We can never forget Palestine

The latest post on MedyaNew by Sarah Glynn, Scottish Kurdish rights activist, talking on the relevance of Gaza to the Kurdish struggle and video on Twitter/X.

Sarah Glynn, herself an anti-Zionist Jew, discusses the relevance of Gaza to the Kurdish struggle. She states that the Palestinians of Gaza are undergoing a genocide. Israel's attack on Gaza will have a major international impact, as well as a direct effect on the power balance in the Middle East, Glynn says. Both Palestinians and Kurds suffer oppression under occupation, and the oppressors attempt to undermine a historic solidarity between the oppressed, the columnist warns, while celebrating the success of the Kurdish Freedom Movement as a model of peaceful coexistence in the fractured multi-ethnic region.

Sarah Glynn

> *@sarahrglynn | Social scientist Sarah Glynn links the Palestinian cause and the Kurdish movement, in terms of occupation, oppression and resistance.#Palestine | #Occupation | #Genocide*
>
> *https://t.co/0eHRGxSApz pic.twitter.com/jTc3WnMbeN*

— MedyaNews (@1MedyaNews) March 11, 2024

There is little that can be said about Palestine that has not already been said. There are no words left to describe the horror of the images daily streamed from Gaza, the brutality of the Israeli government that is inflicting this horror, and the depraved callousness of the international politicians who are enabling it. We are living through an epoch-changing moment, but I want to talk here about its specific relevance to the Kurds and the Kurdish struggle, and why no Kurd can ever forget Palestine. Some of these reasons are universal ones, others are specifically Kurdish.

The first reason is a simple one. The Palestinians of Gaza are undergoing a genocide, and nothing can ever justify that – not morally, and not legally either. This genocide is being committed brazenly in the full view of the whole world and with the complicity of international governments; only the biggest of mass mobilisations can stop it.

Second, the impact of what is happening in Palestine will be of huge global importance. It raises vital questions about the nature and feasibility of international law, and feeds into the changing balance of world power. The repeated exposure of Western, and especially American, hypocrisy will have international implications.

Third, more specifically, Israel's attack on Gaza is having a direct effect on the balance of forces in the Middle East. What is happening in Palestine impacts every part of Kurdistan. In North and East Syria, Kurds fighting ISIS have a tactical alliance with the United States (an uncomfortable position to be in) and both have come under fire from pro-Iranian militias under the banner of the Axis of Resistance. In Turkey, Recep Tayyip Erdoğan is trying to present himself as the leading defender of the Palestinians (even while still trading with Israel and enabling the passage of over 40% of

Israel's oil supplies that come from Azerbaijan). In Iraq, America's support for Israel is putting US forces under increasing pressure to leave the country. And in Iran, the regime is using Gaza to strengthen their position on the international stage, and to present themselves as on the right side of history. All this is in addition to the serious danger of the fighting spreading to other parts of the Middle East.

Fourth, both Palestinians and Kurds suffer oppression from occupying powers, and they have historically show solidarity with each other's struggles. Turkey and Israel share a similar colonial and ruthless approach to the main 'other' ethnic group over which they attempt to maintain control. Both deny basic rights and freedoms, including the right of self-determination. Both are quick to brand any-and-all resistance as 'terrorism', and to use this to justify brutal suppression. Both have no qualms about extending their classification of terrorists to include a whole population, and subjecting that population to collective punishment, including the destruction of homes and displacement of long-established communities. Both carry out aggressive invasions under the pretence of defence. Statements put out by Presidents Erdoğan and Netanyahu are almost interchangeable, if you just swap "Kurds" with "Palestinians".

Historically, there was strong mutual support between the PKK and leftist groups in the PLO. The Palestinians helped train the PKK guerrillas, and thirteen PKK guerrillas died fighting against the Israeli occupation of Lebanon. Connections have been kept up by the Kurdish Freedom Movement more generally. Leyla Khaled of the Popular Front for the Liberation of Palestine (PFLP) is a supporter of the pro-Kurdish leftist People's Democratic Party (HDP, now the DEM Party), and draws parallels between the Palestinian and Kurdish struggles and between the oppressions that both peoples face. At the HDP's 2018 congress, she condemned Turkey's invasion of Afrîn, and

the following year she visited hunger-striking MP, Leyla Güven, and supported the hunger strikers' call for an end to the isolation of Abdullah Öcalan.

