Building Internationalism from Below in a Multi-Polar World – afternoon school 27 April 2024 Glasgow

A day conference organised by the Republican Socialist Platform on 2pm-5pm , Saturday 27th April 2024, Renfield Centre, 260 Bath Street, Glasgow G2 4JP

Building Internationalism from Below in a Multi-Polar World.

Book here: https://www.eventbrite.co.uk/e/building-internationalism-from-below-in-a-multipolar-world-tickets-858894254837

Please note this event was rescheduled from 23 March due to speaker illness

Hear from Prof Gilbert Achcar, author of 'The New Cold War', and speakers from the Palestinian, Kurdish and Ukrainian solidarity movements.

The **Republican Socialist Platform** invites friends to discuss 'Building Internationalism from Below in a Multipolar World' in Glasgow on **Saturday 27th April 2024, 2pm-5pm**.

Our main speaker is **Professor Gilbert Achcar**, professor of development studies and international relations at the School of Oriental and African Studies (SOAS), University of London.

His many books, published in a total of 15 languages, include:

- *The Clash of Barbarisms: The Making of the New World Disorder* (2002, 2006);

- *Perilous Power: The Middle East and U.S. Foreign Policy*, co-authored with Noam Chomsky (2007, 2008);
- *The Arabs and the Holocaust: The Arab-Israeli War of Narratives* (2010);
- *Marxism, Orientalism, Cosmopolitanism* (2013);
- *The People Want: A Radical Exploration of the Arab Uprising* (2013); and
- *Morbid Symptoms: Relapse in the Arab Uprising* (2016).

Most recently, Professor Achcar is the author of *The New Cold War: The US, Russia and China – From Kosovo to Ukraine*, which was published in 2023.

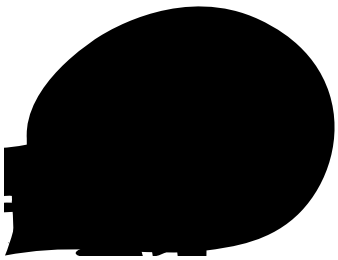
On the day, we will also be joined by speakers from the Palestinian, Kurdish and Ukrainian solidarity movements to provide an update on the current state of these struggles and what we can do to support them.

This event is free to attend, but we welcome donations to help us cover the costs of arranging speakers and the venue.

This public event will be governed by the RSP's comradely conduct and care policy.

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Heckle is an 0nline Scottish publication overseen by a seven-person editorial board elected by members of the Republican Socialist Platform.



Anti-Fascists Demand Freedom for Zaragoza Six

Jennifer Debs writes for Heckle.Scot about the campaign to free anti-fascist activists in the Spanish state.

If the Scottish independence movement has a sense of internationalism, then events in that blob of disgruntled nations called 'Spain' tend to loom largest in our minds. *Heckle* readers are aware, I'm sure, of how the cause of Catalunya is eagerly identified with the cause of Scotland – one need only attend any independence march to see that evidenced in the Catalan colours among the mass of flags. In a way, this is a kind of Scottish modification of the traditional "philo-hispanism" of the left, our movement's continuing identification with the history of the Spanish Republic, the international brigades, workers' power in Barcelona, and the long clandestine struggle against Franco and his regime.

Even so, for all our sympathy with the brave crowds who

confronted the Guardia Civil during the 2017 Catalan referendum, our support for persecuted pro-independence politicians, and our disgust at the zombie Francoism of the Spanish government, there are some urgent causes from the peninsula that could do with greater awareness among Scottish workers. Take the case of the Zaragoza Six, a group of anti-fascist activists arrested and imprisoned on trumped-up charges after a protest against the far-right Vox party in 2019.

Just for taking to the streets to oppose the rising threat of fascism in the Spanish state, the Zaragoza Six are facing prison sentences. Theirs has been a years-long battle for freedom since the initial arrests, a story of trials, verdicts, appeals, and yet more trials, with three of the group now having entered prison as of April 16th, and one more set to enter prison on April 24th. These four comrades will each be serving a sentence of four years and nine months, and that on top of heavy fines.

