

# **Stop the War's Ukraine Betrayal: When 'Anti-Imperialism' Becomes Apologetics for Empire**

The contradiction is not subtle. It screams from every Stop the War Coalition meeting, every leaflet, every carefully calibrated press release. When Israel bombards Gaza, the StWC mobilises hundreds of thousands, demands comprehensive sanctions, calls for arms embargoes, and platforms the Palestinian Ambassador as the authentic voice of his people's resistance. When Russia bombards Ukraine, the same Coalition organises static demonstrations of a few hundred, opposes sanctions as 'collective punishment,' demands an end to arms supplies, and platforms a marginal pacifist representing perhaps a dozen Ukrainians as the authentic voice of their people's desire for surrender.

This is not inconsistency. It is consistency of a particularly cynical kind.

## **The Political Roots of the Betrayal**

Understanding the StWC's position requires understanding its organisational DNA. The Coalition is not a pacifist organisation in any meaningful sense. It emerged in 2001 as a political vehicle jointly controlled by the Socialist Workers Party and the Communist Party of Britain, with the strategic orientation shaped by figures like Lindsey German, Andrew Murray, and John Rees. Its founding premise was straightforward: the primary threat to world peace is American

imperialism and its British junior partner. All other questions are subordinate to this axiom.

*The Coalition's intellectual bankruptcy finds its clearest contemporary expression in figures like Chris Bambery, who served as the SWP's national organiser for years before departing. Writing in Counterfire in August 2025, Bambery argued that 'US-Russia peace talks would be a good plan' and dismissed those who support Ukrainian victory as believing in a 'pipedream.' He accused critics of wanting 'war to the last Ukrainian': a Kremlin talking point deployed without irony. Most revealing was his insistence that 'the war in Ukraine did not begin with Putin's criminal invasion' but with 'highly contested elections' in 2013. The provocation narrative in its purest form.*

*And the practical conclusion of this 'realism'? That the Ukrainian people should accept dismemberment because Chris Bambery has decided resistance is futile. That Putin should be brought 'in from the cold' while Ukrainian cities burn. This is not anti-imperialism. It is capitulation dressed in radical vocabulary.*

The problem, of course, is that this axiom produces grotesque results when applied mechanically to every conflict. If the main enemy is always at home, then every conflict involving Western powers must be opposed from the Western side regardless of who is dying, who is conquering, who is being colonised. The Syrian revolutionaries crushed between Assad's barrel bombs and Russian airstrikes? Dismissed as NATO proxies. The Ukrainians resisting annexation? Cannon fodder for Washington's geopolitical games.

No, worse than dismissed. Actively denied the means of self-defence.

# What 'Stop the War' Actually Means

The StWC's 2023 AGM resolution states it plainly: opposition to 'the Russian invasion of February 2022' coupled with opposition to 'the reckless policy of expanding NATO and US hegemony which preceded and to an extent provoked it.' Notice the grammatical structure. The invasion gets three words of condemnation. NATO provocation gets an entire explanatory clause. The framing distributes culpability, transforming a war of colonial aggression into a shared responsibility, a tragedy with fault on all sides.

And what follows from this framing? The Coalition opposes arms transfers to Ukraine, arguing that weapons merely 'protract' the conflict. It opposes sanctions on Russia, arguing they constitute 'collective punishment' of ordinary Russians and fuel the cost-of-living crisis at home. It demands an immediate ceasefire: a robber's peace that freezes Russian troops in occupied territory, rewards annexation, and broadcasts to every aspiring imperial aggressor that conquest works if you can outlast Western attention spans.

By opposing both military aid and economic sanctions, the StWC opposes every coercive measure available to pressure Russia. All that remains is 'diplomacy,' by which they mean Ukrainian capitulation dressed in the language of peace. Gilbert Achcar's analysis in *International Viewpoint* demonstrates precisely how this works: Trump and Putin's bilateral framework carves Ukraine up for their own imperialist interests, demanding significant portions of Ukrainian territory and resources without offering genuine security guarantees. The principle of 'Nothing about Ukraine without Ukraine' means nothing to those who have already decided that Ukrainian resistance is a pipedream.

# When Solidarity Becomes Selective

The contrast with Gaza could not be starker. Here the StWC deploys every tool it refuses Ukraine. Comprehensive sanctions? Essential. Arms embargo? Immediate. Economic isolation? The only non-violent mechanism to force compliance with international law. The 'collective punishment' argument deployed against Russian sanctions vanishes entirely. The concern about prolonging conflict through material support evaporates.

The StWC claims it cannot mobilise for Ukraine because the British public won't march against Russian aggression. And yet: 400,000 people marched against Iraq in 2003. 800,000 have marched for Gaza since October 2023. The infrastructure is there: local groups, trade union affiliates, faith community liaisons. The capacity is proven. The Coalition's choice is not incapacity but refusal. *And the Ukrainian trade unionists asking for solidarity? They receive invitations to send video messages that are never played.*

The defenders of this position have their arguments. They will tell you that sanctions on Russia serve inter-imperialist rivalry while BDS against Israel represents grassroots demand from the oppressed. They will tell you that arming Ukraine strengthens NATO while disarming Israel weakens settler colonialism. But notice what these arguments share: they reduce every question to the relationship between the conflict and American power. Ukrainian agency disappears. The forty million people fighting for national survival become merely instruments in a great power chess game.

# Who Speaks for Ukraine?

Perhaps nothing reveals the bankruptcy of the StWC's position more clearly than its choice of Ukrainian voices. The Coalition claims to amplify the voices of victims. In practice, it exercises rigorous curation.

For Palestine, the StWC platforms Husam Zomlot, the Palestinian Ambassador to the UK, a figure representing the official national movement and articulating robust support for resistance. For Ukraine, the Coalition elevates Yurii Sheliazhenko, executive secretary of something called the Ukrainian Pacifist Movement. Sheliazhenko argues that Ukrainians should refuse to fight, that 'both sides' share blame for the violence. Investigative reports suggest his movement may consist of a handful of active members. He faces legal trouble in Ukraine for his stance, which the StWC frames as evidence of Zelensky's authoritarianism rather than as evidence that he represents approximately nobody.

This false pacifism is egocentric at its core, as the Fourth International's 2023 World Congress resolution noted: it prioritises opposing one's own national government over genuine solidarity with the Ukrainian people. Worse, it refuses to recognise the imperialist character of Putin's war, preferring instead to present it as a defensive response to NATO expansion. Sheliazhenko is its perfect avatar: a figure who tells Ukrainians to stop fighting while offering nothing that might actually stop Russian shells. No wonder Ukrainian and Russian socialists themselves reject this framing. They understand what the Western 'peace' left cannot bring itself to say: approving arms transfers to Ukraine is not warmongering. It is elementary solidarity.

Meanwhile, the Coalition has refused to platform representatives from the Federation of Trade Unions of Ukraine or the Confederation of Free Trade Unions of Ukraine. Both

support the war effort. Both have called for international arms supplies. Both represent the organised working class of Ukraine, the social force that any socialist movement should prioritise. But their message is inconvenient, so they remain unheard at StWC events.

Apply the same standard to Palestine. If the StWC treated Gaza as it treats Ukraine, it would search for Palestinian pacifists who condemn Hamas and call for immediate surrender to stop the bombing. It would platform them as the authentic voice of the Palestinian people. It would dismiss the mainstream national movement as proxies for regional powers. The absurdity is obvious.

## The Labour Movement Fractures

The StWC's Ukraine position has produced a significant split in the British trade union movement. Unlike Iraq or Gaza, where unions were generally united, Ukraine has created genuine contestation.

The GMB, ASLEF, and NUM have passed motions supporting arms for Ukraine and affiliating with the Ukraine Solidarity Campaign. They view the war as a fight against fascism and support the right of self-defence. In 2024, the University and College Union congress voted to overturn a previous StWC-aligned position, backing Ukrainian resistance instead. This is significant. The StWC's influence on Ukraine is waning within organised labour even as its influence on Gaza remains hegemonic.

The debates at TUC congress have been fierce. Delegates accuse the leadership of applying double standards: supporting arms for Ukraine while demanding an embargo for Israel, or opposing arms for Ukraine while supporting sanctions on Israel. And the TUC leadership's response to these contradictions? Procedural manoeuvres to avoid votes. The contradiction cannot be

resolved because it is structural. It flows from a framework that categorises conflicts by their relationship to Washington rather than by the rights of the peoples involved.

## What Genuine Internationalism Requires

The Fourth International has maintained a different position. We support Ukraine's right to self-determination and its material capacity to exercise that right, including through weapons supplies. Not because we endorse NATO's geopolitical strategies, but because we recognise that national liberation struggles do not wait for ideologically pure sponsors. The Ukrainian people have the right to defend themselves with whatever weapons are available.

This does not mean uncritical support for the Zelensky government. Ukrainian workers, trade unionists, feminists, and social movements are fighting on two fronts: against Russian invasion and against their own government's neoliberal policies. Our solidarity must support their independent organising, not subordinate them to either Russian imperialism or Western geopolitical interests.

We reject the campist logic that treats Russia as part of an 'anti-imperialist' bloc merely because it opposes the United States. Putin's vision of 'multipolarity' is not a progressive alternative but one where only a limited number of large states will have any voice in the international arena: competing capitalist authoritarianisms carving up spheres of influence. This reasoning led the StWC to silence over Assad's barrel bombs. It leads them now to effective solidarity with Putin's colonial war. The enemy of my enemy is not my friend when that enemy is crushing another people under tanks.

Ernest Mandel emphasised throughout his work that socialist

internationalism means supporting the material interests of workers and oppressed peoples everywhere, not aligning with lesser imperial powers against greater ones. The StWC has abandoned this tradition. It has become, in practice, an organisation that mobilises against Western-backed violence while demobilising against violence that Washington opposes.

## The Gatekeepers

The Stop the War Coalition remains the gatekeeper of mass anti-war protest in Britain. It has the infrastructure, the union affiliations, the historical credibility from 2003. But its gatekeeping is highly selective. The gates open wide for those fighting US allies. They remain firmly shut for those fighting US rivals.

This is not anti-imperialism. It is campism dressed in anti-imperialist clothing. It measures every struggle not by the rights of the peoples involved but by its relationship to American hegemony. And in Ukraine, that measurement has led to a position functionally indistinguishable from calling for Ukrainian defeat.

*Chris Bambery offers the quiet part out loud: bilateral US-Russia negotiations, Ukrainian 'realism' about territorial losses, an end to the 'pipedream' of victory, bringing Putin 'in from the cold.' He even celebrates Trump's nuclear diplomacy while Ukrainian cities burn. The StWC wraps the same message in more careful language, but the destination is identical. A robber's peace. Ukrainian dismemberment. And the message to every future aggressor that the Western left will provide ideological cover for conquest, so long as the conqueror is not aligned with Washington.*

The Ukrainian working class deserves better from the British left. So do the Russian anti-war activists facing prison for opposing Putin's war. So do all of us who believe that



international solidarity means something more than tactical positioning against Washington.

The StWC had a choice. It chose wrong. The task now falls to others to build the genuine internationalist movement that both Ukraine and Palestine deserve.

Duncan Chapel, [Red Mole Substack](#), 8 December 2025

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# Trump's first six months: A threat to our planet and its peoples

*The election of Trump represents the coming to power of a neofascist leadership in the main imperialist country of the world, who is actively fuelling the genocide of the Palestinian people. This represents a further shift to the right in the international balance of forces, and strengthens the Orbans, Modis, Melonis, Bolsanaros and others.*

Since assuming office on January 19, 2025, after winning a close election with a plurality of the popular vote, the Trump presidency has pursued a deeply reactionary agenda, threatening democratic rights in the US and aggression for the rest of the world. Trump also represents a particularly virulent threat to the US working class and oppressed communities throughout the world. One of his main fronts is his attacks on LGBTIQ\*, particularly trans people, which is in line with large parts of the international far right including Putin. This is part of Trump's general reactionary social agenda with vicious attacks on racialized minorities, women's reproductive rights, migrants, climate change denial,

hostility to democratic rights, readiness to use violence, a contempt for democratic processes and checks and balances, and a drive for total power.

The generalization of trade tariffs is an ideological obsession of Donald Trump, and this announcement was a show of imperial force from the first days of his mandate. But fears of internal economic impacts and announced retaliations, notably from the BRICS, made Washington step back and contributed to the crisis of hegemony of US imperialism. The 50% tax on Brazil's imports in US, with openly political purposes "punishes" the Brazilian government to pave the way for Bolsonaro and others coup plotters to escape lawsuits. Contradictorily, the measure opened a new and positive political moment in the country.

His drive for total power aided and abetted by the Republican party and a section of the US judiciary makes him a would-be authoritarian and neo-fascist, and strengthens the hands of the far right worldwide. While opposition has not been banned and democratic rights not completely eliminated -indicators of neo-fascism- the tendency in that direction is clear.

The US has long been the biggest abuser of fossil fuels. Under Trump the US has left the ineffectual COP international climate change association, has given the green light to oil companies to increase fossil fuel extraction and use, and US regulatory documents have been scrubbed of all reference to climate change.

The Trump administration has launched a particularly cruel police-military campaign of persecution and deportation against millions of migrants, mostly Latin Americans and South Asians. With its cynical rhetoric equating all immigrant workers with criminals, it has turned El Salvador into a Guantánamo for hire. This campaign emboldens the most reactionary white supremacist forces.

Trump's attacks against elite US universities cynically accuse them of antisemitism for insufficiently cracking down on pro-Palestinian protests. This repression has chilled the Palestine Solidarity movement and the rights of free speech. The labelling of pro-Palestinian demonstrations as antisemitic serves to cover up the real antisemitism nourished by Trump's racist speech and policy.

Trump and his allies recently passed a reactionary budget giving enormous tax benefits to the ultra rich paid directly by cuts to Medicaid, a program of government health insurance used by seventy-one million people, and food stamps for the poorest.

Trump's open threats to annex the Panama canal, Canada, and Greenland represent a return to naked nineteenth century imperialism. On Ukraine, Trump is seeking a predatory deal with Putin (with whom he shares many far-right ideological ideas) to share out areas of influence at the expense of the people who are the victims of the Russian state's colonial war.

After the political shock in the European powers faced with the disengagement rhetoric from Trump on NATO, this alliance recovered its historical place – the scenario of European subordination – when Trump used it to show European obedience to US orders for the increase of arms expenditure.

While the America First policy guides Trump's bellicosity to its allies, the recent attack on Iran reminds us that the US will not hesitate to use military force where its interests are threatened.

Trump continues Biden's and all US presidents' military and political support for Israel. His threat to empty the Gaza strip of its inhabitants and turn the area into a luxury resort would be a crime of world historic importance.