At the same time, and this is my fifth point, there is pressure to destroy Kurdish-Palestinian solidarity – a destruction that would only benefit the oppressors. While Erdoğan pretends to be a friend of the Palestinians, Zionists pretend to be friends of the Kurds.

Zionists also portray everything that is happening now as being a response to the 7 October attack by Hamas, rather than the reality which is that it is part of a 75-year history of Zionist settler colonialism, 56 years of Israeli occupation of Gaza and the West Bank, and sixteen years of Israel's blockade that turned Gaza into a vast concentration camp. Then – led by Netanyahu – they are insisting that Hamas is equivalent to ISIS – which they are not.

Hamas came to control Gaza because Israel refused to work honestly with the older secular Palestinian organisations, reneging on every agreement that the Palestinians conceded to. They undermined the PLO and destroyed their credibility, and at the same time, they encouraged the growth of Hamas as a way to implement their own policy of "divide and rule". (Abdullah Öcalan warned that Turkey was attempting to create similar destructive divisions among the Kurds through promotion of the far-right Kurdish Islamist group, HÜDA-PAR.)

Hamas is an Islamist organisation: they don't support the idea of the separation of religion and politics, but believe that all of life, including politics, should be informed by religion and in conformity with religious law. In addition, and this is a separate issue, they condone attacks on Israeli civilians as a method of struggle. However, no one can genuinely compare life in Gaza with life under ISIS. By contrast, legitimate comparisons can be and are made between life in Israel/Palestine and life under South African

apartheid, or even life in 1930s Germany. And Netanyahu's Zionism builds its support through a brutal distortion of Judaism that is being used to justify the murder of Palestinian children.

As cannot be repeated too often, opposing genocide is a fundamental human duty, and does not imply support for Hamas. We should be seriously worried about the growth of politics dictated by religion – any religion – though the extent of Palestinian support for this is unknown and currently unknowable. And, irrespective of the contested details of what happened on 7 October, we must also condemn all attacks that target civilians, which cross a fundamental ethical red line. But we won't draw people away from Hamas by keeping silent on the cause of Palestinian freedom – and even Palestinian survival – because we don't like Hamas' ideology and methods.

And lastly, and this time positively, with its emphasis on peaceful coexistence through bottom-up democracy, the Kurdish Freedom Movement can provide a model for a different way of understanding and organising society in this fractured multi-ethnic region. Outsiders cannot specify how others choose to organise their lives, but, as people look for a way out of this nightmare, they can be encouraged and emboldened by an example that has come out of Middle East society and has taken root where it might not have been thought possible.

Informed by Öcalan's philosophy, the Democratic Autonomous Administration of North and East Syria (of the region known as Rojava) promotes a bottom-up democracy where decisions are made as close to where people live as possible, where women's rights are actively supported and patriarchal relations discouraged, and where care is taken to involve all ethnic groups in organisation at all levels.

The administration recognises differences in culture and the importance of different cultures, and it enables people from those different cultures to work together. This week, in

majority-Arab Raqqa – the city that ISIS made their capital – women are loudly and publicly celebrating international women's day. The focus on coexistence contrasts with the ethnic nationalism promoted by nation states, which Öcalan argues are an intrinsically oppressive form of organisation.

I am not a Kurd and cannot presume to speak for the Kurdish community. I speak only as a social scientist, and as a Jew who has long recognised Zionism as a colonial and racist project, and protested against it – as many Jews have done since Zionism was invented at the end of the nineteenth century. Rather than ending the scourge of antisemitism, Zionism has fuelled new oppressions, and now this unimaginable horror.

Experience and reading have taught me that struggles against oppression in different places are strengthened by mutual support, while absence of support strengthens the oppressors. And that every time one oppressive nation gets away with impunity it encourages other oppressors.

I have also noted that the Kurdistan Communities Union – the umbrella body that includes the PKK and all the groups that follow Öcalan's philosophy – has expressed solidarity with the Palestinian struggle while condemning the methods of Hamas, and that there have been clear statements from the DEM Party (formerly the HDP) calling for real support for the Palestinian people in place of Erdoğan's hypocrisy.