As anti-fascists facing punishment, the cause of the Z6 demands the enthusiastic support of the Scottish left. Not only have we witnessed fascist political organisations making a comeback in the anti-refugee protests at Erskine, but far-right public order and culture war politics lead the way in the Conservative Party, with the government taking aim at refugees, climate protesters, striking workers, Palestine activists and transgender people. The danger is in the streets, but also in the halls of government. The Spanish context, with the role played by both Vox and by state repression, therefore warrants our close attention – our national situations are two facets of a wider phenomenon.



In order to find out more, I reached out to the Z6 campaign to see if I could interview anyone and bring their story to an audience over here. They were happy to speak to *Heckle*, and so Javitxu Aijon, one of the Six, got in touch with me to speak over a video call. My discussion with Javitxu took place when he was still free, but I am sad to say that as you are reading this now, he is behind bars.

I began by asking Javitxu who the Zaragoza Six are, and about their case. Essentially, Javitxu said, they are just six people who were arrested following a demonstration against a meeting of the far-right Vox party at Zaragoza's auditorium on 17th January 2019. Just one month prior to the demo, Vox had entered the Andalusian parliament, "so there was a popular impression of the rise of the far right, and the danger of that- machismo, racism, xenophobia," Javitxu explained. "In that protest there were a lot of people who weren't in formal political movements," he continued, including himself among their number. Javtixu said he had previously been in the Podemos party in 2018, and had left-wing views, but that he wasn't really organised at that point. In all, 200 young anti-fascists protested against Vox on the 17th, facing violent attacks from the police in the process.

After the demonstration was over, six young people, four adults and two minors, all of them under 24 years of age, were arrested at random in the surrounding area. The police made their choices based on the look of their targets' clothing – indeed, one of the six did not even attend the anti-Vox protest. Four of the six, Javitxu alongside them, were detained when police entered a bar close to the site of the demonstration. In Javitxu's case, he simply saw a minor being arrested in the bar, and when he tried to point this out to the police officer and tell him to be careful, he was grabbed and detained too. He asked the officers why he was being arrested, but didn't get much of a response: "Their only answer was that I was in the protest, so maybe I had done something." This was an arrest on pure suspicion, on assumed guilt.

And the crimes for which this haphazard bunch of arrestees, one of whom wasn't even present at a protest, stood accused? Public disorder, and assaulting a police officer. These were the charges on which the Z6 faced trial in the Provincial Court of Zaragoza, with a sentence of six years in prison for the four adults, one year of probation for the two minors, and a fine of €11,000 being handed down in January 2021. This conviction was, however, based on the sole evidence of the testimony of the police officers, with witnesses and evidence that could prove the innocence of the Z6 being ignored. Crucially, security footage caught by University of Zaragoza CCTV cameras shows the violence at the protest, but the footage does not show any of the Z6 involved in fights with the police at any point. However, this footage was not admitted as evidence by the judge.

Following the initial judgment, the sentence was then increased by the High Court of Justice of Aragon to seven years for the four adults in October 2021. Javitxu explained that a sentence of this length for anti-fascist activism is unheard of; typically, arrested anti-fascists receive

sentences of two or three years. The Z6 appealed this decision to the supreme court, and the appeal process dragged on with no decision until this year, when the supreme court finally decided on the aforementioned sentence of four years and nine months, plus fines. Even if the jail-time has been reduced, the fact that innocent anti-fascists are being imprisoned at all is a tremendous blow to the left, and a victory for both the far right and the repressive apparatus of the state.

“Francoism never went away. There is no real democracy in Spain.”

Beyond the police narrative of events, I wanted to get Javitxu’s perspective on the reasons for the arrests and the sentences, and to discuss the significance of the criminalisation of his and his co-defendants’ political activity. In Javitxu’s opinion, “they want us in jail because we have a problem with police hierarchy and far-right movements. They are linked.” Indeed, Javitxu contends that the police are very close to far-right movements in the Spanish state. Furthermore, he feels that the Z6 have been hit with such heavy jail-time specifically to send a message to other protest movements. Javitxu pointed out that the protest in 2019 was the first anti-fascist protest he had seen in Zaragoza with new people who weren’t just part of the pre-existing movements of the left, fresh people who saw a danger in far-right ideas – and of course, fresh layers of society taking part in protests is dangerous to the status quo, dangerous to the capitalist state. Adding to this, Javitxu outlined a repressive wave in motion throughout the Spanish state in recent years, with the arrest of the Catalan rapper Pablo Hasel for criticism of the monarchy serving as a prime example.

