This logic provides a stepping stone for the racist and sexist far-right, which is on the rise everywhere. At a time when the climate emergency has us by the throat, precious resources are squandered in wars of aggression and occupation.

11. And yet we are witnessing a massive worldwide aspiration for dignity and the defence of basic rights, for democratic, social and environmental justice, and for protecting the environment. People’s movements against imperialist and colonial domination, feminist movements, movements for LGBTIQ and minority rights, environmental movements, movements for social rights. In the face of current wars, we urgently need to take the offensive again through mass movements. Peace can only be just and lasting if it puts an end to oppression, occupation and militarism. This means rejecting any logic of sharing zones of influence between military blocs, neither NATO nor CSTO! Peace can only be just and lasting if it is anti-imperialist; if it is democratic, respects the rights of all and allocates the means necessary for ecological solutions. What is urgently needed is the mobilization of all energies, intelligence and means on a global scale. We need an ecosocialist transition to satisfy the fundamental needs of people everywhere!

12. In the face of the barbarity of war, we need to mobilize in concrete solidarity from below, with peoples fighting for

their rights, in complete independence from governments, global or regional powers and reactionary political forces. We insist on the universality of principles such as the right of self-determination and the right to resist, whether in Ukraine, in Palestine or elsewhere. We support resistance against oligarchs and capitalists wherever they operate and have no illusions in reactionary and right-wing leaderships. We support the fight against the ultra-liberal agenda of the Zelensky government, and against its alignment with US imperialism. We condemn the reactionary world-view of Hamas and reject its criminal tactics. We do not forget how the repression of progressive forces favoured religious fundamentalist forces such as Hamas.

13. Today we must do everything we can to mobilize a massive worldwide movement in solidarity with the Palestinian people, together with their allies in Israel. The Palestinian people are isolated and occupied. They stand alone, with almost no material support from outside. This makes our solidarity all the more necessary. We must prevent the expulsion of people, the "ethnic cleansing" of the Palestinian people by the Israeli state and a second "Nakba", we demand an immediate end to the bombing and blockade in Gaza, a ceasefire, and humanitarian aid. We demand the release of prisoners on all sides. We stand in solidarity with Palestinian civil society and support its call to strengthen the Boycott Disinvestment Sanctions (BDS) movement.

14. Our goal is a political solution that puts an end to colonization and guarantees the right of return of those expelled and equal rights of people of all origins on the land. Mobilizations in solidarity with Palestine are facing major obstacles such as rhetoric aimed at isolating the mobilizations and the forces building them, and in other countries the physical repression of demonstrations and other expressions of solidarity. Despite such repression, the Palestine solidarity movement continues and, by overcoming

such obstacles, the movements also fight for democracy in their own countries.

15. We know that Hamas or other religious fundamentalist forces will not be allies in the search for a progressive Palestinian solution. The idea that the Palestinian people can achieve their national emancipation through a military defeat of the Israeli state, a state with overwhelming military superiority, is an illusion. In a Middle Eastern context of a mosaic of peoples and minorities, peace is possible only through the democratic emancipation of all.

The solution to the current worldwide crises can only come through mass international mobilization of the working people against imperialist occupation, for the right of peoples to self-determination, against the restriction of democratic freedoms, and for concrete solidarity, including humanitarian solidarity.

It is the role of the organizations of the workers' movement and popular movements to mobilize a broad section of the working class and the oppressed to contribute to these internationalist mobilizations, build concrete links with organizations of the oppressed and change the global balance of power.

**End the Israeli attacks against the Palestinian people,
ceasefire now!**

Russian troops out of Ukraine!

Dissolve NATO and CSTO!

Against all forms of imperialism, international solidarity!

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On Hamas's October Counter-Offensive

Gilbert Achcar

The counter-offensive launched by Hamas against Israel on 7 October 2023, a day after the 50th anniversary of another Arab surprise attack on Israel—the October 1973 War, is a much more spectacular feat than the latter. Whereas fifty years ago, the two Arab states of Egypt and Syria launched a conventional war to attempt to recover the territories that Israel had seized from them six years earlier in the June 1967 War, the new counter-offensive launched by Hamas evokes the boldness of the biblical David in his fight against the giant Goliath. Combining rudimentary air, sea, and land means—the equivalent of David's sling—Hamas's fighters executed an amazing and highly daring offensive all along the border zone between the Gaza strip and the Israeli state.