As they both point out, the Kurdish movement, inspired by Öcalan, has a unique contribution to make to any future resolution of Middle East Politics, through a model of different communities working together. The movement has attempted to put Öcalan's ideas into practice in North and East Syria, and sees this as an example for the whole of Syria, for the Middle East, and beyond. But it is an example that risks being lost and forgotten in the ongoing power struggles.

*Sarah Glynn is a writer and activist – check her website and follow her on Twitter.

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For the right to self-determination of Palestinians, for the withdrawal of imperialist forces from the Middle East

The war in Gaza continues, with its procession of horrors, but also with significant solidarity mobilizations and significant resistance in Palestine. In an interview published by International Viewpoint, Gilbert Achcar addresses this situation and the avenues for building resistance against Israel and its accomplices, the far right and imperialism.

Interview with Gilbert Achcar by Antoine Larrache, Inprecor.

What phase of the Israeli intervention are we in now?

Things are relatively clear in light of the military reports of the occupying forces. The most intensive bombing phase has been completed for the north and is being completed for the southern part. In the northern half and centre, the occupying forces have moved to the next phase, that of a so-called low-intensity war. In reality they are organizing a complete grid

of the areas they have occupied in order to destroy the network of tunnels and search for fighters from Hamas and other organizations who are always in ambush and can emerge at any time, as long as the tunnels exist.

Israeli forces are increasingly under international pressure, particularly American, to move to this so-called low-intensity phase of combat. But this name is misleading because in reality low intensity is limited to bombing. The number of missiles and bombings by planes and drones will decrease since there is not much left to destroy in Gaza. They will move on to one-off interventions against groups of fighters who emerge here and there.

What followed on from 7 October was an absolutely devastating bombing campaign that took on genocidal proportions: the wholesale destruction of a vast urban area inevitably resulted in the extermination of an incredible number of civilians. More than one per centof Gaza’s population was killed. For France, this would correspond to the frightening figure of 680,000 deaths!

Added to this is the expulsion of 90 per cent of the population from their places of residence. A good part of the Israeli right – which is an extreme right in a country where the Zionist left has been crushed – would like to expel them from the territory of Gaza to Egypt or elsewhere. Israel wants to ensure total military control of the territory, but that is an illusion: they will never succeed unless they kick everyone out. As long as there is a population in Gaza, there will be resistance to the occupation.

The drop in intensity of bombings on Gaza also allows Israel to raise its tone against Lebanon and Hezbollah. Zionist leaders are banking on the fact that part of Lebanon can be detached from Hezbollah for sectarian and political reasons. The threats are increasing day by day, with strong pressure for Hezbollah to withdraw to the north, to a distance from the

border that Israel would deem acceptable. Otherwise, Israel threatens to inflict the fate of Gaza on part of Lebanon, in other words to raze the regions where Hezbollah is in a position of strength in the southern suburbs of the capital, in the south of the country, and also in the east, in the Bekaa.

What is the state of military resistance in Palestine?

In Gaza, resistance can continue in devastated areas as long as there are tunnels. A sort of underground city was built for the fighters. It’s like a metro network, but the Gazan population cannot take refuge there, unlike what we saw in Europe during the Second World War or as we see today in Kiev, Ukraine. The tunnels dug by Hamas are for the exclusive use of fighters.

Rockets continue to be launched from Gaza into Israeli towns, with Hamas and other groups trying to show that they are still active. Eradicating Hamas and all forms of resistance in Gaza is an impossible goal.

This is what leads the Israeli far right to say that we must empty the territory of its population, annex it, create Greater Israel from the Jordan to the sea and empty all this territory of Palestinians. The Israeli far right, including Likud, aspires to this. Netanyahu displays a more ambiguous official position due to his position as prime minister, but he keeps winking at this extremist perspective.
In the West Bank, the difference with Gaza is that the Palestinian Authority – which is in charge of the Palestinian populated areas in the West Bank – is exactly in the position of Vichy in relation to the German occupation. Mahmoud Abbas is the Petain of the Palestinians. There are organizations in the West Bank advocating armed struggle, such as Hamas and others, but what has attracted the most attention over the past year is the emergence of new groups of young people who are not affiliated – neither with Fatah, nor with Hamas, nor

with any of the traditional organizations. In some refugee camps or towns, such as Jenin and Nablus, they have formed armed groups and carried out occasional operations against the occupying troops, which has led to massive reprisals.