Javitxu dates this repressive wave from late 2017 and the

state backlash against Catalan independence referendum. He argues that the Spanish government is afraid of the number of people who took to the streets to fight for Catalan independence, and that it wants to try and clamp down on future mass movements. In the context of this, abnormally harsh sentences for protesters opposing the far right appear as a weapon for dispersing and defusing a protest movement before it can cohere. Indeed, when I spoke of the courts as a capitalist class weapon, Javitxu agreed with me. “Francoism never went away. There is no real democracy in Spain.”



The situation now is bleak. This means that the question of how the movement fights back against the convictions is crucial, so I naturally wanted to know what Javitxu thought about the issue. His answer was keeping up pressure, continuing the fight: “If you want to stop the repressive machine in, for example, the housing movement, and the bank are going to throw you out of your house, then there must be a movement to avoid the eviction. So if you want to end the repression of this movement, you need to stop more evictions. If you want to stop the repression of the workers’ movement, you need to strike more, protest more.”

For Javitxu, there is no solid border between the struggle in the courts and in the streets – indeed, for him the question of liberty is a political one, which requires an organised

response. “I think if you want to fight back against repression, you need more of a political movement.” He pointed to the example of the Z6 solidarity campaign so far, which has gathered the support of the political parties, trade unions and movements of the left, as well as musicians and actors, and which has continued to protest and agitate for a total amnesty.

Of course, with the dire turn events have taken, the need for a political support campaign has only deepened, as has the necessity of internationalising the campaign and getting support from workers’ and popular movements across the world. If pressure can be brought to bear on the Spanish government on multiple fronts, it will be to the benefit of the Z6.

The question of the movement’s response naturally entails another: What next for the anti-fascist movement in the Spanish state? Javitxu felt that the main problem of anti-fascism currently is that “there are not enough people involved. The anti-fascist movement needs to do more to influence popular opinion.” He also pointed out a problem with how the anti-fascist movement has traditionally operated: “I think there are people that still think the far right are just skinhead Nazis who are in the streets with knives and so on. It’s really different, the way the far right are organising themselves right now. There are Nazis with a skinhead aesthetic, but they are not the majority of the far-right movement right now. They are not the imminent danger. Vox for example, I think there is a difference in how they do politics.”

Javitxu pointed out that while Vox might hate groups like LGBT people and immigrants, the party is much more careful in how it expresses its ideas about these groups. It does not call for violence openly in the way a neo-Nazi gang would, but rather Vox seeks to influence and sway public opinion, to bring in parts of the traditional conservative voter base. In Javitxu’s view, the anti-fascist movement needs to find a way

to combat this more “official” form of fascism. This dilemma is reminiscent of our own situation here in Scotland and the wider UK, where our anti-fascists may be able to outnumber and kick the fascists out of towns and cities on a good day, but where far-right ideas spur government policy regardless and receive silence, or even approval, from the Labour Party.

I ended our call by asking what the Scottish workers’ movement can do to support the Z6. Javitxu felt that the best way for people in Scotland to support the Z6 is, first and foremost, to spread the word: “It’s really important at the moment for this to be known about.” The campaign for an amnesty for the prisoners will be continuing, so Scottish workers need to keep up to date and show solidarity where they can. If you can bring up the cause of the Z6 in your trade union and organisational branch meetings and encourage them to contact the campaign and get involved, then please do so. And of course, there is currently a fundraiser to cover both the fines and the legal costs of the Z6 case. Please donate if you can, and spread it in your groups and networks.