The Democratic party has shown itself to be totally

ineffective in opposing Trump. This is mostly because the Democratic party serves the same 1% as the Republicans.

The huge and enthusiastic rallies of AOC and Bernie Sanders reflect the depth of anti-Trump sentiment. The recent victory of Mamdani in the New York City Democratic Party primary also represents a challenge to the Democratic Party establishment and his progressive social agenda shows the potential to elect progressive and anti-capitalist public officials. A mass anti-Trump movement in the streets has arisen over the last few months. Millions have participated in thousands of anti-Trump demonstrations in thousands of cities and towns across the country. Immigrant workers have been at the forefront of this resistance. These demonstrations encourage those resisting far-right governments around the world.

The Bureau of the Fourth International solidarizes with the growing anti-Trump movement.

Down with the Trump regime!

Down with all US threats to other countries and peoples!

Hail the heroic protests in Los Angeles!

Stop US fossil fuel expansion!

Stop the war on migrants!

Self-determination for Ukraine!

Stop US support for the Israeli genocide in Gaza!

*Executive Bureau of the Fourth International*

*13 July 2025*

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# **Vietnam: A Victory Against Imperialism – Lessons for Ukraine Solidarity**

Fifty years on from the historic victory of the Vietnamese people against imperialist intervention, it is vital for socialists in Scotland and across the world to reflect on the lessons of that struggle, particularly in the context of the ongoing war in Ukraine. The unwavering resistance of the Vietnamese people, in the face of immense military power, offers profound insights for those in solidarity with Ukraine's fight against Russian aggression.

One of the most striking parallels is the incredible resilience of a people fighting for their national liberation. Just as the Vietnamese people demonstrated an unyielding determination to defend their sovereignty against a powerful aggressor, so too have the people of Ukraine mounted a significant and inspiring resistance to the Russian invasion. This popular will to resist is a crucial element in the struggle for self-determination and should serve as a powerful reminder that the resolve of a determined nation can thwart imperial ambitions. The people of Ukraine are "fighting for national liberation, independence, and democracy".

The Vietnam War also starkly illustrated the inherent limitations of even the most formidable imperial power. Despite the vast resources and military might of the United States, they were ultimately forced into a humiliating retreat. This historical precedent suggests that Russia's imperialist venture in Ukraine, despite its initial military advantages, may also ultimately fail in the face of sustained

Ukrainian resistance and international pressure. The struggle in Vietnam serves as a powerful reminder that military might alone cannot overcome the determination of a people fighting for their freedom, a lesson that offers both hope and strategic insight for the Ukraine solidarity movement.

Furthermore, the victory in Vietnam was significantly aided by a powerful international solidarity movement. Mass mobilisations, protests, and various forms of support across the globe played a vital role in raising awareness, challenging dominant narratives, and providing crucial moral and political support to the Vietnamese resistance. This resonates directly with the urgent need for sustained and broad international solidarity with Ukraine today. The anti-Vietnam War movement, like the current efforts to support Ukraine, involved learning and action. The Ukraine solidarity movement can draw inspiration from this history, understanding that providing political, material, and moral support to the Ukrainian people, including refugees and anti-war activists, is indispensable. The Fourth International's recent world congress of socialist organizations highlighted the importance of solidarity and building mass anti-racist movements and organisations for practical solidarity.

The struggle against the Vietnam War also necessitated a coordinated worldwide counter-strategy from progressive and anti-imperialist forces. Similarly, in the context of Ukraine, there is a pressing need to foster coordination among different progressive forces globally to effectively challenge imperialism in all its forms. This means building bridges between struggles, from Ukraine to Palestine and beyond, based on the principle of "solidarity without exception".

Moreover, the Vietnam War era witnessed the growth and radicalisation of left-wing movements internationally. The current war in Ukraine is similarly prompting significant debate and realignment within the left. The Ukraine solidarity movement can serve as a crucial space for learning and

clarifying anti-imperialist principles in today's context. This includes addressing complex issues such as "campism" – the problematic tendency to uncritically support states opposing Western imperialism, even if they are authoritarian – and pacifism, while striving to foster a more robust and principled internationalist left.

While there was widespread support for Vietnamese national liberation, views on the Vietnamese Communist Party were not always uniform. However, unity in action against US intervention and in support of Vietnamese self-determination remained paramount. This offers a vital lesson for the Ukraine solidarity movement, where diverse political perspectives exist regarding the Ukrainian government and the role of external powers like NATO. The central focus must remain on the fundamental principle of Ukraine's right to self-determination and resistance against imperial aggression. Solidarity should be with the Ukrainian people's resistance from below, including trade unionists, feminists, and social and democratic activists, while maintaining political independence and critically assessing the actions of all involved parties.

Ultimately, the struggle in Vietnam underscored that solidarity is an active commitment to stand alongside those fighting for their liberation. This principle must be at the heart of the Ukraine solidarity movement. Scottish socialists should actively seek ways to support the Ukrainian resistance, not just through symbolic actions but through practical solidarity, such as supporting the Ukrainian left (like [Sotsialnyi Rukh](#)), providing humanitarian aid, and advocating for Ukraine's right to defend itself by whatever means necessary. This also includes building direct links with workers' movements in Ukraine and amplifying the voices of Ukrainian socialists.

By drawing on the historical lessons of Vietnam's victory against imperialism, the solidarity movement in Scotland can

strengthen its support for Ukraine's struggle for national liberation, contributing to a just and lasting peace based on the principles of self-determination and internationalism. It is crucial to learn from the past to effectively confront the imperialist aggressions of the present.

Duncan Chapel

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## **Progressing by Grassroot Networks – An Interview with Catherine Samary**

**Before we turn to the discussion of the war in Ukraine and prospects for left internationalism, let's talk about the recent developments in your home country. How do you analyse the current political situation in France and the role that left-wing politics might play in it?**

– Michel Barnier's new government combines two core elements: racism and attacks on social rights. The latter is evident in the ongoing parliamentary debates over the 2025 budget and social security funding. Marine Le Pen's National Rally (Rassemblement National) has played a key role in these discussions, not least due to the fact that no single party has managed to achieve a stable majority in the French parliament. Even though the result of the New Popular Front (Nouveau Front Populaire) in the recent legislative election, which followed the dissolution of the Assembly last June, was unexpectedly high – and most welcome – it is still only a minor and relative victory.

This situation is unlikely to change unless the various forces



within the New Popular Front come together, consolidate their victory, and start a large-scale mobilization. This could be achieved through the creation of local political alliances across the entire country that would be focused on concrete struggles. We should not forget that mass mobilizations against attacks on the social system are still possible – and so is the collapse of the government itself.

Against all evidence, the government wants people to believe that it has not introduced an “austerity budget” plan, but rather “a budget [plan] to avoid austerity” – at least, this is what the Minister of Finance Antoine Armand [declared](#) on the 21st of October. National Assembly deputies have proposed over 3,500 amendments to this plan! And yet, disagreements between different political alliances in the parliament are obvious. At the moment, no single one of them has a stable majority – these political struggles are indicative of what awaits us during the 2027 presidential election. In the current situation, there is a strong chance that the government will once again resort to Article 49.3 of the Constitution to pass the budget without a parliamentary vote. Previously, this procedure enabled the French government under Élisabeth Borne to push through the pension reform bill. However, the decision to use it now would pose a risk of early collapse for the government both due to internal divisions among the ruling classes and the general unpopularity of these measures.

And what better way is there to “divide and rule” than by designating a scapegoat – immigrants? Valérie Pécresse, who has held numerous high-level positions for different right-wing political organizations, has become an emblem of the vile demagoguery that drives much of today’s right-wing factions. On the 14th of October, she had the audacity to declare: “How do you plan to explain to the French that you are going to ask for more sacrifices from them, to pay more taxes, to benefit from fewer and fewer public services, while allowing immigration-related expenses to keep rising?” She added: “When

we are too generous, we end up attracting people we do not want to welcome.” Minister of the Interior Bruno Retailleau [shares](#) the same philosophy – his immigration bill is directly inspired by the National Rally’s ideas. It is the duty of the left today to take a strong stance on this front as well and to stand firmly against all forms of racism.

**– During the elections this year some of the international issues – in particular, those related to the wars in Ukraine and Palestine – were included in the programmes of all political parties. Would you say that international issues are politically divisive in France? Are they an important electoral factor in national political life?**

– I would answer “yes” to the first question, but for the second question I am inclined to say “no.” Political divisions on international issues have never played a central role in the electoral campaign or had any impact on its outcome. As I mentioned earlier, domestic issues have overwhelmingly dominated the political scene, especially in the wake of the crisis triggered by Emmanuel Macron’s decision to call early elections. His choice to appoint Michel Barnier as Prime Minister in September – instead of [Lucie Castets](#), the candidate proposed by the New Popular Front, which came first in the legislative elections – highlighted the focus on domestic issues even more prominently. Macron’s choice had little to do with international matters: it was strictly about pushing forward his social agenda.

It is also worth noting that parliamentary decisions about the sums allocated to Ukraine were made back in March and did not generate much controversy during the elections. That being said, a lot of things regarding France’s foreign policy are up for debate. The country’s contributions to European and global aid packages to Ukraine are minimal. The current military budget is more allocated towards nuclear programs, furthering neocolonial interests in Africa (the “Françafrique” policy), and military support for Israel, rather than towards

Ukraine. [1] The lack of real debate on these issues does not imply that they are of secondary importance; rather, it reflects the poor state of parliamentary “democracy” and the limited transparency around France’s foreign policy.

**– And internally, within political organizations?**

– I am not the best person to give a detailed answer here, as I don’t closely follow the inner workings of every party across the spectrum. However, what I can say at the very least is that their “political life” lacks democratic transparency. Most of the time, the only thing we see are public “positions” taken by party leaders – and these sometimes shift in noticeable, even awkward ways.

This happened with the right-wing approach to the war in Ukraine. After the invasion, which was widely recognized as an act of aggression, Marine Le Pen, as a representative of the National Rally, had to readjust her public position to distance herself from Vladimir Putin. Macron had to do the same, although this shift did not result from internal debates among his supporters or within his party Renaissance (RE). The same goes for his recent, cautious criticism of Israel’s politics in Gaza and his call to recognize the rights of the Palestinians. Yet, overall, there is a consensus among the right on demonizing so-called “Islamism” as a tactic to discredit any form of support for Palestine.

As for the left-wing parties – from the communists and socialists to La France Insoumise (FI) – there are, of course, political disagreements on various international issues, including ongoing military conflicts, both between the parties and within them. Some people on the radical left, in France and abroad, frame the Russo-Ukrainian war as a clash between NATO (the United States, essentially) and Russia – thus overlooking Ukraine itself. They see it through the “main enemy” lens and reduce the equation to a single “imperialist enemy” – in particular, the United States and NATO. As Gilbert

Achcar puts it, this view might eventually come down to the following conclusion: “The enemy of my (main) enemy is my friend.” This explains Jean-Luc Mélenchon’s (leader of La France Insoumise) once somewhat sympathetic stance toward Putin compared, for instance, to Raphaël Glucksmann’s active campaign against Kremlin’s politics in his role as a socialist deputy in the European Parliament.

Given this range of political sentiments and positions within the parties composing the New Popular Front, it was reassuring to see straightforward, positive statements on foreign policy in their last program. They have taken a firm stance on “promoting peace in Ukraine,” specifically by “unwaveringly defending Ukraine’s sovereignty” through arms deliveries and asset seizures from Russian oligarchs. As far as Gaza is concerned, the New Popular Front has called for “an immediate ceasefire” and a “just and lasting peace,” condemning the “complicit support” of the French government for Benjamin Netanyahu’s policies. The program demands effective sanctions against Israel, along with official recognition of the state of Palestine in line with the United Nations resolutions. However, while these positions are important and encouraging, we have not seen much of a real political “battle” in the parliament or during the elections to make these statements more concrete.

**– What do you think about the political situation in France in the aftermath of the Russian invasion of Ukraine in February of 2022? What discussions took place within your organization, the New Anticapitalist Party?**

– The invasion was certainly a major political shock that raised serious questions across all political organizations. As the war continued, these questions have only deepened, and no clear consensus has emerged. Many pre-war conceptions continue to be actively debated – though, unfortunately, many of these views have not been updated. Even the basic condemnation of the Russian aggression has not led to the

development of a unified position and approach across the political spectrum, especially regarding NATO or the European Union's planned expansions to Ukraine, Moldova, Georgia, and the Western Balkans.

Before the invasion, Macron (much like Putin!) had considered NATO a "brain-dead" organization. His conclusion was based on NATO's withdrawal from Afghanistan as well as internal disagreements among member countries regarding Russia and its energy resources. Ironically, the war has led to NATO's expansion, harsher sanctions against Russia, and the legitimization of increased military budgets. At the same time, support for Ukraine has been hypocritically instrumentalized. As I said, a large share of the military budget in France (and in the United States, for that matter) is not actually directed toward Ukraine. There is also significant uncertainty around the United States' concrete international commitments, which Macron sees as an opportunity to promote France's arms industry in Europe and beyond. However, all this is not up for debate among the right.

On the left, including the New Anticapitalist Party (NPA), there has been limited debate around what Achcar calls the "New Cold War," even though it is a necessary discussion. The prevailing logic within the NPA has been the following: even without a clear understanding of the rapidly changing world around us, without understanding the connections between various crises, and lacking viable socialist, anti-capitalist alternatives at national, European, and global levels, we can still fight for grassroots internationalism grounded in the defense of universal equal rights. Echoing our comrades from Sotsialnyi Rukh (Social Movement) in Ukraine, we declared: "From Ukraine to Palestine, occupation is a crime!" We viewed and condemned the war in Ukraine as an aggression by Putin's Russia against Ukraine's very right to exist. We stand with our comrades from political organizations and labor unions in Russia and Ukraine, while maintaining independence from "our

national governments” and disapproving of their neoliberal practices. We oppose Russian imperialism, shaped – among other things – by czarist and Stalinist legacies, while affirming our stance against “all imperialisms.” We have also called for Ukraine’s debt to be canceled and, alongside our Ukrainian comrades, we have condemned any attempt by Western powers or the Zelensky government to exploit Ukrainian resistance against the Russian aggression as a pretext for imposing anti-social policies.

Practically, the NPA has supported Ukraine’s resistance, both armed and unarmed. We have recognized its legitimate right to request weapons (from those who manufacture them) for self-defense. Since March 2022, we have been involved in the European Network in Solidarity with Ukraine and Against the War (ENSU), where we remain active both at the European level and through its French branch, working alongside progressive Ukrainian groups.

This does not mean there has been no debate or disagreement. While all of us agree on Ukraine’s right to request weapons for self-defense, several questions and dissensions emerged immediately: Is it politically justifiable for an anti-capitalist organization like ours to request arms from “our own bourgeoisie” and for a bourgeois government? Is it practically possible to call for military aid while also opposing militarism and military alliances like NATO?