Since 7 October, the occupying troops have been engaged in a mop-up campaign in the West Bank, a remake of the "Battle of Algiers", with the added use of aviation for the first time since 2001. Added to this is the action of Zionist settlers who harass and kill. As we speak, there have been around 300 deaths in the West Bank. This is not comparable to the absolutely terrible massacre perpetrated in Gaza, but the Israeli far right wants to repeat it in the West Bank at the first opportunity. That said, contrary to what Hamas hoped, there was no widespread conflagration with an uprising of the Palestinian population in the West Bank and inside the State of Israel in response to the Islamic movement's call. The reason is that the population of the West Bank is very aware of the disproportionate balance of military power. Unlike the Hamas soldiers in Gaza, where there has been no direct occupation force since 2005, the population of the West Bank comes into contact with the occupation forces on a daily basis and is directly confronted with the far right and the settlers. It knows that they are just waiting for an opportunity to repeat what was done in 1948, that is to say, to terrorize people and force them to flee from the territory. This explains why the West Bank has only moderately demonstrated its solidarity with Gaza.

What is the state of mobilizations in Israel?

The 7 October attack was a very strong shock, as was 11 September 2001 in the United States. Then there was its repeated use in the media. This shock continues to be exploited, with an endless series of testimonies in order to maintain a vengeful mobilization of the population. It was this type of campaign in the United States that allowed the Bush team to launch into the wars in Afghanistan and Iraq. For

now in Israel, this is also working, and the vast majority of Jewish-Israeli opinion supports the war.

A small anti-war minority denounces the genocide. We must salute its courage, because it faces complete rejection by its social environment. But what is striking is the virtual absence of mobilization by the Palestinian citizens of Israel, unlike in 2021, when there was a strong mobilization in solidarity with the start of the Intifada in the West Bank. This led to violent reactions from the Zionist far right in the country. In view of the hatred which has seized the Jewish-Israeli population after 7 October, if Palestinian citizens had tried to reproduce such a mobilization, the consequences would have been terrible.

This population suffers a very intimidating climate, with bullying, repression and censorship, which falls on them, worsening their status as second-class citizens. They are now pariahs in the eyes of much of Israeli society.

Why do you think there is not more action in Arab countries?

I belong to a generation that experienced the defeat of 1967 and its aftermath, then the 1970s which experienced very strong mobilizations. This time there were some big demonstrations in Arab countries, but no more than in Indonesia or Pakistan for example. In Jordan and Morocco, there were big demonstrations, but these countries did not even end their diplomatic relations with the State of Israel.

The relative weakness of the mobilizations can only be explained by the weight of the accumulated defeats. The Palestinian cause was weakened, in particular due to the divisions and the action of the Vichy-style Palestinian Authority, which allowed a certain number of Arab states to establish diplomatic relations with Israel.

But there are also the defeats of the two revolutionary shock waves that the region has experienced so far, in 2011 and

2019. When we observe the region today, the conclusion is sad: there is almost nothing left of the conquests of these two waves.

The last two countries where there were still gains from the popular movement are Tunisia and Sudan. Tunisia went from the dictatorship of Ben Ali to that of Kaïs Saïed, with perhaps an aspect of "farce" coming after the tragedy. In Sudan, the resistance committees had some success until last year, when the two factions of the old regime began a ruthless civil war in April. The international media does not talk much about it, especially in the West, despite the tens of thousands of deaths and the millions of displaced people, the sexual violence and everything else: the darker people's skin colour, the less they talk about it. It is an immense tragedy, for which the resistance committees were not prepared. They do not have armed wings that would allow them to play a role in a situation of this type.