In the same way as Israel's arrogant self-confidence in the face of its Arab neighbours was shattered in 1973, the security and impunity that it has been taking for granted in dealing with the Palestinian people and combatting Palestinian guerrillas have been severely and irreversibly impaired. From that angle, Hamas's October counter-offensive is to the Israeli population and state a powerful reminder of their vulnerability and of the fact that there can be no security without peace and no peace without justice.

Whatever one may think of Hamas's decision to launch such a

massive operation against the Israeli state, thus inevitably unleashing the Israeli government's massive murderous retaliation and inciting it to attempt to wipe off Hamas and its allies from the Gaza Strip at a huge cost for civilians, the fact remains that this counter-offensive has already and undoubtedly dealt a heavy blow to the unbearable haughtiness of the Israeli racist far-right government and their belief that Israel could ever reach a "normal" state of coexistence with its regional environment while persecuting the Palestinian people and inflicting upon them a protracted Nakba of territorial dispossession, ethnic cleansing and apartheid.

No less unbearable is the precipitation with which Western governments (and a Ukrainian government that ought to know better about the legitimate fight against foreign occupation) have expressed their solidarity with Israel, very much in contrast with their muted reactions to Israel's brutal onslaughts on the Palestinian population. The Israeli flag was projected on Berlin's Brandenburg Gate on the evening of 7 October in a contemptible display of fawning over the state of Israel, the usual hallmark of German misoriented redemption-seeking for Nazi crimes against European Jews by endorsing Israel's crimes against the Palestinians. This becomes even worse at a time when Israel's government is composed of the whole gamut of Jewish far-right forces, including people whom a prominent Israeli Holocaust historian did not hesitate to aptly [describe in Haaretz as neo-Nazis](#)!

No less contemptible are the attempts at "analysing" Hamas's offensive as an Iranian plot to derail the ongoing US-fostered rapprochement between the Saudi kingdom and the Israeli state. Even if it were true that Tehran wishes to derail that rapprochement instead of using it to enhance its own claim of monopoly over anti-Zionism, a very disputable hypothesis indeed, this denial of Palestinian agency by way of conspiracy theory is the exact equivalent of every oppressive government's reaction to popular revolt. It postulates that

there are no sufficient grounds for the oppressed people to revolt against their oppression and that any such move is necessarily inspired by the invisible hand of some foreign government.

Anyone familiar with what the Palestinian people has been enduring for decades, and aware of the kind of open air prison that the Gaza Strip has become, ever since it was occupied in 1967 and then evacuated by Israeli troops in 2005—an open air prison that is periodically the target of a murderous Israeli “turkey shoot”—can easily understand that the only reason why such quasi-desperate act of bravery as Hamas’s latest operation does not actually happen more frequently is the huge military disproportion between the Palestinian David and the Israeli Goliath. Gaza’s latest counter-offensive brings indeed to mind the 1943 [Warsaw Ghetto Uprising](#).

There can be no doubt that this new chapter will end with a terrible cost for the Palestinians in general, the Gazans in particular, and Hamas specifically—much higher than the cost endured by the Israelis, as has unfailingly been the case in every round of fighting between Israel and the Palestinians. And whereas it is not difficult to understand the “enough-is-enough” logic behind Hamas’s counter-offensive, it is much more doubtful that it will help advance the Palestinian cause beyond the blow to Israel’s self-confidence mentioned above. This would have been achieved at a hugely disproportionate cost for the Palestinians.

The very idea that such an operation, however spectacular it was, could achieve “victory” can only stem from the religious type of magical thinking that is characteristic of a fundamentalist movement like Hamas. The distribution by its information service of a video showing the movement’s leadership praying to thank God on the morning of 7 October is a good illustration of this thinking. Unfortunately, no magic can alter the fact of Israel’s massive military superiority: the result of Israel’s new ongoing war against Gaza is

certainly going to be devastating.

The 9/11 attacks on New York and Washington dealt the United States' arrogance a spectacular blow. Eventually, they tremendously enhanced George W. Bush's popularity and enabled him to launch 18 months later the occupation of Iraq that he ambitioned. Likewise, Hamas's October counter-offensive has already succeeded in reunifying a previously deeply divided Israeli society and polity, and it will allow Benjamin Netanyahu to implement his wildest plans to inflict massive terror on the Palestinians to precipitate their forced displacement.

On the other hand, if Hamas's leadership had been betting on Lebanon's Hezbollah—and Iran behind it—to join the war at a level that would really put Israel in jeopardy, this bet would be very risky indeed. For not only it is far from certain that Hezbollah would take the high risk of massively entering a new war with Israel, but such a situation, if it were to happen, would inevitably bring Israel to resort unrestrainedly to its massive destructive power (which includes nuclear weapons), thus bringing about a catastrophe of historic magnitude.