Personally, I answered “yes” to both questions, as did the majority of the NPA members. Alongside other comrades, I represent the NPA within ENSU and work directly with leftist, feminist, and student groups in Ukraine engaged in multiple struggles. But this activism requires us to differentiate our position from both “militarist” attitudes and “abstract pacifism.” This is achievable by “politicizing” the arms debate, which entails nationalizing the arms industry so that military budgets and the use of weapons become an object of political debate.

To summarize: “yes” to arms delivery to Ukraine in solidarity; “no” to sales to dictatorships and oppressive regimes like Israel! ENSU recently discussed and adopted a statement on this issue, which will soon be available on its website.

**– And what about Emmanuel Macron’s statements regarding the potential deployment of French troops in Ukraine?**

– Macron himself admitted there was “no consensus” – and that is an understatement – on this idea. His suggestion was met with criticism, with many seeing it as dangerously escalatory, if not reckless. Still, Macron maintained that “in the face of a regime that excludes nothing, we must exclude nothing ourselves.” However, critics pointed out the discrepancy between Macron’s “commitment” to helping Ukraine and the limited aid that France has actually provided so far. They also highlighted the difference between “deploying troops,” which implies co-belligerency, and sending military personnel and technicians for support tasks, like managing foreign-supplied military equipment. Macron’s other semantic improvisations were heavily criticized as well, for example his statement that France and the European Union were entering a “war economy.” This notion doesn’t match reality, as current production systems haven’t undergone any such transformation.

As I mentioned earlier, another crucial issue is the need to politicize and increase transparency around military budgets. This requires analyzing what the military industry is really producing and sending to Ukraine, alongside the financial and material aid needed to support Ukraine’s actual “war economy.” If Ukraine’s economy remains state-run and dependent on Western aid tied to neoliberal conditions, it is bound to fail. This is why I support the “internal” strategy of the Ukrainian leftist organization Sotsialnyi Rukh, which criticizes the current trajectory of Zelensky’s government and instead prioritizes the popular and democratic resources of independent Ukraine itself.

**– How have people reacted to Vladimir Putin’s repeated nuclear threats?**

– Reactions have been mixed and have changed over time. Putin clearly knows that he is spreading fear this is exactly what he wants – and we cannot exclude the risk of a catastrophe. However, it is hard to imagine what “effective” use of nuclear weapons could look like from Putin’s perspective. So far, each of his “red lines” has shifted back in response to the Ukrainian military operations, including those on Russian territories, without triggering the nuclear retaliation he promised. Another reassuring factor has been China’s explicit veto against any use of nuclear weapons by its Russian ally.

Still, some “pacifists” continue to instrumentalize the fear of nuclear escalation as an argument against sending more weapons to Ukraine to avoid further “provoking” Putin!

**– Are there ongoing discussions and debates in activist circles about France’s nuclear deterrent and its possible strategic uses?**

– No, these debates are not – yet – taking place among activists, who are not necessarily in a position to have such discussions. There is justified political distrust toward our government, especially given France’s post- and neo-colonial history. Both this distrust and our necessary independence from the government make it hard to imagine how a radical, anti-capitalist organization like ours would ask Macron to use “his bomb” in the name of vaguely defined common interests. Journalists have questioned Macron about the French nuclear deterrent in a context of growing uncertainties surrounding the United States’ commitments: while he has not “ruled out” a form of European “mutualization” of France’s nuclear arsenal, he has insisted that command would remain under French control.

However, current discussions about “security” should extend



far beyond nuclear deterrence. For instance: How should the military and police forces evolve? How can we exercise civilian, democratic control over their actions? The growing influence of far-right ideas within the French police force is particularly alarming. Likewise, the European left urgently needs to consider what a progressive, “alter-globalist” approach to “European defense” might look like. The ongoing crisis in global and European social forums has caused significant delay in this area, but there are efforts underway to revive a “European alternative public sphere.” This movement is essential, and we must support it to address these multidimensional “security” issues. I am a participant of a newly formed working group in France comprising left-wing “alter-globalist” activists working on these questions and committed to defending equal social and political rights – both individual, collective, and across national borders.

**– Security issues do not solely concern international relations: the ultra-right, for instance, resort to threats, “attacks on the Arabs,” and even murders. What options does the left have to counter the rise of the far-right, which is one of this decade’s most serious challenges?**

– Here too, it is crucial to examine how such factors as state structures of “legal violence,” the justice system, and the rise of fascist private militias interact in each country. Much depends on who is in power and the nature of current social struggles. Historically – and likely in the future – the key factor has been the ability of mass organizations, involving both men and women, to self-organize and unite in self-defense while conducting information and denunciation campaigns in the media. This topic is a central point of discussion within the “European alternative political space” that is currently being (re)built.

**– What does it mean for the contemporary left to engage in international politics?**

– Environmental threats are just as serious as attacks on social rights, with the poor being the most affected. The “contemporary left” is diverse and currently grappling with issues that weaken its capacity to respond to urgent problems. These issues stem from a series of crises: the crisis of countries that once pursued a socialist project – if not a reality – and those who identified with it, be that in Europe, China, or Cuba; the crisis of social-democratic movements, which have largely given up on transforming capitalist societies; and the crisis within the radical left, which often struggles, for diverse reasons, to offer viable alternatives to the system it criticizes and sometimes indulges in dogmatic, sectarian “vanguard” positions.

These widespread crises have also impacted the global and continental social forums working to invent new transnational modes of operation and action in a rapidly changing world-system. All these difficulties have led to significant political concessions and, at times, acceptance of a “lesser evil” logic. However, valuable assets persist across all the leftist currents I mentioned and beyond. From the radical left to the new social, feminist, eco-socialist, and antiracist movements, there is a wealth of accumulated experience and past struggles. While criticizing “vanguardism” is important when it attempts to substitute itself for social movements, it is equally important to reinforce pluralistic, democratic, international cooperation among anti-capitalist groups. These connections are currently limited, but they are vital for achieving a broad, pluralistic understanding of past challenges and mistakes we made.

It is crucial to progress forward by building strong grassroots international networks that focus on concrete issues. The European Network in Solidarity with Ukraine and the [BDS \(Boycott, Divestment, Sanctions\)](#) campaign in support of the Palestinian cause demonstrate that this is possible. Likewise, we need campaigns that address feminist, anti-racist, social

justice, and environmental issues, which are essential to reestablishing a multi-issue, alternative space for rethinking globalization. This vision is taking shape in Europe, and while there is no magic solution, it is clear that failing to move in this direction will only leave us vulnerable to the rising threat of the far-right.

*20 November 2024*

Source: [Posle Media](#).

Catherine Samary (<http://csamary.fr>) is a feminist and alterglobalist economist and a leading member of the Fourth International. She has done extensive research on the former socialist and Yugoslav experiences and European systemic transformations.

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## **Ukrainians Haven't Been Forgotten**

*Connor Beaton writes for [Heckle.scot, publication of the Republican Socialist Platform](#), on the recent day school in February 2024 organised by Ukraine Solidarity Campaign Scotland.*



A landmark seminar organised by the [Ukraine Solidarity Campaign Scotland](#) (USCS) began on Saturday [3rd February 2024] before last with the uplifting news that public service union UNISON's Scottish council had just [voted unanimously to affiliate](#) to the relatively young organisation. With the war featuring less and less prominently in the media, this was welcomed as an encouraging signal that Scottish trade unionists have not forgotten about their Ukrainian counterparts as the second anniversary of Russia's full-scale invasion of Ukraine looms.

Taking place under the title 'Ukraine's fight is our fight', the four-hour-long event in Edinburgh's Augustine United Church – which was [live-streamed in its entirety](#) – boasted an impressive range of speakers, many of whom were Ukrainian socialists, trade unionists and environmentalists. This made the event a refreshing departure from many other left-wing forums in Scotland and the rest of these islands in which the war has tended to be discussed with very little, if any, input from or reference to the views of Ukrainians.

USCS was established in the immediate aftermath of the all-out invasion in February 2022, initially as an outgrowth of the longer-running London-based [Ukraine Solidarity Campaign](#) (USC) but increasingly functioning as an independent organisation in its own right.

It rejects the argument advanced by some sections of the left,

particularly those in and around the Stop the War Campaign, that the war in Ukraine should be understood principally as a conflict between Russia and NATO in which socialists should be neutral; instead, taking its cue from [left-wing Ukrainians](#), it recognises that Ukraine is fighting a defensive war against Russian imperialism in which it deserves support from those who uphold the right of nations to self-determination.

This event, by far the most substantial and successful event organised by USCS in its short existence, served two purposes: firstly, to aid socialists in Scotland in better understanding the current situation in Ukraine and the impact of the war on Ukrainian workers, the economy and the environment; and secondly, to focus minds on how we can organise the most effective and practical solidarity from Scotland to Ukraine.

Pictured: Dr Taras Fedirko speaking at the USCS seminar in Edinburgh.



## Radical perspectives

The day suitably began with a harrowing report from Olesia Briazgunova, international secretary of the Confederation of Free Trade Unions of Ukraine (KPVU), who joined the event remotely from Kyiv. She set out a now-familiar description of the dual role of Ukrainian trade unions in supporting their members on the frontlines while also defending their interests against employers and the state, all against the backdrop of

martial law which has made strikes and union rallies illegal. The KPVU has called on western governments to continue to provide economic, humanitarian and military aid to Ukraine (not an uncontroversial demand in trade unions here), to impose stronger sanctions on Russia and to use frozen Russian assets towards a “just reconstruction”.

Solidarity greetings were subsequently heard from Labour MSP Katy Clark, SNP MP Tommy Sheppard, Green MSP Ross Greer and PCS assistant general secretary John Moloney – a reflection of the broad nature of USCS, whose members consciously decided not to have a narrow focus on the trade union movement but to instead build support for Ukraine across Scotland’s trade unions, political parties and social movements.

An exceptionally good, if sobering, presentation was given by Dr Taras Fedirko, a political and economic anthropologist at the University of Glasgow. He explained in clear terms the extent to which the Ukrainian economy is now overwhelmingly dependent on western aid. Ukraine’s defence spending alone was greater in 2022 than the entire state budget in 2021; the country’s annual tax revenue just about covers military salaries.

Even the International Monetary Fund (IMF), alarmed by this unsustainable reliance on other countries, has encouraged the previously libertarian Zelenskyy government to pursue progressive taxation (an irony observed by LSE’s Luke Cooper in a [recent article](#) which Fedirko mentioned and endorsed).

Fedirko’s presentation left an impression of two distinct paths open to Ukraine: one in which the massive labour shortages created by the war, combined with the expansion of the state and a turn towards progressive taxation, provides enough leverage to organised labour to push for a social-democratic reconstruction; or one in which Ukraine becomes an “Eastern European Israel” with a powerful military-industrial complex orienting the entire economy and society around



confrontation with Russia. With well-paid British consultants among western experts deployed to Ukraine to shape economic strategy, there is an acute danger of the British and European left leaving the question of Ukraine's economic future uncontested and allowing the right to exclusively shape it.



Pictured: Iryna Zamuruieva speaking at the USCS seminar in Edinburgh.

## Environmental crisis

A similarly thorough presentation by Iryna Zamururieva, an ecological activist based in Edinburgh, highlighted the scale of the environmental damage caused by the war, much of which will have a cross-generational impact. For example, up to 40% of Ukrainian land is now mined.

While the full extent of the damage can understandably not be determined until areas which are either occupied or the site of active conflict become safe for researchers to access, it has already been established that hundreds of species of animals and plants are [at risk of extinction](#) (alarming not least because biodiversity is [recognised as a bulwark against climate change](#)) while fresh water, already in short supply in Ukraine as a result of climate change, has been widely contaminated by destructive actions such as the [flooding of coal mines](#).

The destruction of the Kakhovka dam last June, leading to devastating flooding in the Kherson region, is perhaps the best known environmental disaster arising from the war in Ukraine. Zamuruieva pointed out, however, that the construction of the dam in the 1950s was also an environmental disaster, motivated in large part by the need for fresh water in Crimea during the deportation of the Tatars – a Russian colonial crime. She also highlighted other environmental disasters; in one case which received remarkably little publicity, [more than four million chickens died](#) at Europe's largest poultry farm after the occupation made it impossible to feed them.

With fossil fuels playing a significant role both in driving and funding the war, the Scottish climate movement forms a critical part of global anti-imperialist struggle, Zamuruieva put across. She encouraged USCS supporters to attend [Climate Camp Scotland](#) this summer, as well as to pressure the Scottish Parliament to take more action; opportunities include Labour MSP Monica Lennon's [proposed bill on ecocide](#), and the Scottish Government's [ongoing consultation](#) on a national adaptation plan that also encompasses international action.

A more technical presentation on Ukraine's major environmental challenges was separately given by [Ecoaction](#), a Ukrainian NGO which is to receive a £400 donation from USCS – the group's first international donation.

## A divided left

Very little of the day was dedicated to discussing the way in which the war has divided the left internationally, but where these came to the fore most clearly was in a session on self-determination led by Irish writer Conor Kostick, who has [previously written and delivered talks](#) about Ukraine and the politics of James Connolly.

Though at times veering too close to a speculative exercise



along the lines of 'what would Connolly say if he were here today?', Kostick correctly pointed out that Connolly was prepared to accept arms from a rival imperialist power, i.e. the German Empire, in order to wage a struggle for national liberation against the British Empire. Condemning Ukrainians for soliciting and accepting arms from NATO countries may be a legitimate political position, he said, but those advocating for it can't claim they've derived their analysis from Connolly.

Neither can they claim to stand in the tradition of Lenin, added Mike Picken of [Ecosocialist.scot](http://Ecosocialist.scot), highlighting the Bolshevik revolutionary's [writing on self-determination](#) and in particular his opposition to annexations ("because annexation violates the self-determination of nations, or, in other words, is a form of national oppression"). This did not appear to convince Graham Campbell, now an SNP councillor, who said he had been a Leninist for almost all of his life but had since come to believe that the Soviet project was imperialist from the very beginning, owing to its suppression of Ukrainian self-determination and the subsequent Holodomor.

Leslie Cunningham, national organiser for Scotland in [rs21](#), put across [their position](#) that Ukraine has a right to obtain weapons from whoever is willing to supply them, but also that the UK should not provide them. Everyone in the room, including the rs21 comrades, seemed to accept this was a bit of a fudge.

Most socialist opponents of western arms supplies to Ukraine rely on the specious argument that these supplies are prolonging the war, and that ending these supplies would quickly result in peace. USCS's persuasive counter-argument, which could have been more clearly articulated from the platform on the day, is that it is up to Ukrainians to decide the extent to which they resist the Russian invasion and occupation, and when to pursue peace and on what terms. This argument was recently and very coherently made by Colin

Turbett in the [Scottish Left Review](#).