We can concretely see the impact of the defeats since the "Arab Spring": Syria, Yemen, Libya, and now Sudan, are in situations of civil war; in Egypt, Sissi established a dictatorship more brutal than that of Mubarak which the population had got rid of in 2011, and in Algeria the military restored order by seizing the opportunity offered by Covid, then it was Tunisia's turn…

All of this does not create a climate conducive to broad mobilizations which, in Cairo or other capitals, would attack Israel's diplomatic representations and force governments to break their ties with the Zionist state.

Is it relevant to conclude that if the Zionist extreme right's project is realized, Israel's influence will increase in the region?

The Israeli far right knows that the governments of the region pay very little attention to the Palestinian question, that a

large part of them have already established official relations with Israel, and that they get along well between reactionary governments. Israel therefore does not feel the need to make concessions on this front. They know that the Saudi government is hypocritical, that it is on the path to establishing relations with them as the Emirates did. There is security and military cooperation between them against their common enemy, Iran.

The Israeli fare right attracted into its fold, with the effect of October 7, a part of what was considered as centre-right. Today it is banking on the fact that the American administration, which made the mistake of providing unconditional support to Israel for its enterprise against Gaza, has put itself in a position from which it can no longer retreat. Indeed, the United States has entered an electoral period, the Democrats are therefore in competition with the Republicans, and Trump will not fail to seize on the slightest disagreement that could arise between Israel and Washington to attack the Biden administration. The latter is in a weak position, it has put itself in a position from which it is no longer able to exert strong pressure on Israel’s genocidal enterprise. There is a lot of hypocrisy in Blinken’s speeches urging Israel to show greater “humanitarian” concern: he is taking people for idiots, in the full knowledge that the genocidal destruction and massacres in Gaza were only possible thanks to American support.

This war is the first joint Israeli-American war, the first war where the United States has been fully, from the beginning, a party to the operation, its stated goals, its weaponry and its financing.
In addition, the Israeli far right and Netanyahu are banking on a return of Trump to the American presidency, which would greatly facilitate their realization of a greater Israel.

This is why they constantly announce that the war will continue throughout the year 2024. This is inseparable from

the fact that this year 2024 is an election year in the United States. They will exploit this opportunity to continue their military momentum. The threat is therefore very serious for Lebanon and the West Bank, the two potential targets of a future large-scale Zionist military campaign. The ongoing “low-intensity” “counter-insurgency” war in the West Bank may intensify and, in Lebanon, the limited exchange of bombings on both sides of the border risks turning into a large-scale operation .

In light of the experience of historical mobilizations on war, whether Vietnam, Iraq or the first Intifada, what are the most effective slogans to counter the Israeli offensive? Many people are wondering how to act, since we seem to be facing an indestructible enemy.

The 7 October effect was exploited to the fullest by relying on what I called, after 11 September, “narcissistic compassion”, this compassion which is only exercised towards those who resemble you. In France, the parallel was immediately drawn between the rave party of October 7 and the Bataclan, so that people would identify with Israelis and put Hamas in the same category as the Islamic State.

Despite this, we have seen in Western countries a rise in the mobilization in solidarity with Gaza, which is however largely that of communities of immigrant origin from the Arab region or regions in sympathy with the Palestinian cause. Despite the absolute disproportion in the presentation of events in the media – for which a Palestinian death is much less important than an Israeli death – people realize the scale of the genocide underway. But, with the October 7 effect, the indignation is of a lesser magnitude than it should be in the face of a genocidal war of this type, which is taking place before the eyes of the whole world.

However, indignation is gaining ground and has begun to reverse the wave of October 7 in which voices of solidarity

with Palestine were stifled by a campaign labeling the slightest expression of this solidarity as anti-Semitism, Nazism, etc.. We must now build for the long term, building on indignation at the genocide. What is happening in Gaza shows the reality of the State of Israel, governed by the far right for many years, an increasingly radical far right which took action by seizing the opportunity, using 7 October as the administration of George W. Bush had seized the opportunity of using 11 September to carry out actions that its members had been planning for a long time.