Against an oppressor that is far superior in military means, the only truly efficient way of struggle for the Palestinian people is by choosing the terrain on which they can circumvent that superiority. The peak in Palestinian's struggle effectiveness was reached in the year 1988 during the First Intifada, in which the Palestinians deliberately avoided the use of violent means. This led to a deep moral crisis in Israel's society and polity, including its armed forces, and was a key factor in leading the Israeli Rabin-Peres leadership to negotiate the 1993 Oslo Accords with Yasir Arafat—however flawed these accords were, due to the Palestinian leader's indulging in wishful thinking.

The Palestinian struggle must rely primarily on mass political action against Israel's oppression, occupation, and settler-

colonial expansion. The new underground armed resistance organised by young Palestinians in Jenin or Nablus can be an efficient adjuvant to the people's mass movement, provided it is predicated on the latter's priority and conceived in such a way as to incentivise it. The regional support that the Palestinian people should rely upon is not that of tyrannical governments like that of Iran, but that of the peoples fighting against these oppressive regimes. Herein lies the true potential prospect for Palestinian liberation, which needs to be combined with the emancipation of Israeli society itself from the logic of Zionism that has inexorably produced its polity's ever-expanding drift to the far right.

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About Gilbert Achcar

Gilbert Achcar grew up in Lebanon. He is currently Professor of Development Studies and International Relations at the School of Oriental and African Studies (SOAS) in London. His most recent books are *The New Cold War: The US, Russia and China – From Kosovo to Ukraine* (2023), *Morbid Symptoms: Relapse in the Arab Uprising* (2016) and *The People Want: A Radical Exploration of the Arab Uprising* (2013). Other books include *The Clash of Barbarisms* (2nd expanded edition 2006); dialogues with Noam Chomsky on the Middle East in *Perilous Power: The Middle East and U.S. Foreign Policy* (2nd edition 2008); and *The Arabs and the Holocaust: The Arab-Israeli War of Narratives* (2010). He is a member of Anti*Capitalist Resistance in England & Wales.

Solidarity with Palestinians against neocolonial aggression

Statement of the Fourth International

In recent weeks, Palestinians in Jerusalem have mobilized en masse to defend their basic right – to live in their own homes, homes to their families for several generations – against the attempts of the Israeli government and extremist settler organizations to drive them out and replace them with Jewish settlers in a policy that can only be called ethnic cleansing.

They have been confronted with violent colonial repression, which was expressed in particular with the attack on the Al-Aqsa Compound on Friday 7 May as end of the Muslim holy month of Ramadan approached.

Since 10 May, the Israeli army has been carrying out a violent bombing campaign against the Gaza strip in retaliation for the demonstrations of solidarity with the Palestinians of Jerusalem and rocket attacks.

In Jerusalem and other mixed cities, as well as the violence perpetrated by the police and Israel Defence Force, far-right Jewish groups have attacked Arabs in the streets. In Jerusalem alone, hundreds of Palestinians have been injured and dozens imprisoned.

As a result of this violence there have been at least 83 deaths in Gaza (including 16 children) 3 in the West Bank. 7 Israelis have also been killed.

Western news sources lead on the rocket attacks from Gaza,

Israeli prime minister Netanyahu and other politicians call for “calm” while Biden says that “Israel has the right to defend itself” and calls for a return to the situation pre-10 May as if that had been an acceptable situation. Almost inaudible criticisms of the Israeli settler policy do nothing to change this stance of the “international community” – they will back Israel to keep their status quo in the region.

There can be no calm in this situation of colonial aggression. There is not “equal responsibility” for the violence. The settler colonial state of Israel is practising a form of apartheid and ethnic cleansing and Palestinians are denied all democratic and national rights. There will not be a “just solution” without the accordance of full rights to the Palestinians.

The current worldwide expressions of solidarity with the Palestinians – in widespread street demonstrations, in football stadiums from Chile to Scotland – must be strengthened and become an ongoing powerful movement for to hold Israel accountable for its crimes.

This is the meaning of the BDS (Boycott-Divestment-Sanctions) campaign, which must be strengthened and developed to impose sanctions against Israel.

Support for the Israeli state must stop!

An end to the civil and military occupation!

Equal democratic and national rights!

The right to self-determination and the right of return for the Palestinian people!

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