Allan Armstrong, a member of the [Republican Socialist Platform](#) who has incidentally [written extensively](#) about Connolly and his politics, said a withdrawal of western support for Ukraine would inevitably lead to something resembling the Munich Agreement. Ukrainian independence is vastly preferable to the alternative seen in Donetsk, Luhansk or Chechnya, he said – fascism of a far more aggressive kind [than is seen](#) in the core of Russia.



Pictured: Ukrainian students and refugees carry a flag through Dundee city centre to mark the first anniversary of the Russian invasion in February 2023.

## Building the movement

The biggest takeaway from this event is that USCS is capable of organising discussions of a remarkably high calibre, a great achievement particularly in the context of wider post-pandemic organisational challenges being faced by virtually all of the left in Scotland. There was a welcome sense of comfort with USCS's political breadth and good-natured debate

flowed easily from this. It was great that printed materials from Ukrainian writers, including English editions of the Ukrainian left journal [\*Commons/Spilne\*](#), were on offer.

The second anniversary of the Russian invasion of Ukraine, landing on Saturday 24th February, will overlap with Palestine solidarity demonstrations in towns and cities across Scotland. There is a valuable opportunity here to connect the Ukrainian and Palestinian peoples' struggles through a self-determination framework, which USCS is uniquely positioned to do. USCS has already rightly supported Palestine solidarity demonstrations in Scotland and distributed copies of the [\*Ukrainian letter of solidarity with Palestinian people\*](#). Efforts to place Ukrainian and Palestinian solidarity in competition with each other should be fiercely resisted. Demonstrations organised by Ukrainian communities in Scotland should be given whole-hearted support.

Looking further ahead, the Scottish Trades Union Congress (STUC) and various trade union conferences will provide more opportunities for USCS to win affiliations from trade unions, which – while representing only one aspect of its work – will boost its capacity to organise political and practical support for Ukrainians.

There is a positive sense of momentum building in USCS. It is virtually alone on the Scottish left in answering the call for internationalist solidarity with Ukraine. Its success or failure will reverberate for a long time to come.

#### CONTRIBUTOR

Connor Beaton is a republican socialist based in Dundee, where he works as a journalist. He was one of tens of thousands of young people drawn into politics by the 2014 independence referendum campaign. He is now the secretary of the Republican Socialist Platform and a local organiser for the Radical Independence Campaign.

Republished

from:

<https://heckle.scot/2024/02/ukrainians-havent-been-forgotten/>

Main photo: USCS activists supporting Ukrainians in Glasgow's George Square on the 2nd anniversary of the Russian invasion 24 Feb 2024 (Mike Picken for ecosocialist.scot)

Other photos: Connor Beaton for Heckle.scot

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# Two years of war : Statement of Fourth International on Ukraine

*This statement was adopted by the International Committee of the Fourth International on 25 February 2024.*

a) In the context of the anniversary of 24 February 2022 invasion of Ukraine, we express our global internationalist and systematic support for Ukraine's right to self-determination and right to resist occupation and oppression, as we express it for all peoples whoever be the colonial oppressor.

b) We affirm our political independence from the neoliberal Zelensky government. That is why we aim to develop direct internationalist links from below with the left, feminist, LGBTQ+, social and environmental struggles and currents within the popular resistance to build a free, democratic therefore pluralist, independent nation.

c) Therefore we continue to give our support to the demands expressed by left political and trade-unionist Ukrainian currents:

- An immediate end to shelling, the withdrawal of Russian troops from Ukraine;

- to increase the resources consolidating the public services and social protection so much needed in the context of war and for the future independent Ukraine, and resist the ongoing attempts by the neoliberal government of Ukraine to use the war as an excuse for dismantling public services and destroying social protection

- The need to abolish all forms of “aid” conditional on privatizations;

- The support for material and financial aid which does not increase the Ukrainian foreign debt, in line with our support for the demand of cancellation of the existing debt;

- A general orientation to use funds devoted to help Ukraine resistance and reconstruction in order to contribute to building a social and democratic European project, which means the reduction of inequalities and therefore opposition to the logics of fiscal and social dumping and “competition”;

- The increase of Ukrainian wages – individual and social income – as an outlet for Ukraine industrial and agricultural production is to be radically opposed to the ongoing dominant policy (which is trying to increase Ukrainian “competitiveness” in exports by reducing taxes and wages)

d) Our support to Ukrainian armed and non-armed resistance against the Russian invasion also means our solidarity with all citizens of the Russian Federation who refuse that war and are repressed because of their democratic stance.

e) We oppose the logic of ‘Great Russian power’ and domination over neighbouring countries. The victory of the free and democratic Ukrainian people is organically favourable to the emergence of a pluralist, peaceful and democratic Russian Federation and union of the peoples of Europe.

The Russian aggression and threats against its neighbours creates more support for NATO in those countries. The defeat of Russian aggression would therefore facilitate the struggle against NATO. We oppose the use of the Russian invasion of Ukraine as an excuse to increase military budgets. We have always been, and continue to be against any logic of counter-posed military blocs or zones of influence. We struggle for the dissolving of military blocs that are in the service of imperialism such as NATO and the Russian-led CSTO alliance. In our struggle against imperialism and for the self-determination of all peoples we fight for the defeat of Putin's project.

We reaffirm such a programme for the second anniversary of the Russian invasion of Ukraine helping to combine our full support to Ukrainian resistance to the war and to neoliberal policies with promoting new European and international progressive projects integrating eco-socialist anticapitalist dimensions.

*Republished*

*from:*

<https://fourth.international/en/510/europe/588>

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## **From Ukraine to Palestine – Occupation is a Crime**

*Ukraine socialist organisation, [Sotsialny Rukh](#) ('Social Movement') has published the following statement on the war against the Palestinian people in Gaza. The translation is by the [Ukraine Solidarity Campaign](#).*

*The Social Movement stands for a just peace in the Middle East, which requires the elimination of structural oppression of Palestinians and systemic violence against the civilian population. We also condemn the Iron Swords Operation launched by the far-right Netanyahu government in response to the condemnable October 7 attacks and the war crimes being committed in its process.*

The war in the Gaza Strip has been going on for more than two months.

The Social Movement stands for a just peace in the Middle East, to achieve which it is necessary to eliminate the structural oppression of Palestinians and systematic violence against the civilian population. Our organization condemns the bloody attack carried out on October 7, 2023 against the civilian population as part of the attack on Israel by the militarized Islamist movement Hamas. The brutal massacres of kibbutzim women, foreign workers, Bedouins and other civilians, which claimed more than a thousand lives, as well as the kidnapping of civilians as hostages, cannot have any justification.

However, we condemn the Iron Swords Operation launched by the far-right Netanyahu government in response to the October 7 attack and the war crimes being committed in its process. The actions of the Israeli army in the Gaza Strip are punitive against its entire population, about half of which are children. Israel has imposed a total siege on the Gaza Strip, which has been under an illegal Israeli-Egyptian blockade since 2007, preventing the supply of water, electricity, food and medicine to Gaza's more than 2 million people, turning it into "the world's largest open-air prison".





According to various data provided by international organizations, within a few weeks of this operation, up to 18,000 civilians, including 7,800 children were killed and another 50,000 people were injured; 85% of the nearly 2 million population of the Gaza Strip – were forced to flee their homes. More than 200 medical workers and more than 100 UN employees were among the dead. UN confirms that at least half of the population of Gaza is reduced to starvation. It seems unacceptable to justify the imposition of a humanitarian catastrophe and the terror of a powerful military machine against the civilian population under the pretext of a “war on terror”, as the Russians did in Ichkeria/Chechnya or the Americans did in Iraq.

Israel’s next military operation in the Gaza Strip is the exact opposite of an effective resolution of the conflict. Such a policy has been going on for decades, since the state of Israel, after confrontation with neighboring Arab countries, reinforced by British colonial policies, displaced hundreds of thousands of Palestinians from their land, after which millions of their descendants were doomed to flee (events known as the Nakba – “catastrophe” in Arabic). The Israeli authorities continue to ignore numerous UN resolutions, the latest of which was adopted on October 27 by



the votes of 120 of the 193 member states in the General Assembly and called for a ceasefire. Reports from the UN and human rights organizations have repeatedly compared the segregation of Palestinians practiced by Israel to the apartheid regime in South Africa.

Israeli settlers, many of them militant fanatics, continue their policy of colonization and violence against the Palestinian population in the West Bank with the connivance of the Israeli authorities, who carry out the daily humiliation, arbitrary detention and killing of Palestinian men and **women {and children}??**. Even before this year's events, according to the calculations of the Israeli human rights organization Bezelem, since 2000, Israelis have killed more than 10,000 Palestinian men and women. Moreover, the general rule is the disproportionality of violence on the part of Israel, with which it responds even to exclusively peaceful protests. For example, during the suppression of the Palestinian **[Great March of Return]** to the wall blocking Gaza Israeli security forces killed 195 Palestinians, including 41 minors **[in a year since March 2018]** (data from the UN Office for the Coordination of Humanitarian Affairs). And in terms of the number of Palestinians killed in the West Bank, 2023 became a record year for the entire time that the UN has been keeping statistics (and this is as of October, when Israeli security forces killed more than a hundred people in this part of Palestine, which does not have any Hamas bases). The indifferent reaction of the world community, no more than "deep concern", led to the further despair of local residents in peaceful ways of resolving the conflict, which is what the fundamentalist forces are using.

The current Netanyahu government, also filled with reactionaries and religious fanatics who openly dehumanize the Palestinians and call for their murder and genocide, has gone even further than its predecessors. Israel itself at one time played a not insignificant role in supplanting the mainly

secular and non-violent resistance to the occupation among the Palestinians of the time of the first Intifada with a more right-wing, violent and fundamentalist variety. Netanyahu and his officials admitted that they have encouraged the reactionaries and religious fanatics from Hamas, because that weakened the Palestinian Authority, introduced additional discord into the condition of Palestinians and sabotaged the prospects of building a sovereign state for them.

This reckless policy did not change even after Egyptian, but also Israeli intelligence, current and retired military ranks warned of possible escalation as a result of the blockade and colonial policy. Thus, the former head of the Israeli Navy and the Shabak secret service, Ami Ayalon, warned that “when Palestinians see us destroying their homes, fear, frustration and hatred grow. These are the reasons that push people to terrorist organizations.”

Netanyahu, like other conservatives, constantly used the rhetoric of “defence against threats” to justify their attacks on democratic freedoms and further build-up of the security apparatus, which, however, did not avert the attacks of Hamas from Gaza but instead was preoccupied with terrorizing the Palestinians in the West Bank. After all, the never-ending spiral of violence has not and will not increase security for anyone except extreme conservative-nationalist forces. Such an atmosphere has already led to the most right-wing Knesset and government in Israel’s history. And the current war has provided an indulgence for the Netanyahu cabinet against which mass protests continued for most of 2023 (characteristically, a poll conducted on the eve of the escalation showed that the majority of the population of Gaza did not trust the Hamas movement, which more than a decade and a half ago after a civil conflict with Fatah established an authoritarian one-party government here).

At the same time, the mainstream of both leading parties of the main patron of Israel – the United States – demonstrated

an immediate readiness to provide unconditional military and diplomatic support for almost all actions of the Israeli government. Here, both the contrast with the hesitation regarding arms supplies to Ukraine and the desire of the most reactionary circles of the American ruling class – the right wing of the Republican Party – to finance the ethnic cleansing and adventures of the Netanyahu government at the expense of depriving Ukrainians of aid are notable. In this, the Trumpists are similar to many other far-right forces in the West: having many anti-Semites in their ranks, such parties at the same time protect the ability of both Israeli and Russian security forces to kill residents of Palestine and Ukraine with impunity.

What's more, Washington itself contributed to the current rise in tensions, supporting Israel's encroachment on Jerusalem as its capital exclusively since the Trump administration. Now the US is vetoing initiatives in the UN Security Council, such as Brazil's proposed provision of humanitarian corridors or the latest ceasefire resolution of December 8, which was voted for by 13 out of 15 members of the UN Security Council. As in the case of the Russian invasion of Ukraine, this once again proves that the permanent members of the UN should be deprived of their veto powers which paralyze the ability of the international community to stop the carnage.

Russia's full-scale aggression against Ukraine has increased the atmosphere of international tension and impunity, enabling the escalation of a series of conflicts that put entire communities on the brink of survival as already happened with the Armenian population of Nagorno-Karabakh as a result of the aggressive actions of the Aliyev regime in September of this year. The current round of confrontation in the Middle East is of the same ilk and resulted in disturbing trends in the rest of the world, in particular, a surge in anti-Semitism and Islamophobia (up to attempted Jewish pogroms, such as in the North Caucasus controlled by Putin's Russia, armed attacks on

Palestinians such as the students in Vermont, or the murder of people such as the Palestinian boy in Chicago or the police shooting of Jewish tourists and a local guide in Egypt).

Unfortunately, the reaction of the Ukrainian authorities also reveals an extremely biased and one-sided approach: rightly condemning the attacks on civilians in Israel and honouring the dead, it at the same time prefers to ignore the dead civilians in Palestine. Despite the fact that Ukrainian diplomacy at the UN has consistently condemned the illegal occupation of Palestinian lands and other violations by Israel in almost all cases, whose authorities take an ambivalent position on the Russian occupation and provide the latest precedents to follow. Instead, the shameful rhetoric of demonizing Palestinians, declaring all of them, from infants to the elderly, as “terrorists” prevails in the Ukrainian media.

Yes, one should be aware that for many of the self-proclaimed “friends” of Palestine, whether they are well-known Hamas partners and sponsors, such as the authoritarian authorities of Qatar, Turkey, Iran, Saudi Arabia, or Russia (which maintained emphatically friendly relations with both the Netanyahu government and with Hamas), the tragedy of the Palestinian people is only a bargaining chip. But reducing the Palestinians to “proxies of Tehran and the Kremlin” in the domestic information space is as illiterate and outrageous a caricature as the “proxy” justification of Russian aggression against Ukraine.

Instead, it is in Ukraine that the suffering of the Palestinian people should be understood: there, too, the occupation by a state that possesses nuclear weapons and superiority in the armed forces continues, simply disregards UN resolutions and international law, denies the rights to subjectivity and resistance. The tragedy we are now experiencing should sharpen our sensitivity to similar human experiences in all corners of the world. The Ukrainian letter

of solidarity with the Palestinian people, posted on the platform of the “Spilne” magazine website, demonstrated such alternative voices to the official one, which affirm the universal right to self-determination and resistance to the occupation.