In terms of type of action, the BDS campaign is proven and effective. It must be continued and amplified. On the political level, we must emphasize the complicity of Western governments – to varying degrees. We can understand the historical reasons for the attitude of the German ruling class, but the lessons they learned from the catastrophe of Nazism are very bad if they lead them to support a state which, although claiming to be Jewish, behaves more and more like the Nazis.
In France, Macron must have felt he had gone too far when he offered to participate in Israel's war on Gaza, and France has now distinguished itself from other European governments by supporting the call for a ceasefire. The procedure initiated by South Africa before the International Court of Justice on the question of genocide is also a point of support for pressure on governments.

We must also oppose arms deliveries to Israel, particularly in the United States, and highlight the hypocrisy and "double standards" of Western governments on the issue of Ukraine and that of Palestine. Their humanitarian and legal discourse on Ukraine collapsed like a pack of cards, especially when viewed from the Global South. Certainly, few people had any illusions, but now the double talk is quite blatant. This includes the qualification of genocide: it was quickly used for Ukraine even though what Russia has done there so far is

of much less destructive and murderous intensity than what Israel has done in Gaza in three months.

A range of political themes makes it possible today to rebuild a truly consistent internationalist and anti-imperialist consciousness. The twinning of Ukraine and Gaza allows us to show that we are against any invasion, whether Russian, Israeli or American, and that as internationalists we are consistent in defending universal values such as peace, the rights of peoples, self-determination, etc.

Today there is room for numerous political education battles, confronted with the media, the reigning hypocrisy, and all the supporters of Israel or Moscow. This war of narratives is facilitated by the evidence of far-right sympathy for Netanyahu and Putin. This also helps to show how anti-Semitism and Zionism complement each other. We must reverse the accusation equating anti-Zionism with anti-Semitism by showing that, although it is true that certain anti-Semitic speeches disguise themselves as anti-Zionism, this is far from establishing permanent equality between anti-Zionism and anti-Semitism. However, it is necessary to emphasize the convergence between anti-Semitism and Zionism: the anti-Semitic extreme right of Europe and the United States, which wishes to get rid of the Jews, supports Zionism because it also advocates the fact that Jews must go to Israel rather than live in Europe or North America.

Regarding the slogans for solidarity with Gaza, today we must articulate the various questions that we have raised and which are first of all of a defensive nature: that is to say the need to stop the massacre, which is the top priority, therefore the call for an immediate ceasefire. But this is not enough, because stopping the fighting in the face of armed occupation of the entire territory obviously poses a problem. We must therefore also demand the immediate, and above all unconditional, withdrawal of the occupying troops. We must also demand the immediate and unconditional withdrawal of

Israel from all territories occupied since 1967.

It is a slogan which conforms to an optic that the vast majority of people can understand since international law considers these territories as occupied and therefore requires the end of their occupation and of any colonization put in place by the occupier. Likewise, international law recognizes to Palestinian refugees a right of return or compensation.

From there on, it is up to the Palestinians to decide what they want: the debate within the solidarity movement on one state or two states is often inappropriate in my opinion, because it is not in Paris, in London or New York that must be decided what is needed for the Palestinians . The solidarity movement must fight for the right to self-determination of the Palestinian people in all its components. It is up to the Palestinians to decide what they want. For the moment, there is a Palestinian consensus on the demands for Israeli withdrawal from the territories occupied in 1967, for the dismantling of settlements in the West Bank, for the destruction of the separation wall, for the right of return of refugees and for real equality for the Palestinian citizens of Israel. These are all democratic demands, which are understandable to everyone, and must be at the centre of the solidarity campaign with the Palestinian people.

Beyond that, in the realm of utopia, there is food for thought and debate, of course, but that is not what mass campaigns are built on, particularly in the emergency of a genocide. in progress.

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Gilbert Achcar will be the keynote speaker at: **Building Internationalism from Below in a Multi-Polar World**. A day conference organised by the Republican Socialist Platform on

11am to 4pm, Saturday 23rd March 2024, Renfield Centre, 260 Bath Street, Glasgow G2 4JP