Javitxu also wanted to underline to my readers that “if they know someone who is in some kind of trial, not to let him or her fight this alone. The most important support they can give to any victim of repression is emotional support.” We have cases here in Scotland that are in need of this kind of comradeship, like the Starmer Two, a pair of Palestine protesters arrested for demonstrating against Keir Starmer in December last year. Comrades bearing the brunt of police repression could always use a friend and a helping hand.

When we raise the call of freedom for the Zaragoza Six, the old struggles live anew in our words. We remember the names of friends and martyrs, class war prisoners old and new: John Maclean, Nicola Sacco, Bartolomeo Vanzetti, George Jackson, Angela Davis, Abdullah Öcalan. We remember the love, hope, rage and solidarity that fired, and fires, hearts in streets all across the world in cause of their liberty. And we fondly

recall the words of the great American socialist Eugene Debs, another victim of capitalist persecution, who said: “While there is a lower class I am of it, while there is a criminal class I am of it, while there is a soul in prison I am not free.”

As for Javitxu himself, he remains defiant. Throughout our conversation he was adamant that he will continue to participate in anti-repression movements, and that his experience with the courts has only made him firmer in his resolve. He wants to show others what the judicial system does to people, and to express himself to others who are facing repression from the state.

“I had passed from a lot of states of depression because of this. I think that these are thoughts that are normal. After the second trial, I really wanted to abandon social movements, to go away, to disappear. And it’s this that they want. They want us to surrender, give up, and not to fight for a better world, a better situation for our comrades, friends, family. I think if someone is living this kind of thing, like trials for fighting for a better world, maybe, maybe, they are on the right side of history. I did nothing wrong, my conscience is peaceful. For now, I have no problems. If I go to jail, it will be years to study politics, to form myself, to be a better militant for the movement, to change this shit, this judicial system, this political system.”

All that remains to be said is that Javitxu Aijon and the Zaragoza Six are comrades in need. They deserve our support and assistance.

For them, for all political prisoners – tenacity, courage and fury!

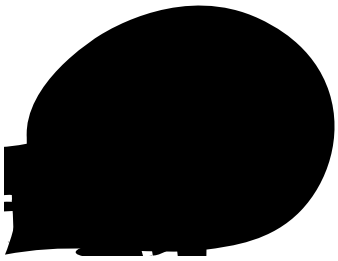
Free the Zaragoza Six!

You can keep in touch with the Z6 campaign at these links:

- Fundraiser campaign for the Z6.
- Campaign email address: contacto@libertad6dezaragoza.info
- The campaign's website has a manifesto with a section for signatures from supporters at the bottom of the page.

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Photos from Heckle.Scot

Kurdistan: Scottish activist

interviewed on Turkey’s local elections

From a polling station in the Şirnak mountains – an interview with Hazel, an election observer from Scotland for the 31 March local elections in Turkey.

Sarah Glynn talks to one of two Scottish women who came to observe the elections at the invitation of the DEM Party *[Peoples’ Equality and Democracy Party – see note 1]*. Hazel describes the militarisation of the region and the psychological pressure on voters. She witnessed the mass voting by soldiers brought in from outside the region, and saw the anger and worry in Şirnak (Şirnex) after their election was stolen by imported votes. And she emphasises the power of Kurdish resistance.

Hazel was observing the election at the invitation of the DEM Party, and was sent to village polling stations in the Şirnak (Şirnex) mountains. She describes a heavily militarised region, and militarised police and armoured vehicles outside the polling stations. Despite having become accustomed to the constant military presence, voters described feelings of intimidation and psychological pressure on account of the people outside the polling stations, who included families of AKP members.
Hazel saw a military helicopter that they were informed had brought soldiers to vote, and witnessed a long line of soldiers in civilian dress waiting to cast their ballots. But the observers were restricted in where they could go, and in inspecting voter lists.

She contrasted the victory celebrations in Diyarbakir (Amed) with the anger and worry in Şirnak – at the stolen election due to the votes of thousands of soldiers brought from outside, and at the prospect of the coming years of AKP control. And she described the immediate post-election

repression and arrests in Şirnak.

Hazel attended protest statements in Amed, following the government’s refusal to recognise the elected mayor of Van, and observed the importance of the presence of the Saturday Mothers.