“How lonely are you, our loneliness, when they win their wars,” asked the Arab writer Hiba Kamal Abu Nada in her poem, when “your land is sold at auction, and the world is a free market... This is the age of ignorance, when no one will intercede for us.” The 32-year-old poet became one of the thousands of civilian victims of Israeli airstrikes this year. The duty of the world is not to leave the oppressed alone, especially when faced with the threat of their physical extermination. Not to put up with bombs and rockets flying at their heads. Neither in Ukraine nor in Palestine.

**Therefore, the “Social Movement” calls for an immediate ceasefire and the admission of humanitarian aid to the region, and also expresses its support for the Palestinian people in their legitimate desire for a just and lasting peace.**

*Originally published by Ukraine Solidarity Campaign:*  
<https://ukrainesolidaritycampaign.org/2024/01/26/from-ukraine-to-palestine-occupation-is-a-crime/>

*More information from:* <https://rev.org.ua/english/>

# Ukraine's Fight is Our Fight – Seminar in Edinburgh Saturday 3rd February 1pm-5pm

<https://bit.ly/USCScot24>

# UKRAINE'S FIGHT IS OUR FIGHT

Perspectives from social movement and trade union activists  
Edinburgh's Augustine United Church, Saturday 3rd February 2024, 1pm-5pm.

Free seminar with guest speakers including:

- Tommy Sheppard MP & Katy Clark MSP
- Chris Ford of Ukraine Solidarity Campaign
- Dr Taras Fedirko on the Ukrainian economy
- Iryna Zamuruleva on the environmental crisis
- Irish historian Conor Kostick on self-determination

More info & registration: [bit.ly/USCScot24](https://bit.ly/USCScot24)

Organised by Ukraine Solidarity Campaign Scotland

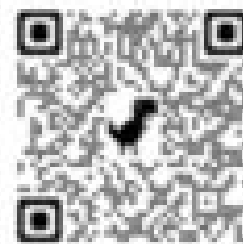




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## Interview with Ukrainian and Russian socialists

*At the recent [International Committee of the Fourth International](#), held at the [IIRE in Amsterdam](#), two delegates from Ukraine and Russia attended. The interview below is with Vasylyna, a member of [Sotsialnyi Rukh/Соціальний Рух](#), and Mia, an activist in the [Russian Socialist Movement/Российское социалистическое движение](#), about the war and their organisations' activities.*

### How did you get involved in politics?

Vasylyna: My interest in political activism emerged during my studies in urban studies, where we often used Marxist theory to analyse different processes that affect our living spaces. Surrounded by lots of young progressive people from all over Europe at the university and united by similar struggles of being international students, we initiated a union for the students of our department, fighting for equal tuition fees for European and non-European students. I joined Sotsialnyi Rukh because theory alone is not enough, driven by an urge to be active on the ground. Facing devastating current challenges, Ukrainian society is extremely vulnerable but

definitely more open to change. Obviously, things cannot go on in the same way as they did before. For instance, there is a lot more discussion on corruption, and journalists are uncovering examples at the highest levels of power, so it feels like things are starting to shift.

Mia: I became interested in politics during my school years. When I was 14 years old, the annexation of Crimea happened. This was a moment when I really started to dive into news reports and listen to political commentators. However, I was almost unaware of differences on the political spectrum. The opposition field in Russia is predominantly liberal, so for many, the words “liberalism” and “democracy” are often equated. Like many people my age, I was anti-Putin, anti-conservative, pro-free elections, civil rights, and anti-corruption. I suppose my time spent at the university was important in this sense. I started reading a lot more about history and politics, and I was able to engage in political debates from a much more critical perspective. Since 2021, I have engaged in politics outside of the Student Council and university settings. I served as an election observer for the parliamentary and municipal elections of 2021 and started to participate in the activities of RSM. Soon after this, I became a full member.

### **What is Sotsialnyi Rukh's position on the Zelensky government?**

Vasylyna: The government's stance is clear about fighting for the sovereignty of Ukraine, and this gets a lot of support from people. But we as an organisation are extremely critical of the political direction of the government, accompanied by neoliberal reforms and massive cuts to public spending. In Sotsialnyi Rukh, we are finding ways to organise around these issues. People stand united to defend the country, but this does not mean that Zelensky has unanimous support.

Unfortunately, oligarchy and foreign capital have a significant influence on our current president. The current



government was not capable of transitioning from an economy based on profit to a war economy that would work for providing defence capacity and solving humanitarian problems. Seeking allies amongst international partners, mostly among the richest states that have their own imperialist interests (like the USA), could cause harm to the support of Ukraine and bring out confusion in the countries of the Global South. We do not believe that our government is capable of fixing mistakes. That's why there is a strong urge for mass grassroots pressure and political critique from a leftist perspective. The key priorities of the state should be based on the protection of people's interests, fostering social cohesion, and promoting global solidarity against oppression.

### **What campaigning work is the Revolutionary Socialist Movement doing?**

Mia: Campaigning work is difficult for our comrades in Russia due to the repressive regime. We try to work within the law because we don't want to endanger activists. Our main goals now are to shift the oppositional political conversation to the left and provide practical support for people. For instance, we have been doing work with independent trade unions in Russia. There is a union for delivery workers, which we have been helping to organise and support. When the activists and independent trade union leaders are imprisoned, we organise help—financially and via media campaigns.

We are actively working within the "University Platform" that unites professors and students to defend their rights and freedoms. We try to build communities and provide a space to discuss politics to overcome the atomisation of Russian society. Even inside repressive regimes, there are still struggles and problems that are fought on the ground. When possible, we align with grassroots initiatives to defend people's rights against construction companies' lobbying and resist the destruction of nature. We are also prioritising the feminist platform as well as anti- and decolonial work within

our movement; this is particularly important to us given the invasion of Ukraine. What is often overlooked is that while our government wages a colonial war against Ukraine, indigenous people in Russia are dying out. Indigenous populations often live in poor outlying areas of Russia's periphery, where people are mired in poverty and debt. Mobilisation occurs disproportionately in poor regions of the country, where people are pressured to join the army to pay off debts, often lack the ability to resist, and have fewer sources of information than the rest of the population.

### **What about the war?**

Vasylyna: We support the Ukrainians' right to resist the invasion and colonisation. Some Sotsialnyi Rukh members have joined the armed forces and are fighting the Russian army. There are not really other viable options in terms of separate fighting militias and units at the moment.

### **Some on the left say that the conflict is primarily a proxy conflict between imperialists; do you agree?**

Vasylyna: We do not see this as a proxy war. It is, first and foremost, a people's war for national liberation. At the beginning of the full-scale invasion, people were self-organising, doing anything they could to resist the occupation, speaking to soldiers, and older women making homemade explosives. People from all walks of life—LGBT+ people and women, artists, workers, and academics—joined the army to fight for the Ukrainians' right to self-determination.

*"We do not see this as a proxy war. It is, first and foremost, a people's war for national liberation."*

Mia: Some on the left have this false pacifism, and they put an ideological lens on the war that obscures rather than clarifies, but actually obscures the situation for real people on the ground. Of course, the Ukrainians have the right to

defend themselves; they are the main victims in this conflict. This label of 'proxy war' doesn't give any agency to the Ukrainians themselves. People calling for negotiations and a ceasefire need to be clear on what basis. The problem is, no one would dictate to Russia the price they would demand for peace. But some on the left want to dictate conditions to the Ukrainians and say they need to sacrifice their national sovereignty by accepting annexations. Why?

### **What is the strength of the far right in Ukraine?**

Vasylyna: The far-right can still be a threat to some individuals and social movements, but in general, Ukrainian society stands against authoritarian and chauvinistic ideas, as those ideas are at the base of Russian imperialism. Moreover, the influence and visibility of far-right movements in Ukraine are less strong compared to Western societies, for instance, Germany. Currently, far-right activists are not represented in big politics, but we need to be prepared to resist far-right interests in the future. History shows that wars, unfortunately, shape the favourable base for spreading hateful ideologies. Nevertheless, Ukrainian society demonstrated that it's empowered by its diversity and not by cultivating ethnic nationalism and national isolation.

*"Ukrainian society demonstrated that it's empowered by its diversity and not by cultivating ethnic nationalism and national isolation."*

### **Will Ukraine win the war?**

Vasylyna: Of course! It is the only way to liberate the country. We have to end the Russian invasion as a priority. We definitely need more arms because this is an actual fight, and these things matter.

How can the international workers movement and left help?

Vasylyna: We have the European Network of Solidarity with Ukraine, which meets weekly. There have been international visits by delegates from different countries. There was a good campaign to cancel Ukraine's debt and, recently, to free the Ukrainian human rights activist Maksym Butkevych, who was captured by Russian forces and tortured before being sentenced to 13 years in prison. Anything that people can do to help spread information about people like Butkevych and put pressure on Russia to release him would help. We would very much like the international left to offer Ukraine progressive solutions that would allow us to implement a just reconstruction and ensure sustainable development. The people of Ukraine want to live in peace and decent social conditions, and for this, it is necessary to eliminate the influence of the oligarchy, transfer all economic resources to public ownership, and write off the foreign debt.

Mia: We urge comrades around the world, but especially in the Western world, where politics is more open and you can have more public discussions: We don't want the Russian regime to win; it will be a disaster in Ukraine and Russia. There has been a precedent for lifting sanctions from Russian oligarchs in Europe (for example, the head of "Alfa Bank," Mikhail Fridman). We claim that sanctions against Russian capitalists should be maintained, and the money should be directed towards the Ukrainian resistance, Russian civil society organisations, and helping reconstruct Ukraine after the war. We also call for international solidarity with political prisoners. Among them are leftists, anarchists, anti-fascists, and trade union organisers. We welcome direct actions to help us raise money to help those needing political asylum and those already imprisoned. Prosecuted activists often escape, but they end up fleeing to places like Kazakhstan and other countries under Russian influence, where they are detained and then face deportation back to Russia. At the same time, the visa regime is very restrictive, and the procedures take a very long time. Land borders with EU countries are effectively closed, and the

simplified procedure for obtaining visas has been canceled. There is a need to support those needing political asylum—those who refuse to be sent to war and escape. It is necessary to demand that the European Commission and the European Parliament adopt a unified approach to providing international protection for Russian citizens who are at risk of persecution.

### **What was your view of the International Committee meeting?**

Vasylyna: It was very important to come and hear the arguments from different organisations. There are certainly some contributions that my organisation would disagree with. But also, I am interested in discussing within SR how to develop our policies and ideas based on some of what I heard.

Mia: There were some positives, but also some negatives. On the positive, everyone is open to hearing other positions and wants to know more about the positions of the RSM and what is going on in Russia. But my criticism is that we merely exchange political opinions; the left spends so much time arguing over concepts like whether something is imperialist or not. But where is the practical solidarity? We need to do more to share what we are doing on the ground. It cannot just be ideological positions.

Originally published by Anti\*Capitalist Resistance  
<https://anticapitalistresistance.org/interview-with-ukrainian-and-russian-socialists/>

*NOTE: The Fourth International is a worldwide organisation of revolutionary ecosocialists. Defending the self-organization of the exploited and oppressed, towards the abolition of capitalism and the building of ecosocialism, the Fourth International brings together organizations convinced that this is not possible without a root and branch, revolutionary, transformation of society.*

*Read more here:*

<https://fourth.international/en/166>



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# Ukrainian Letter of Solidarity with Palestinian people

*The following letter of solidarity has been published by the Ukrainian journal 'Commons'.*

*We, Ukrainian researchers, artists, political and labour activists, members of civil society stand in solidarity with the people of Palestine who for 75 years have been subjected and resisted Israeli military occupation, separation, [settler colonial violence](#), [ethnic cleansing](#), land [dispossession](#) and [apartheid](#). We write this letter as people to people. The dominant discourse on the governmental level and even among solidarity groups that support the struggles of Ukrainians and Palestinians often creates*

separation. With this letter we reject these divisions, and affirm our solidarity with everyone who is oppressed and struggling for freedom.

As activists committed to freedom, human rights, democracy and social justice, and while fully acknowledging power differentials, we firmly condemn attacks on civilian populations – be they Israelis attacked by Hamas or Palestinians attacked by the Israeli occupation forces and armed settler gangs. Deliberate targeting of civilians is a war crime. Yet this is no justification for the [collective punishment](#) of Palestinian people, identifying all residents of Gaza with Hamas and [the indiscriminate use of the term “terrorism”](#) applied to the whole Palestinian resistance. Nor is this a justification of continuation of the ongoing occupation. Echoing multiple UN resolutions, we know that there will be no lasting peace without justice for the Palestinian people.

On October 7 we witnessed Hamas' violence against the civilians in Israel, an event that is now singled out by many to demonize and dehumanize Palestinian resistance altogether. Hamas, a reactionary islamist organization, needs to be seen in a wider historical context and decades of Israel encroaching on Palestinian land, long before this organization came to exist in the late 1980s. During the Nakba (“catastrophe”) of 1948, more than 700,000 Palestinians were brutally displaced from their homes, with [entire villages massacred and destroyed](#). Since its creation Israel has never stopped pursuing its [colonial expansion](#). The Palestinians were forced to exile, fragmented and administered under different regimes. Some of them are Israeli citizens affected by structural discrimination and racism. Those living in the occupied West Bank are subjected to apartheid under decades of Israel's military control. The people of the Gaza Strip have suffered from the blockade imposed by Israel since 2006, which restricted movement of

people and goods, resulting in growing poverty and deprivation.

Since the 7th of October and at the time of writing the death toll in the Gaza Strip is more than [8,500 people](#). [Women and children](#) have made up more than 62 percent of the fatalities, while more than [21,048](#) people have been injured. In recent days, Israel has bombed schools, residential areas, Greek Orthodox Church and several hospitals. Israel has also cut all water, electricity, and fuel supply in the Gaza Strip. There is a severe shortage of food and medicine, causing a [total collapse of a healthcare system](#).

Most of the Western and Israeli media justifies these deaths as mere collateral damage to fighting Hamas but is silent when it comes to Palestinian civilians targeted and killed in the Occupied West Bank. Since the beginning of 2023 alone, and before October 7, the death toll on the Palestinian side had already [reached 227](#). Since the 7 of October, [121](#) Palestinian civilians have been killed in the occupied West Bank. More than 10,000 [Palestinian political prisoners](#) are currently detained in Israeli prisons. Lasting peace and justice are only possible with the end of the ongoing occupation. Palestinians have the right to self-determination and resistance against Israeli's occupation, just like Ukrainians have [the right to resist Russian invasion](#).