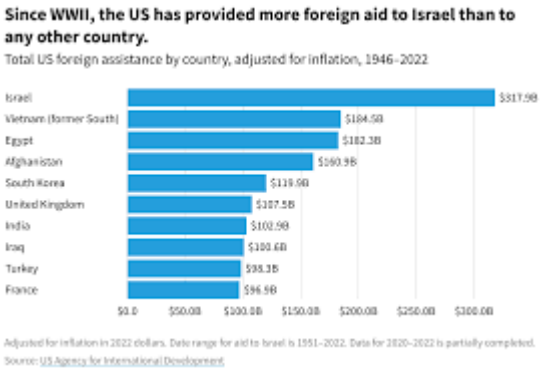
*Gilbert Achcar grew up in Lebanon. He is currently Professor of Development Studies and International Relations at the School of Oriental and African Studies (SOAS) in London. A regular and historical contributor to the press of the Fourth International, his books include The Clash of Barbarisms. The Making of the New World Disorder (2006), The Arabs and the Shoah. The Arab-Israeli War of Narrations (2012), The People Wants. A Radical Exploration of the Arab Uprising (2022). His most recent book – The New Cold War. United States, Russia and China, from Kosovo to Ukraine was published in 2023. He is a member of Anti*Capitalist Resistance in England & Cymru-Wales.*

Main Photo: Protesters for a ceasefire in Gaza fill Glasgow's Buchanan Street while the statue of former Scottish Labour leader Donald Dewar looks on (Mike Picken for ecosocialist.scot)

The First US-Israeli Joint War

THE ISRAELI MILITARY forces' war on Gaza, following Hamas's 7 October attack, is the first Israeli war in which Washington is a co-belligerent. The US openly supports the war's proclaimed goal and is blocking calls for a ceasefire at the United Nations – all while providing arms and ammunition to Israel and acting to dissuade other regional actors from intervening in the conflict to help Hamas.

The US did not give Israel military support at its creation: it presented itself at first as an impartial arbiter between Israel and its Arab neighbors, ordering an embargo on arms packages to both that remained in force until the end of Dwight Eisenhower's presidency (1953–61). In the early years, Israel had to rely on West Germany and France for its funding and arming. The situation changed when John F. Kennedy, faced with radicalized Arab nationalism led by Nasser's Egypt and setbacks to US influence in the Middle East, decided to rely on Israel and began to send it arms.



This was the beginning of a 'special relationship' that would prove very special indeed: between its creation in 1948 and the start of 2023, Israel received more than $158bn in US aid, including more than $124bn in military aid, which makes it the

largest cumulative recipient of US funding since the second world war.(1) Every year the US provides Israel with military aid to the tune of almost $4bn.

Yet Washington did not openly support Israel's war against its Arab neighbors in 1967 (it could not endorse the invasion of the West Bank at the expense of Jordan, another ally). During the October 1973 war, the "special relationship" did translate to an airlift of weaponry to Israel – the goal, however, was to help it to contain the offensive launched by Egypt and Syria. Once Israel managed to redress the situation to its advantage, Washington exercised strong pressure on it to end hostilities. The US did not openly support the Israeli invasion of Lebanon in 1982 and intervened as mediator for the evacuation of Palestinian Liberation Organization (PLO) combatants in Beirut. Nor did it support the war launched by Israel against Lebanon in 2006, or its subsequent successive offensives against Gaza.

This time, though, US support for Israel has been explicit and massive. In the aftermath of 7 October, Washington decided to send two US carrier battle groups into the eastern Mediterranean, led by the aircraft carriers USS Eisenhower and USS Ford, a marine intervention unit, as well as an amphibian assault group led by the USS Bataan in the Black Sea and the USS Florida nuclear submarine, which carries cruise missiles. At the same time, Washington alerted its air bases in the region and urgently delivered military equipment to Israel, including missiles for the Iron Dome aerial defense system.

Washington thus provided a regional cover to Israel, so that it could devote the bulk of its forces to a war against Gaza whose stated objective, from the outset, has been the eradication of Hamas. The US and other western states have openly supported this goal. The fact is, however, that the eradication of a mass organization that has governed a small, very densely populated territory since 2007 cannot go ahead without a massacre of genocidal proportions. This is

especially true since the Israeli army had the clear intention of minimizing losses in its own ranks during the invasion, which called for the intensive use of remote strikes, the flattening of urban areas in order to avoid urban guerrilla warfare and, therefore, the maximization of civilian deaths.