She finished by trying to convey the sense of powerful resistance that she could feel in the Kurdish region and that she was reluctant to leave behind.

Below is the full transcript of the interview:

Şırnak mountians

Dembaş. This is Sarah Glynn for Media News, and I’m

talking today with Hazel, who is one of two women who came from Scotland to observ

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So, Hazel, obviously a lot has happened since the actual election itself, but you were there to observe the election, so I think we should start with that. And I wondered, for the benefit of people who've not been to a Turkish election, if you could just describe – well, describe where you went, where you were – but also what the polling station is like, who's allowed in, what sort of privacy you get for voting, what sort of security there is to protect the ballots themselves, and whether there's pressure on the voters from people outside.

Yeah, so I've also been to the general election last year, which was a little bit different to this year's municipal elections, and I think it's also a little bit regional. So, all over Kurdistan region, also Turkey, it's generally in schools that people go to vote, and there are certain laws pertaining to the schools. So, for example, police shouldn't have weapons with them if they're actually inside the polling booth, like the room that people are voting in. And last year, there was a proper booth inside the polling stations that did afford people a bit more privacy, but I didn't personally see that at this one, but we were in quite a remote village in Şîrnak province, and it was called Beytüşşebap in Turkish, or Ilkê in Kurdish. And yeah, there wasn't actually really any

privacy, to be honest, in the rooms, but people will make their vote, and there's a sort of desk that people from each party – so DEM Party, AK Party, CHP – they all also sit in the room as well, and they're kind of responsible for overseeing the process. So, there's a bit of a collective management of the day, and there's quite a lot of people from each political party there as well, and also outside the schools, and I'm sure we'll get into this more later. It does depend on the region, so what we saw in Ilkê or Beytüşşebap is, there's the Jandarma outside the schools, which is like militarised police, and there's also plainclothes police, and also uniformed, but there's the militarised and armored vehicles outside.

So, did you get a sense that there was pressure on voters?

So, this is what we asked people, actually, who were there, and they did tell us that they did feel quite a bit of pressure, and I think that also, one thing to keep in mind is that, actually, there's a normalisation of the militarisation of the region, because there's checkpoints, there's military checkpoints when you move inside or outside of the cities in Kurdistan region. You can see the Jandarma (Gendarmerie), or the military – there's military bases all over the place, inside cities, etc. So, I think that there is a desensitisation, actually, as well; but of course, it does also create the psychological pressure, and for example, there was big families from the AK Party outside in the school grounds that we saw ourselves, and it was like an extended family. And people were also telling us this is also a type of psychological pressure, and they also felt intimidated. And it was also reported that – not where we were, but at another location – that some of the police did have weapons with them inside the schools, as well.

And anyway, they're allowed weapons just outside the schools.

Yes, they're allowed weapons outside of the schools, including

the military vehicles themselves, which were literally parked right outside the gates, literally right opposite the entrance to the schools, multiple ones, actually. And also, one thing that we saw too is a military helicopter actually landing directly next to the school, which we were told was bringing soldiers in from Şirnak, like central, the actual city. And then, you know, we were in quite a remote area up the mountains, and we went to the first school, and then we went to two others, and then we were told, oh, go back to the first school, because now a lot of soldiers have just come. And you know, in the region, it's occupied militarily, so there are soldiers around, but people know who are the local soldiers. You know, there's not thousands and thousands of soldiers in each place, usually. And when we went back to the first school, there was this long line of soldiers in plain clothes who were waiting to vote, and it was a very, very tense atmosphere, and we basically were quite abruptly asked to leave.

They wouldn't actually let us be present inside the polling station on that occasion. And yeah, we saw the helicopter, because it wasn't there when we first arrived, and then when we went to the schools, and then it had arrived, and then it left when we were there.

And were people able to see the voters' lists there? Were all these soldiers' names on the voters' lists?