Our solidarity comes from a place of anger at the injustice, and a place of deep pain of knowing the devastating impacts of occupation, shelling of civil infrastructure, and humanitarian blockade from experiences in our homeland. Parts of Ukraine have been occupied since 2014, and the international community failed to stop Russian aggression then, ignoring the imperial and colonial nature of the armed violence, which consequently escalated on the 24th of February 2022. Civilians in Ukraine are shelled daily, in



their homes, in hospitals, on bus stops, in queues for bread. As a result of the Russian occupation, thousands of people in Ukraine live without access to water, electricity or heating, and it is the most vulnerable groups that are mostly affected by the destruction of critical infrastructure. In the months of the siege and heavy bombardment of Mariupol there was no humanitarian corridor. Watching the Israeli targeting the civilian infrastructure in Gaza, the Israeli humanitarian blockade and occupation of land resonates especially painfully with us. From this place of pain of experience and solidarity, we call on our fellow Ukrainians globally and all the people to raise their voices in support of the Palestinian people and condemn the ongoing Israeli mass ethnic cleansing.

We reject the Ukrainian government [statements](#) that express unconditional support for Israel's military actions, and we consider [the calls to avoid civilian casualties by Ukraine's MFA](#) belated and insufficient. This position is a retreat from the support of Palestinian rights and condemnation of the Israeli occupation, which Ukraine has followed for decades, including [voting in the UN](#). Aware of the pragmatic geopolitical reasoning behind Ukraine's decision to echo Western allies, on whom we are dependent for our survival, we see the current support of Israel and dismissing Palestinian right to self-determination as contradictory to Ukraine's own commitment to human rights and fight for our land and freedom. We as Ukrainians should stand in solidarity not with the oppressors, but with those who experience and resist the oppression.

We strongly object to equating of Western military aid to Ukraine and Israel by some politicians. Ukraine doesn't occupy the territories of other people, instead, it fights against the Russian occupation, and therefore international assistance serves a just cause and the protection of international law. Israel has occupied and annexed

*Palestinian and Syrian territories, and Western aid to it confirms an unjust order and demonstrates double standards in relation to international law.*

*We oppose the new wave of Islamophobia, such as the brutal [murder](#) of a Palestinian American 6-year old and assault on his family in Illinois, USA, and the equating of any criticism of Israel with anti-Semitism. At the same time, we also oppose holding all Jewish people all over the world accountable for the politics of the state of Israel and we condemn anti-Semitic violence, such as the [mob attack](#) on the airplane in Daghestan, Russia. We also reject the revival of the “war on terror” rhetoric used by the US and EU to justify war crimes and violations of international law that have undermined the international security system, caused countless deaths, and has been borrowed by other states, including Russia for the war in Chechnya and China for the Uyghur genocide. Now Israel is using it to carry out ethnic cleansing.*

### **Call to Action**

- *We urge the implementation of the call to ceasefire, put forward by the [UN General Assembly resolution](#).*
- *We call on the Israeli government to immediately stop attacks on civilians, and provide humanitarian aid; we insist on an immediate and indefinite lifting of siege on Gaza and an urgent relief operation to restore civilian infrastructure. We also call on the Israeli government to put an end to the occupation and recognise the right of Palestinian displaced people to return to their lands.*
- *We call on the Ukrainian government to condemn the use of state sanctioned terror and humanitarian blockade against the Gazan civilian population and reaffirm the Palestinian people’s right to self-determination. We also call on the Ukrainian government to condemn deliberate assaults on Palestinians in the occupied*

West Bank.

- We call on the international media to stop pitting Palestinians and Ukrainians against each other, where hierarchies of suffering perpetuate racist rhetoric and dehumanize those under attack.

We have witnessed the world uniting in solidarity for the people of Ukraine and we call on everyone to do the same for the people of Palestine.

For a full list of signatories, see the original article on the web

<https://commons.com.ua/en/ukrayinskij-list-solidarnosti/>

Copies of the new English language edition of 'Commons' are available in the UK state for £10 each from Resistance Books, London – [info@resistancebooks.org](mailto:info@resistancebooks.org) [www.resistancebooks.org](http://www.resistancebooks.org) – and in Scotland from Ukraine Solidarity Campaign Scotland [uscscotland@gmail.com](mailto:uscscotland@gmail.com).

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# Fight the Racist Campaign Against Palestine Solidarity by Heckle Editors

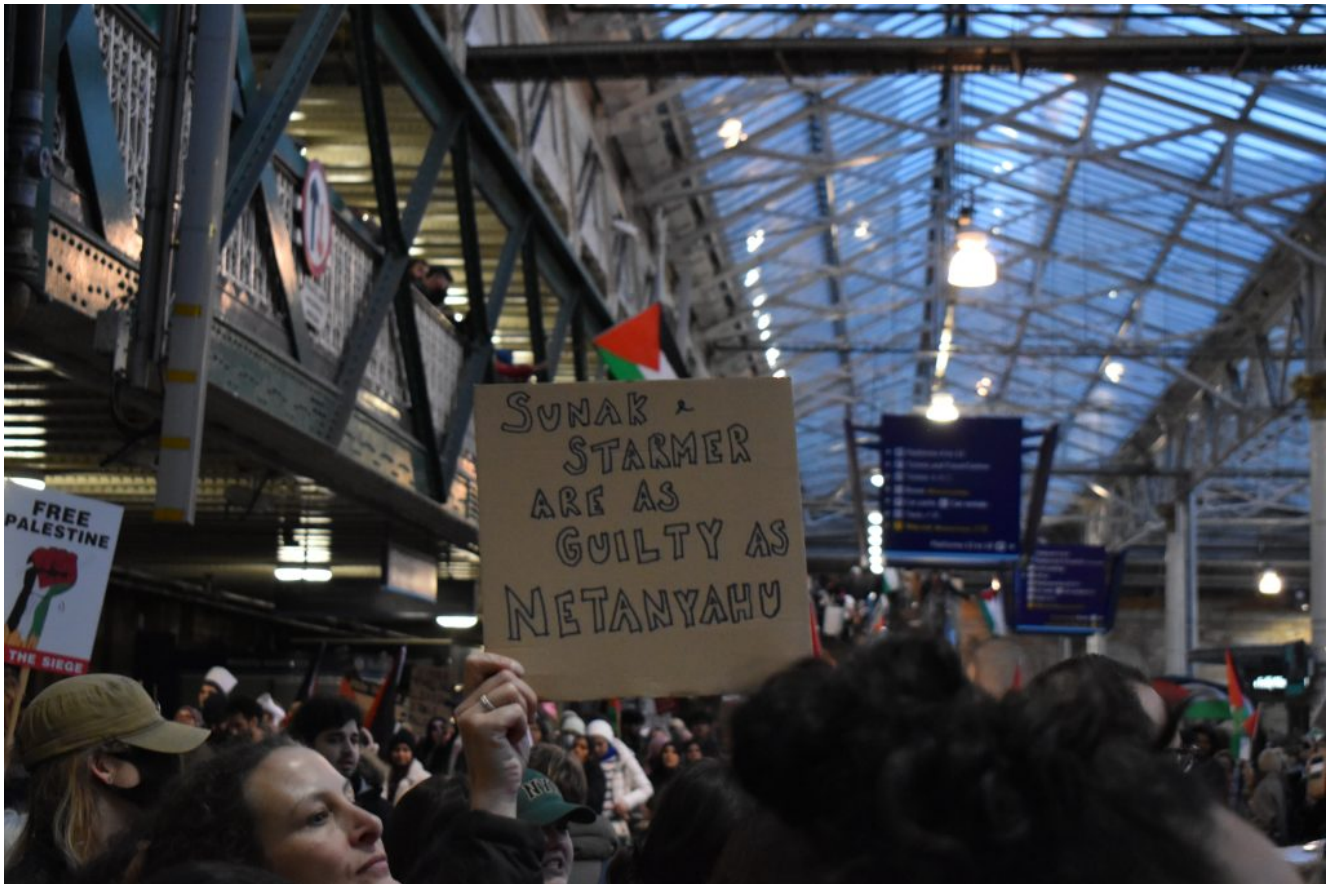
Suella Braverman's smearing of the huge and diverse Palestine solidarity movement as "hate marchers" bringing violence to the streets of cities like London and Edinburgh is not merely, as some have suggested, a provocative preamble to her future Conservative leadership campaign – it is yet another example of a wider turn to authoritarianism in the UK and other European states in order to forcibly suppress democratic and

progressive challenges from below.

It is significant and welcome that those organising marches and rallies for Palestine in towns and cities north and south of the border have so far refused to be cowed. They have maintained their determination not only in defiance of the Westminster government and virtually all of the mainstream media, but also frivolous arrests and violent threats from police and far-right networks.

The sheer size of these demonstrations over the past month, across these islands, Europe and the world, has already succeeded in greatly amplifying the voice of the occupied and blockaded Palestinian people and robbing the extremist Israeli government of the moral authority it claims in its military campaign against Gaza. We should recognise this enormous achievement.

Still, it is clear that these massive mobilisations alone will not be enough to stop the bombs falling on Gaza and the tanks rolling in, much as millions taking to the streets just over two decades ago could not stop the criminal Iraq War. This is why large parts of the renewed movement have embraced radical tactics including civil disobedience – as seen in train station occupations, university student walk-outs and trade union boycotts – as well as direct action targeting arms manufacturers and other institutions complicit in Israeli apartheid and genocide. These bold actions are justified and must continue. The Palestinian call for [boycott, divestment and sanctions](#) also remains extremely relevant (even if [regularly misrepresented](#)).



That this movement is so large, broad, increasingly militant and willing to break the law to prevent a greater injustice is a powerful combination. This is why there has been such a sharp state response from western governments who have, for 75 years, ranged from sponsors to allies of Israeli settler-colonialism for their own economic and geopolitical advantage. This is another expression of the same anti-democratic impulse which has seen, for example, the criminalisation of the climate justice movement. The blocking of a Scottish independence referendum by the UK Supreme Court is also, in fact, part of this campaign against popular sovereignty.

The suppression of Palestine solidarity, however, has a unique racialised character. Across Europe, ostensibly liberal and right-wing governments alike have smeared millions of Palestine supporters as 'Islamists' to justify harsh restrictions on immigration, weaponising citizenship against protesters. The UK is far from an outlier in this regard; a looming threat is a likely expansion of the [racist Prevent programme](#). Building strong community networks to protect our

neighbours from all forms of racism, including Islamophobia and antisemitism, will be a crucial challenge in coming months.

Overcoming all of these obstacles necessitates unity and bravery. We saw an extraordinary example of this last week when the Ukrainian left journal *Commons* published its [statement of solidarity](#) with Palestinians, rejecting those – including the Ukrainian government – who have counterposed solidarity between one of these peoples and the other. We will need many more principled initiatives like this, that forge links between all those asserting the power of people against the power of states, to eventually win a democratic, peaceful and free world.]

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*Heckle* is an Online Scottish publication overseen by a seven-person editorial board elected by members of the [Republican Socialist Platform](#).



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Platform, visit:**



<https://join.republicansocialists.scot/>



**Republican  
Socialists**

*Main photo: Edinburgh Gaza demo 11 November 2023, ecosocialist.scot, other photos and graphics, Heckle and Republican Socialist Platform*

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**In solidarity with people's  
struggles against unbridled  
imperialism, for the  
liberation of the peoples and  
saving the environment**

*Statement by the International Committee of the [Fourth International](#) adopted on 25 October 2023*

1. The contradictions of global capitalism continue to bring forth brutal wars and occupation. Threatened by economic and political crisis, capitalist governments, bearers of racist, patriarchal and imperial ideologies, construct external and internal enemies, provoking wars and continuing oppression. Such conflicts are part of the global logic of neo-liberal capitalism, the logic of intense economic and political competition, of widening inequalities and of the chaos it brings at every level. The wars we are facing are linked to the global crisis of capitalism and the resulting headlong rush into conflict between rival imperialist powers.

2. Since 24 February 2022, with the full-scale Russian invasion of Ukraine, aiming at the total subjugation of Ukraine, Russian imperialism led by Putin has passed a qualitative milestone in its war against the peoples, against all those who oppose its authoritarian and “Great-Russian” colonial project. Through their resistance, the Ukrainian people succeeded in containing the invasion, but Putin’s war means a prolonged war, bringing death, the destruction of towns and infrastructures, the displacement of populations, ecocide and crimes of all kinds by the invading army.

3. The Israeli state has transformed Gaza into a new and massive ghetto. Since 8 October 2023, using the attacks by Hamas as a pretext, the Israeli state has been raining down fire on the Gaza Strip while totally cutting off the Palestinians living there from outside resources, and increasing violence in the West Bank as well. Israeli colonialism, today led by Netanyahu and his extreme right-wing coalition, has reached a new qualitative stage in its project aimed at annihilating and expelling the Palestinian people from their territory. This project is at the heart of Israeli colonialism, it is a project of extreme violence that is actively supported by the governments of the United States and the European Union.

4. The new assault by the Israeli state on the Palestinian people has called forth protest in large parts of the world. Western powers and large parts of mainstream media call the new Israeli assault a “war against terrorism” and a response to the attack by Hamas and its allies on 7 October. During this attack, which broke through the physical wall of colonial repression and surprised the army of occupation, Hamas also committed unacceptable murders of civilians. We resolutely reject such crimes as acts that are contrary to our emancipatory project. But unlike those who use “double standards”, we, like the Israeli left, can see how such violence comes from a context of extreme oppression.



5. The Russian invasion of Ukraine and the Israeli occupation of Palestine are different in many respects, but in both cases the Fourth International is guided by the principle of support for the right to self-determination of peoples. We reject any form of campism that favours one imperialist power over another or that would reduce revolutionary politics to geopolitical calculations. Instead, we base ourselves on solidarity with the peoples and their struggles, even if today the people are led by bourgeois and/or reactionary forces. The ruling classes refuse to recognize the right of peoples to self-determination and attempt to repress any resistance. But this repression is facing determined resistance. We support the struggle of the Ukrainian people and that of the Russian and Belarusian opposition to defeat Putin's criminal regime and obtain the withdrawal of Russian troops as the only way to achieve a just and lasting peace. Equally, we support the resistance of the Palestinian people and recognize that only the end of Israeli colonialism can bring an end to the violence.

6. Situations of war are developing in different parts of the world where oppressive powers deny the rights of peoples and national minorities. For example, the recent military offensive by the Azerbaijani regime resulted in the expulsion of more than 100,000 Armenians from Nagorno-Karabakh. This offensive was carried out in collaboration with Erdogan's Turkish regime, which continues to wage a war of its own against the Kurds in Turkey and Syria while constantly muzzling any progressive opposition in Turkey. Elsewhere, Kashmir continues to be the victim of colonial oppression by India and Pakistan. Saudi Arabia has waged an atrocious war in Yemen over the last few years, with the support of Western arms, French arms in particular.