The US's responsibility in this massacre includes providing Israel with a large portion of the means to commit it. As of late November, Washington had sent its ally 57,000 artillery shells and 15,000 bombs, including more than 5,400 BLU-117s and 100 BLU-109 ('bunker buster') bombs, which weigh 2000 pounds (almost a ton) each.(2) The New York Times reported military experts' astonishment at Israel's 'liberal' use of these 2,000-pound bombs, each of which can flatten a tower several stories high, and which contributed to making Israel's war against Gaza a massacre of civilians 'at a historic pace'.(3) By 25 December, the US had provided Israel with 244 arms deliveries by cargo plane, as well as 20 shipments by boat.(4) In addition, the Guardian revealed that Israel had been able to draw on the vast stockpile of US weapons already 'pre-positioned' in the country.(5)

To finance all of this, on 20 October, the Biden administration made an extra-budgetary request of $105bn to Congress, including 61.4bn for Ukraine ($46.3bn in military aid), $14.1bn for Israel ($13.9bn in military aid) and $13.6bn for the fight against illegal immigration at the border. The US president believed he could wrangle a green light from the Republican right for Ukraine by tying that aid (a bone of contention) with causes dear to them – yet by the end of 2023, Biden had still not succeeded in having his request approved. The Republican right has used Biden's strategy against him by demanding even more drastic measures at the border, putting him in an uncomfortable position with his own party.

In order to provide Israeli Merkava tanks with 45,000 artillery shells for $500m, the Biden administration has bypassed Congress by passing an emergency measure on 9

December, a package of 14,000 shells for $106.5m. It repeated this man oeuvre on 30 December for $147.50m, provoking the anger of Democrats calling for more controls on arms packages to Israel. For all this, Biden bears a direct share of responsibility for the massacre perpetrated by Israeli forces in Gaza. His exhortations for Israel to be more 'humanitarian' ring hollow and are easily dismissed by critics as hypocrisy. His disagreement with Israeli prime minister Binyamin Netanyahu on the plan for the day after the war does not change the two governments' joint responsibility for the war itself.(6)

Ultimately, Biden – who, during his 2020 presidential campaign, promised to reverse course on his predecessor's markedly pro-Israel politics, notably by reopening the US consulate in East Jerusalem and the PLO office in Washington – did none of this. Instead, he followed in Donald Trump's footsteps, first by focusing on encouraging Saudi Arabia to join the Arab states that had established diplomatic relations with Israel under Trump's aegis, then by giving unconditional support to Israel in its invasion of Gaza. In so doing, he has managed to anger his own Democratic Party – which is today more sympathetic to the Palestinians than to the Israelis (by 34% to 31%), according to a poll published on 19 December – without satisfying the Republicans either. In the end, 57% of Americans disapprove of Biden's handling of the conflict, according to the same poll.(7)

Translated by Lucie Elven

Notes

1. Congressional Research Service, U.S. Foreign Aid to Israel, CRS Report, Washington, 1 March 2023. back to text
2. Jared Malsin and Nancy A Youssef, "U.S. Sends Israel 2,000-Pound Bunker Buster Bombs for Gaza War," *Wall Street Journal,* 1 December 2023.

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3. Lauren Leatherby, "Gaza Civilians, Under Israeli Barrage, Are Being Killed at Historic Pace," *New York Times,* 25 November 2023.
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4. Harry Davies and Manisha Ganguly, "244 US cargo planes, 20 ships deliver over 10,000 tons of military equipment to Israel – report," *Times of Israel,* 25 December 2023.
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5. "Gaza war puts US's extensive weapons stockpile in Israel under scrutiny," *The Guardian,* 27 December 2023.
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6. Read Gilbert Achcar, "Israeli far right's plans for expulsion and expansion," *Le Monde diplomatique* in English, December 2023.
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7. Jonathan Weisman, Ruth Igielnik and Alyce McFadden, "Poll Finds Wide Disapproval of Biden on Gaza, and Little Room to Shift Gears," *New York Times,* 19 December 2023.
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This version and translation is from Solidarity US: https://solidarity-us.org/the-first-us-israeli-joint-war/

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https://anticapitalistresistance.org/what-internationalism-do-we-need-today/

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