So, one of our friends who was with us – one of our colleagues who was with us, who was also doing the observations, she has a press card, she's a journalist, she was allowed to look, but we were not allowed, and we were barred from looking at the lists. But there is many, many areas that people have had more access to the lists, and Şirnak is one of them, Şirnak Central, that has shown hundreds and hundreds of male names who – and no women at some addresses at all – but just hundreds and hundreds of male names, which aren't normal military bases. And what we were told is that this is

basically soldiers coming from outside, who have been sent here by the state, and they are using other people's addresses to be able – because you know it's municipal, so you have to have like a specific local registered address to be able to vote in that district. And yeah, there's been like a lot of this military people coming and voting.

Over 6,000 in Şirnak, I think.

I know at the general election there was a lot of concern about guarding the ballot boxes, and then there were also problems about changes made when the votes were transferred onto the final system. Were either of those issues this time around, or not?

Yeah, so this was definitely a thing last time. There was really clear evidence, for example, of votes getting transferred from DEM Party to MHP last time – well it was Yeşil Sol (Green Left) Party last year, but to MHP – and then they even ended up being transferred back in the appeals process at points, but I haven't heard of that myself this time. But also, it's one of those things that, you know, I think it's really hard sometimes to catch the ways that manipulation happens. And there's been really widespread observation amongst the independent observers about this practice with the soldiers, and this is something that – it's in specific areas, it doesn't happen in every single area, obviously – but it's, yeah, it's very difficult to appeal this process. And it didn't really seem like the ballot box issue was something that was really focused on this year, but they were already aware of the extra people signing up in the municipalities this time, so that has been the main focus this year.

I heard calls for guarding the ballot boxes, but I didn't hear of any actual concerns, I think.

I haven't heard of any myself.

And what immediately afterwards, as the results started coming in – I mean, before things started happening in Van – what was the general view of the elections from the DEM Party, because I think you were with people in the party after the elections as well.

Yeah, so I mean, I was in two different places – in Şirnak at first, and then I went back to Amed. And it was really different in both places, because, you know, in Şirnak, people were really hurting, because AK Party, for the central area, was elected again. And people were pretty furious, and also worried. People are really worried about their future, and they're very angry, because they feel it's a very, very undemocratic process. And straight afterwards, on the same day as the elections, there was an attack on the party office by the police, and they arrested at least a dozen people, I think two dozen people – so two of the responsibles in DEM Party, and then also quite a few youth as well. And when we were leaving the next day, we heard that the DEM Party members had been released, but a lot of the local young people were still being detained. And this is just like a kind of – I think that that's very symbolic, actually, because straight away, there's repression. And I mean – you just mentioned Van already, but even when there is a secure vote for the DEM Party, it doesn't mean that repression doesn't come. But when people don't have control of their own municipality, and that really affects, you know, funding, that affects education, that affects all of these different things. It affects also, you know, state propaganda. It affects state control, it affects state access to the border – for example, going south and east, and Şirnak is a really strategic location for the state's war policies. All of these things are affected in people's everyday lives. And somebody – not a DEM Party member, but just like a local person – was saying to me – he was saying, I'm really worried about my child's future. She's only three years old, but again, and again, and again, this keeps happening. I don't know what I can do. And then for DEM Party, people were really

exhausted, but they were just busy the entire time. They were saying, we're going to appeal this, we're not going to stand for this, you know, they have cheated the system. And there was this feeling of loss.

But there wasn't much, I've seen in Western media. There's been a lot of dialogue around – oh, CHP, they've done so well; oh, this is such a win for democracy, because AKP have done really badly in this election. But people don't talk about the Kurdistan region, and don't see that AK Party can't even – they can't even keep hold of their own seats in the West. But still, they try and coup them, basically, from the Kurdish regions, for their war policies, and for political reasons.

But when I went back to Amed – so I didn't see it myself, because we're in Şirnak, but I did see a lot of videos that showed there was a big celebration. People were really happy, but there was this focus on the other regions, it wasn't cut off. I think the first day, people were dancing in the streets, big, big celebrations, but by the time we got back, people were just really focused on Şirnak, and then also the other regions where AKP had sent soldiers, or just where they'd also just done well, you know. And then, also what happened in Van after. So, yesterday, all day, there was just announcements, protests. The people in DEM Party were incredibly busy, I have to say, from morning until evening, just full-on organising: visiting the family of the martyr, the shaheed [the DEM Party election official who was killed in a polling station dispute]; organising announcements, where police also repressed people, and two people were arrested from that – nothing like what we've seen in the further east regions, where people have been really being attacked viciously by the police, and, you know, there's a bigger answer, I think, there – but still, people were then focused on that…

It's not clear what's going to happen now. I was asking people. I was saying, do you think that… will come again, is

this going to be the policy of the state this time, because it happened so much last municipal election. And people's answer was just, we just don't know. We just don't know what's going to happen. It's just very unclear.