7. In cynical fashion, the regimes of Pakistan, Saudi Arabia, Turkey, Iran and others pretend to be friends of the Palestinian people. They attempt to instrumentalize the global

sympathy for the Palestinian cause to legitimize their own repressive regimes while refusing to give real meaningful support to the self-determination of the Palestinian people. Equally hypocritical are the Western governments that mouth noble rhetoric about democracy and self-determination in regard to Ukraine but simultaneously persist in their cooperation with and support for Israeli colonialism, ignoring all its violations of international law. Meanwhile, the Chinese government claims leadership over “the global south” while supporting oppressive regimes such as the murderous dictatorship in Myanmar.

8. US imperialism, still the leading imperialism in the world, has seized on the Russian war against Ukraine as an opportunity to strengthen itself. Part of this is its attempt instrumentalize Ukraine in its inter-imperialist rivalry with Russia. NATO has used the opportunity to enlarge itself and NATO member-states are using the Russian invasion as a pretext for massive increases of their military budgets. We demand the immediate dissolution of NATO and CSTO. Such military blocs of imperialist states are the enemies of social and national emancipation.

9. The French state has waged its own so-called “war against terrorism” in the African Sahel, a war which has not solved any problems. This French war has provoked an anti-imperialist response among the peoples of Mali, Burkina Faso and Niger, a response which has been used by military adventurers to seize power through coups d'état that offer no prospect of a progressive alternative. In Sudan, the military putschists are waging a war against their own peoples who are challenging their power.

10. This world of militarism and wars, of the use of weapons banned by international conventions, of the denial of fundamental rights, particularly those of women, and massacres of civilians; this world of refugees pushed around the global and dominant classes refusing to tackle the climate crisis,

this world seems to be losing all sense. Sadly, this is not new: previous decades have seen wars in Iraq, Afghanistan, Chechnya, Syria and elsewhere. But the situation seems even more difficult today: a catastrophic logic of a “clash of civilizations” is being implemented by both so-called “Western” governments as well as those of Putin and Xi Jiping. This logic provides a stepping stone for the racist and sexist far-right, which is on the rise everywhere. At a time when the climate emergency has us by the throat, precious resources are squandered in wars of aggression and occupation.

11. And yet we are witnessing a massive worldwide aspiration for dignity and the defence of basic rights, for democratic, social and environmental justice, and for protecting the environment. People’s movements against imperialist and colonial domination, feminist movements, movements for LGBTIQ and minority rights, environmental movements, movements for social rights. In the face of current wars, we urgently need to take the offensive again through mass movements. Peace can only be just and lasting if it puts an end to oppression, occupation and militarism. This means rejecting any logic of sharing zones of influence between military blocs, neither NATO nor CSTO! Peace can only be just and lasting if it is anti-imperialist; if it is democratic, respects the rights of all and allocates the means necessary for ecological solutions. What is urgently needed is the mobilization of all energies, intelligence and means on a global scale. We need an ecosocialist transition to satisfy the fundamental needs of people everywhere!

12. In the face of the barbarity of war, we need to mobilize in concrete solidarity from below, with peoples fighting for their rights, in complete independence from governments, global or regional powers and reactionary political forces. We insist on the universality of principles such as the right of self-determination and the right to resist, whether in Ukraine, in Palestine or elsewhere. We support resistance

against oligarchs and capitalists wherever they operate and have no illusions in reactionary and right-wing leaderships. We support the fight against the ultra-liberal agenda of the Zelensky government, and against its alignment with US imperialism. We condemn the reactionary world-view of Hamas and reject its criminal tactics. We do not forget how the repression of progressive forces favoured religious fundamentalist forces such as Hamas.

13. Today we must do everything we can to mobilize a massive worldwide movement in solidarity with the Palestinian people, together with their allies in Israel. The Palestinian people are isolated and occupied. They stand alone, with almost no material support from outside. This makes our solidarity all the more necessary. We must prevent the expulsion of people, the “ethnic cleansing” of the Palestinian people by the Israeli state and a second “Nakba”, we demand an immediate end to the bombing and blockade in Gaza, a ceasefire, and humanitarian aid. We demand the release of prisoners on all sides. We stand in solidarity with Palestinian civil society and support its call to strengthen the Boycott Disinvestment Sanctions (BDS) movement.

14. Our goal is a political solution that puts an end to colonization and guarantees the right of return of those expelled and equal rights of people of all origins on the land. Mobilizations in solidarity with Palestine are facing major obstacles such as rhetoric aimed at isolating the mobilizations and the forces building them, and in other countries the physical repression of demonstrations and other expressions of solidarity. Despite such repression, the Palestine solidarity movement continues and, by overcoming such obstacles, the movements also fight for democracy in their own countries.

15. We know that Hamas or other religious fundamentalist forces will not be allies in the search for a progressive Palestinian solution. The idea that the Palestinian people can

achieve their national emancipation through a military defeat of the Israeli state, a state with overwhelming military superiority, is an illusion. In a Middle Eastern context of a mosaic of peoples and minorities, peace is possible only through the democratic emancipation of all.

The solution to the current worldwide crises can only come through mass international mobilization of the working people against imperialist occupation, for the right of peoples to self-determination, against the restriction of democratic freedoms, and for concrete solidarity, including humanitarian solidarity.

It is the role of the organizations of the workers' movement and and popular movements to mobilize a broad section of the working class and the oppressed to contribute to these internationalist mobilizations, build concrete links with organizations of the oppressed and change the global balance of power.

**End the Israeli attacks against the Palestinian people, ceasefire now!**

**Russian troops out of Ukraine!**

**Dissolve NATO and CSTO!**

**Against all forms of imperialism, international solidarity!**

*Originally published at*  
<https://fourth.international/en/510/asia/548>

Photo: Demonstration in Liège (Belgium). © Fourth International

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# Stand with Ukraine: UK TUC backs their right to resist Russian aggression

## Fred Leplat reports on the UK TUC Congress in Liverpool

The TUC congress on 12 September adopted overwhelmingly a [motion in solidarity](#) with the people Ukraine in their war of liberation from Putin's invasion of their country. Three major unions, the RMT, the UCU and the NEU, abstained while the FBU spoke against the motion. It commits the TUC to support "The immediate withdrawal of Russian forces from all Ukrainian territories occupied since 2014" and "A peaceful end to the conflict that secures the territorial integrity of Ukraine and the support and self-determination of the Ukrainian people". The motion also states that the TUC notes "That those who suffer most in times of war are the working class, and that the labour movement must do all it can to prevent conflict; however, that is not always possible".

## TUC Resolution Affirms Solidarity with Ukrainian People

The position now adopted by the TUC, which has unions representing over 5.5 million workers, is a huge boost for the morale of the Ukrainian people, and the Ukrainian unions in particular. The TUC policy is now to support "The full restoration of labour rights in Ukraine and a socially-just reconstruction that ... rejects deregulation and privatisation," which is the opposite of what the Tory government was pushing at its [Ukraine Reconstruction conference](#) in June with its neoliberal emphasis on private investment and reforms.

*"The position now adopted by the TUC...is a huge boost for the morale of the Ukrainian people, and the Ukrainian unions in*

*particular.”*

The TUC resolution is pro-Ukraine, not pro-war. However it was [caricatured by Andrew Murray](#) of the Stop the war Coalition as “a call for the trade unions to align in support of the most hard-line elements among NATO policy-makers and push for the war to continue until Russian surrender”. The StWC [denounced](#) the vote as “A vote for war that Sunak and Starmer will welcome”, while the [SWP declares](#) that the “TUC backs war and clears the way for more arms spending.” These responses fall into the binary trap set by Blair and Bush to win support for the war in Iraq: “Either you support the war or you support Saddam Hussein.” It is entirely possible to support the people of Ukraine in their armed resistance, be critical of Zelensky’s neoliberal government and also oppose NATO.

## **No to NATO Expansion and Arms Escalation**

Internationalists cannot condemn Ukrainians because they are using every means available for their self-defence. If the war is one mainly for liberation of the country from Russian imperialism, Western imperialism is also involved for its own geostrategic interests. Of course, NATO and Western imperialist countries have not suddenly been converted to being fighters for democracy. They happily support and sell arms to many dictatorships, such as Saudi Arabia, provided they are loyal to their interests. While the TUC motion is silent on the role of NATO, conversely, it does not repeat the Starmer position of “unshakable” support for NATO. The spurious accusation that support for Ukraine also means support for NATO and militarism should be unashamedly rejected. Describing the conflict as only a “proxy war” by NATO removes from the Ukrainians any self-determination, and erases Putin’s responsibility for the military aggression and the brutal treatment of Ukrainian civilians.

*“The spurious accusation that support for Ukraine also means support for NATO and militarism should be unashamedly rejected.”*

The position adopted by the TUC is a welcome contrast to that adopted a few days earlier by the G20 summit in India. The G20 stepped back from the support they gave to Ukraine in 2022. The G20 summit last year [declared](#) that it “deplores in the strongest terms the aggression by the Russian Federation against Ukraine and demands its complete and unconditional withdrawal from the territory of Ukraine”. This year, it did not directly mention Russia or Ukraine, and [stated vaguely](#) that states should “refrain from the threat or use of force to seek territorial acquisition.”

Eighteen months after the beginning of the war, there seems to be no quick end. While the Ukrainian army has made some gains recently, it has not yet routed the Russian troops. Arms continue to be supplied by the West, but not in sufficient quantities. Internationally banned cluster munitions and dangerously toxic depleted uranium shells are being supplied to Ukraine. These risk the war escalating into a direct inter-imperialist conflict.

The Ukrainians desperately want peace and freedom. But a ceasefire for peace negotiations without simultaneously a withdrawal of Russian troops is in reality and annexation of parts of Ukraine. This will not bring lasting peace. While there have been several attempts at peace negotiations, some were not encouraged by Western leaders who see the war as an opportunity to marginalise Russia. However, Russia’s position has remained that any peace plan can only proceed from Ukraine’s recognition of Russia’s sovereignty over the regions it annexed from Ukraine in September 2022, and that Ukraine should demilitarise and “de-Nazify”. While Ukraine, quite reasonably, wants recognition of its territorial integrity along internationally recognised borders. Putin is unlikely to



make any moves for peace any time soon as he has already suffered two defeats. He failed in a quick war for regime change in Kyiv, and NATO has expanded further with Finland and Sweden joining the alliance. Putin's naked aggression and invasion of Ukraine has been a gift to NATO which has found a new purpose in a fight for democracy, replacing the failed war against terrorism. Hence the push for increases in defence spending and the possible return of US nuclear weapons to Britain, both of which should be opposed.

The Ukrainians have made tremendous sacrifices and suffered enormous [casualties](#) with over 70,000 dead and 120,000 injured. Russia's casualties are even higher, with close to 300,000 of which 120,000 have been killed, [according to the Guardian](#). A staggering total of 500,000. Apart from the ecological devastation, the destruction of civilian infrastructure and homes, Ukraine is now the most mined country in the world.



The mood of Ukrainians is resigned and sombre, but support for the war effort is still there. A [Gallup poll](#) conducted a year ago in September 2022, showed that 70% of Ukrainians wanted to continue the war with Russia until victory. Political solidarity and humanitarian aid are necessary to demonstrate that the Ukrainians have not been abandoned. There have been many spontaneous and independent efforts of [practical support](#) for Ukrainians. Today, 64% of [Europeans agree](#) with purchasing and supplying military equipment to Ukraine (it is 93% in Sweden). With the US presidential elections in 2024, Trump's continuing electoral threat and his isolationist policies are affecting the mood in Washington. How long will NATO's support for Ukraine last if the economic cost for western capitalism is too high a cost to pay for the Ukrainians fight for democracy? That's why it was always right to say "don't trust NATO". No peace deal should be imposed on

Ukraine. As long as the Ukrainians are prepared to fight, we should be in solidarity with them.

*"No peace deal should be imposed on Ukraine. As long as the Ukrainians are prepared to fight, we should be in solidarity with them."*

What you can do:

- Circulate the [motion from the TUC](#), and amend it as necessary.
- Invite Ukrainian trade-unionists and socialists to speak to your organisation.
- Twin your workplace or trade-union with a similar organisation in Ukraine.
- Raise funds for medical and humanitarian aid.
- Support the anti-war activists being persecuted and imprisoned in Russia.
- Affiliate to the Ukraine Solidarity Campaign. [info@ukrainesolidaritycampaign.org](mailto:info@ukrainesolidaritycampaign.org)  
[www.ukrainesolidaritycampaign.org](http://www.ukrainesolidaritycampaign.org)
- or in Scotland
- [uscscotland@gmail.com](mailto:uscscotland@gmail.com)  
<https://ukrainesolidarityscot.wordpress.com/https://www.facebook.com/groups/USCScotland>



Ukraine Solidarity Campaign  
Fringe meeting at TUC  
Liverpool. Included in the  
picture: Maria Exall TUC

President, Gary Smith GMB  
National Secretary, Barbara  
Plant GMB President, Chris  
Kitchen NUM General  
Secretary, Simon Weller  
Assistant General Secretary  
ASLEF, John Moloney PCS  
Assistant General  
Secretary.

*This article is reposted from Anticapitalist Resistance:  
<https://anticapitalistresistance.org/stand-with-ukraine-tuc-backs-their-right-to-resist-russian-aggression/>*

*Headline picture: Ukraine refugees hold GMB We Stand with Ukraine placard, George Square, Glasgow, August 2023 (M Picken)*

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# Building International Solidarity for Ukraine: Three Perspectives

*The Russian left wing website [Posle \(После – ‘After’\)](#) recently published three perspectives on Building International Solidarity for Ukraine, from the UK state, from Poland and from the USA, that ecosocialist.scot is republishing below. You can find about Scottish solidarity with Ukraine from the website of the [Ukraine Solidarity Campaign Scotland](#).*

With the Russian invasion of Ukraine the Western left split into two camps. Yet, attempts to build a broad solidarity

movement with Ukraine have been underway since February 24. International activists talk about their work:

**Simon Pirani [UK], honorary professor,  
University of Durham**

**His most recent book on Russia  
is [Communist Dissidents in Early Soviet  
Russia \(2023\)](#)**

I have always believed that support for people resisting imperialist violence is central to socialism. It was the US war in Vietnam that first moved me to political action, when I was a teenager. Supporting Ukrainian resistance to Russian imperialism is consistent with supporting Vietnamese resistance then, and supporting Palestinian resistance to Israeli apartheid. For me, the difference is that Ukraine is closer, in the sense that I have been travelling there, and to Russia, for the last thirty years. (I worked in both countries as a journalist and doing academic research.)

After the invasion in February last year, the most effective responses from the labour movement and social movements in which I am involved were the direct ones. Some young people from the UK and other European countries travelled to Ukraine to join volunteer units; a much larger number of people organised material aid for front-line areas. Personally I supported those efforts, and played a small part in trying to highlight the situation in the Russian-occupied areas.

In the labour movement, perhaps the clearest voice in support of Ukrainian resistance was that of the National Union of Mineworkers (NUM). We have no deep mines left in the UK, but the union – which historically was one of the strongest, until its defeat in the big strike over pit closures in 1984-85 – continues to support former miners and their communities. It

has a historical connection to Ukraine: [links](#) were established in 1990 between the miners union in Durham, in north east England, with the Independent Miners Union of Ukraine, in the first place in Pavlograd, in the western Donbass.

Straight after the invasion, the NUM and other unions sent more than £20,000, and supported trade unionists who [drove vehicles](#) full of medical equipment and other supplies to Ukraine, and left them with miners' union activists there. There have been at least seven deliveries of that kind. Along with the NUM and the train drivers union ASLEF, a strong source of support has been a cross-party group, Senedd Cymru [Welsh parliament] Together for Ukraine. The chief legal officer of Wales, Mick Antoniw, is a labour movement activist of Ukrainian family background, and has travelled several times to deliver vehicles, with fellow parliamentarians and trade union representatives.

Other unions have participated in, or at least declared support for, such solidarity actions, including those representing civil servants, teachers, university staff and health workers: efforts to win them over have been coordinated by the [Ukraine Solidarity Campaign](#), which works with the Confederation of Independent Unions of Ukraine (KVPU).

The USC last month also organised a conference, [Another Ukraine is Possible](#), at which labour, feminist and anti-capitalist perspectives on the post-war reconstruction of Ukraine were advanced, in contrast to the neoliberal slant of the government-level talks also held in London. Another initiative, that I have myself been involved in, has been to raise the profile of [Solidarity Zone](#), the group supporting Russians who take [direct action against the war](#), for example by translating and circulating material.

In terms of actual material aid delivered, all these initiatives by labour movement and anti-capitalist movements are smaller than the mountains of support given to Ukrainian

people by civil society in a wider sense. Community groups, churches, voluntary associations, charities, and e.g. Ukrainians living in the UK and their friends have not only raised very large sums of money but also taken vehicles and other aid to Ukraine. On the other hand, the UK's support for Ukrainian refugees, or for Russians fleeing war and repression, has been very limited. While the government, for cynical political reasons, made it easier for Ukrainians to get to the UK than it is for most refugees from other wars, it is still difficult. The number of Ukrainian refugees here is negligible compared to Poland, Germany or other countries in continental Europe.

In my view, in the UK there are two problems that we face, in building a broad Ukraine solidarity campaign. The first is that, for reasons we all understand about inter-imperialist rivalries, the UK government has steadfastly supported Ukraine militarily, e.g. with weapons supplies. This has given the most right-wing UK government in decades the opportunity to pose as lovers of freedom. And this has its effect on society: the media reports Ukraine sympathetically; president Zelensky appears smiling for the cameras with our ministers, who to people here represent austerity and racism. The hypocrisy of the British ruling class, who for so long prevailed over an empire that dripped with blood (and who have spent the last thirty years gearing its financial system to the benefit of Russian kleptocrats), is obvious – especially to migrant communities whose suffering has been shaped by British and other western imperialism.

There is a danger that this hypocrisy can cause resentment and division. People in the UK who face constant pressure from the state for supporting Palestinian rights, or who deal daily with the consequences of the state's racist migration policies, can not fail to be struck by the state's "favouritism" towards Ukrainians, or, for another example, political refugees from Hong Kong. Socialists and labour

movement activists who support Ukrainian resistance have answered this in the best way possible – by seeking to build alliances between Ukraine’s struggle and others resisting other imperialism. This is a work in progress.

The other issue is that, as in other western countries, there are post-Stalinist tendencies that in practice oppose solidarity with Ukraine. A tiny handful of pro-Putin extremists issue soundbites à la Solovyev or Rogozin. But more numerous groups describe themselves as “anti imperialists”, seeing the Kremlin as the lesser evil and Ukraine as a tool of the western powers, or “pacifists” who issue disingenuous calls for peace talks, without e.g. withdrawal of Russian troops, and repeat Kremlin talking points about NATO being to blame for the war. So in the Labour party, the left minority is divided: John McDonnell (effectively deputy Labour leader when Jeremy Corbyn was leader), has [supported](#) “the provision of weapons to Ukrainians to defend themselves”; Corbyn himself is [against](#) that.

*Just as the sore of the illegitimate, Russian-supported “republics” festered in the body of Ukrainian society, so reactionary forms of ideology that supported them gnawed away at the labour movement across Europe*

Looking back, I think that, collectively, those in the labour movement with connections to Russia and Ukraine did far too little after 2014 to explain our case. This so-called “anti-imperialism” was already vocal, with regard both to [Ukraine](#) and [Syria](#). Like others, I made individual efforts to oppose it (see e.g. here, [here](#), [here](#) and [here](#)) but these efforts were inadequate. Just as the sore of the illegitimate, Russian-supported “republics” festered in the body of Ukrainian society, so reactionary forms of ideology that supported them gnawed away at the labour movement across Europe.



*Hopefully the very widespread, and very human, feeling among ordinary people in the UK, that Ukrainians deserve solidarity against a brutal, violent onslaught, will serve as the background for a new clarification of what socialist anti-imperialism actually means*

One good thing that has happened in the last 18 months is that these issues have come out into the open and been discussed more widely. Hopefully the very widespread, and very human, feeling among ordinary people in the UK, that Ukrainians deserve solidarity against a brutal, violent onslaught, will serve as the background for a new clarification of what socialist anti-imperialism actually means.

## **Zofia Malisz [Poland], Razem International Office**

[Razem](#) is [a left party in Poland](#) with six members of parliament and structures at home and abroad. We support the sovereignty of Ukraine as well as the efforts of the Belarusian and Russian people to democratise their countries since our party was formed in 2015 (see "[Polityka wschodnia](#)"). After the Russian invasion we launched and co-organised several campaigns, often in cooperation with [Sotsialnyi Rukh](#), to gain support on the European and global left for sending weapons that the Ukrainian people needed to defend themselves.

We co-founded the [European Network for Solidarity with Ukraine](#) (ENSU), which is so active today. There we worked within the feminist "right to resist" group. Our co-leader Magdalena Biejat and other female left coalition MPs filed a motion in the Sejm to expedite access to abortion for Ukrainian refugees who had been raped. Unfortunately the right-wing parliamentary majority rejected it. Other initiatives of ENSU also include a visit to Lviv in 2022 with various left parliamentarians. Right after the invasion we gathered members of Nordic and Eastern European left parties

in Warsaw and [issued a statement](#) in support of Ukraine, condemning the invasion and appealing for sanctions against Russia. Our [cooperation on a range of issues](#) including [cancelling Ukrainian external debt](#) has made a difference, in the form of several legislative efforts in Europe and the US in favour of supporting the cancellation. This was a result of broad social media campaigns, meetings, press conferences and [articles](#) on the topic that we took direct part in, initiated or co-ordinated.

We took part in countless meetings, live and remote in 2022, with the global left, to challenge Russian propaganda regarding the invasion and Ukrainian statehood. We confronted falsehoods embedded on the left, particularly within the Western “peace” movement. We did our best to explain the complexities of our regional situation that many were disappointingly ignorant about or chose to ignore – despite decades-long relationships. As a consequence of such unwillingness to engage with the challenges facing the Eastern European left and to support Ukrainian sovereignty, we decided [to leave Progressive International and Diem25](#) shortly after the invasion.

We do feel the Polish, Ukrainian and Russian opposition left movements have unique contributions to make to the global left. Our traditions and the challenges we face, be it geopolitical or stemming from the transformation, are different, so are our solutions and ways of communication. Much can be learned from us. One of the hardest challenges is the neoliberal ideologisation in our societies. Due to that we see the great risk that rebuilding Ukraine entails – we believe, together with our partners in Ukraine, that it should be rebuilt for the benefit of the people, not foreign corporations or domestic oligarchs, with great focus on social infrastructure and support for workers, women as well as on nurturing bottom up communal organising that grew strong during the war. Our politicians have been communicating this

constantly: there can be no sell-out of Ukraine to corporations in exchange for weapons. These days we put most of our efforts for Ukraine into campaigning for socially oriented rebuilding.

*We do feel the Polish, Ukrainian and Russian opposition left movements have unique contributions to make to the global left*

Razem also [wants to offer](#) to millions of Ukrainian refugees in Poland [our vision](#) of a safe, environmentally sustainable welfare state for everyone. A vision that we believe we can realise together both in Poland and in Ukraine. We want to show that Ukraine, in order to rebuild itself, needs its workers to return to stable working conditions with expanded labour rights. It needs its veterans to heal and to receive support from a well funded public services sector. Its children need to be able to grow up with the prospect of a planet that is not only livable, but thriving. We need Ukrainian victory for that, as well as a great deal of left cooperation and campaigning together for social Ukraine. We continue paving the way for that with our partners, both within the Central-Eastern European Green-Left Alliance organisation including Ukrainian partners that we have been building (that is launching at the moment). We also work with partners on the Western left who are willing to engage and to develop concrete proposals of rebuilding plans that challenge the liberal plans (e.g. many activists in the UK and some Labour politicians).

There is broad consensus in Poland, as you know, regarding condemning the invasion as well as political and military help for Ukraine. There are no disagreements on that within the left in Poland. We are a political force though that keeps a watchful eye on the government's attitude and possible emerging far right threats to Ukrainian refugees. We also criticize any attempts to sacrifice human rights, the right to

due process etc., regarding whatever issue concerning Russian citizens on Polish soil.

## **John Reimann and Cheryl Zuur [USA],** **co-chairs Ukraine Socialist Solidarity Campaign**

Supporting Ukraine is the concrete expression of the number one responsibility for any socialist. That responsibility is international working class solidarity. But that is not just some moral responsibility; it is directly connected to the class struggle at home.

We see Putin's invasion of Ukraine as a decisive step in the general world process of the rise of extreme right wing nationalism, bigotry and counterrevolution. The more Putin succeeds, the more that process advances. We saw that with the Assad/Putin led counterrevolution in Syria which played a big role in the setback of the whole Arab Spring. And the Arab Spring did, in fact, inspire workers and young people around the world. The result of its defeat (for now) has been, among other things, the increase of religious reaction – Islamic fundamentalism in this case.

Here in the United States, Trump used Islamic fundamentalism and Islamophobia as a major tool to get elected in 2016. Once in office, his first major initiative was to, in effect, bar Muslim people from entering the United States. This is an example of how the Putin-led counterrevolution had an effect on politics here in the United States.

Trump supports Putin not only because he served as a money launderer for the Russian oligarchy for many years. His support is also because of political affinity. That is also why extreme right wing politicians, even outright racists and fascists like America First and individuals like Matt

[Heimbach](#), support Putin. If Putin's imperialist invasion succeeds even in part, it will strengthen these forces and further drive forward global reactionary movements.

Finally, if we as socialists and as working class activists ignore this massive attack on the Ukrainian people, what are we saying to US workers? We would be telling workers "think only of yourselves in the most immediate sense. Think only of your own paycheck. Don't think about the wider issues that directly affect our lives." It would be no different from saying that oppression of women, or people of color or LGBTQ people is not a matter for all workers to oppose. It would be impossible to help strengthen the working class with that attitude, never mind to build a truly working class socialist movement.

As a result of this, a small group of us founded the Ukraine Socialist Solidarity Campaign shortly after the 2022 invasion of Ukraine started. (In reality, Putin's military invasion of Ukraine started in 2014!). We base ourselves on [several points of unity](#), including the demand that in order to fight the invaders Ukraine should receive all the weapons it needs and with no strings attached. That means we criticize Biden not because he is sending arms to Ukraine but, on the contrary, because he is too hesitant and putting too many handcuffs on Ukraine, on how it may use these arms. That is an unusual position for socialists to take, but it is not unprecedented. During the Spanish Civil War, US socialists called on the US to send arms to the Spanish republicans who were fighting fascism, and during WWII no socialist in the U.S. would have opposed the US's sending arms to the Soviet Union to fight the Nazis.

The Ukraine Socialist Solidarity Campaign has a lively presence on social media, including a [Facebook group](#) with over 630 members and almost 2,000 followers on [Twitter](#). Both of these present news and analyses related to the war in Ukraine. We have a [linktree](#) with quite a few public resources.

We also have regular public Zoom forums on topics such as the environmental aspects of the war in Ukraine, the Iranian revolution, whether Russia is fascist (with Ilya Budraitskis), the present political situation in Ukraine, and coming up a [presentation on the Holodomor](#). Recordings of those forums are available on our [youtube channel](#).

One of the most important discussions we had was a two part series on “fascist ideas on the left”. That was a discussion on how and why the ideas of the far right, including even fascist ideas, have come to permeate the socialist movement. This is vitally important because – we have to admit it – the majority of the socialist movement and the “left” in general supports or at least apologizes and makes excuses for Putin’s invasion of Ukraine. We explicitly decided to include “Socialist” in our name because we believe it is vital to reclaim socialism from this betrayal.

This betrayal is not accidental. It relates to the generally low political level of the US working class, a working class that has never had its own political party and that has been under attack, both ideologically and practically, for many decades. This ideological attack has been carried out not only by the capitalist class, but also from our very own leaders – every wing of the union leadership – who have also collaborated in helping the capitalists drive down the living conditions of US workers.

So, while the majority of US workers support Ukraine, they do so passively. “It’s not for me (us) to play an active, independent role in politics,” is the attitude.

In addition to our regular forums, the Ukraine Socialist Solidarity Campaign has mobilized in the streets where and when we can. We have participated in wider street mobilizations in support of Ukraine, for example a unity march organized by Iranian Americans in San Francisco. We have also mobilized to counter the pro-Putin propaganda of the “left”,

such as Code Pink and various “socialists.” We also have done some fundraising for Ukraine, including selling t-shirts we designed, and a member of ours actually carried medical supplies to Ukraine last year. We are currently encouraging unions to pass [a resolution](#) we produced calling for full support – including arms – for Ukraine and we also have [a petition](#) calling for the IAEA to take over operation of the Zaporizhzhia nuclear power plant (you can sign it [here](#)).

We are still a very small group of activists and, can hardly have a major effect on objective events. What is needed is a renewed uprising of the working class in the United States and globally. We hope to help prepare the way by trying to clarify some of the most vital political issues of the day, many of which revolve around the fascistic imperialist invasion of Ukraine. That and building support for Ukraine to the maximum degree we can.

It is an honor and a privilege to work with and be associated with those brave Ukrainian and Russian comrades (as well as others) who are fighting against the Putin-led counterrevolution. We think that, together with a renewed worker uprising, this sort of collaboration in both the ideological and the practical realms will be the basis for the rebirth of a new, healthy, working class oriented socialist movement.

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