Which is frightening in itself, of course, the not knowing. So, I don't know when you had to leave that area. Were you able to see any of the protests about what was happening in Van?

In Amed. Yeah.

Reactions to the removal of the mayor, of the elected mayor in Van – were you able to see any of the reactions to that?

Yeah, in Amed, I went to a couple of the announcements and protests, and the thing is, like, even just an announcement, which is what it actually was – or announcement is maybe not quite the right translation, but a kind of, like a statement against what happened – like, even these things, when they're made publicly, are very, very, criminalised by the police. So, maybe in Western Europe you could make a statement saying, oh, the state did this, and it wasn't good, blah, blah. But, in Bakur [North Kurdistan/southeast Turkey] you're surrounded by armed police, armoured vehicles. Lots of people already have criminal cases or have spent a significant time in prison, and these are the kind of things that can certainly get people arrested again and sent to prison. So, there's quite high stakes, even with just standing up and denouncing …

And there was one protest outside one of the legal centres, and that was made by DEM Party members, and two of the MPs, so one person was Abbas Şahin, and then also Pınar as well. They're both MPs in Amed region. And then also, directly after that, there was another announcement in a park in Amed, and that was by the Democracy Platform, which is particularly, like a labour platform.

And there were people from other parties or from…

Vigil for forced disappearances

Yeah, I mean, in general, the people who attended, it wasn't only DEM Party members who were there. It's just people in the community, basically, people who agree with the fact that what happened in Van was extremely undemocratic and unfair, and it didn't reflect the will of the people. And the second event, I'm not sure, I would need to find out exactly which groups it was present, actually, and yeah, but there was, like, a kind of mix of people from, like, various groups, and also non-affiliated people as well. Not everyone was specifically a member of a specific organisation who was present. There was, oh, and the Saturday Mothers as well, the mothers of the martyrs, and also of the missing people who had disappeared in the 90s. So, when everyone was going to this court in the first announcement, the first denunciation, some people tried to enter. And they weren't allowed, of

course, they weren't allowed to go in, but there was this big crowd of people, maybe a couple hundred people, and the mothers who, you know, they were walking as a group, and they have the white veils on their head, they're very, very distinctive. And they're really, really, really strong embodiments of the principles of the struggle there, and what people sacrificed, and what people continue to do as well, despite such a deep and painful struggle. They tried to get in, and when they first came, everyone started clapping and applauding, and people were chanting. It was really, really beautiful to see how people reacted to their presence as part of that struggle, and part of the wider statement. And they were also at the second denunciation as well, which was in the park. They didn't speak at it, but there was – yeah, like I said, it was kind of a mix of people present, and – just one

second, I'm just gonna check something… I had a thing where I wrote down the chants that people were making, but I'm just struggling to find it…

You were looking for the chants that were said at these demonstrations, so do give us some examples.

Yeah, so, well, one chant that people were chanting is, long live the resistance of Van, so, "Biji Berxwedana Wanê", and also, "Resistance is Life", and also, "Kurdistan will become a grave for fascism", and, yeah, I thought it was just a very – like, every time somebody would make a speech, the young people in the crowd would start leading the chants. Yeah, that was all.

So, is there anything else you want to add before I let you go and catch your plane?

It's really hard to – I thought there is something that I want to add, but it's really hard to put into words. And I feel really, like I really wish that I wasn't leaving now, because the different layers of society that say, and one of the other chants, the translation in English is, "we will win by resisting". I think that that is just such a present spirit and energy, and that is something that is really beautiful and inspiring; and yeah, I'm sure that people really will resist. And if it really is the case that the mayor has, again, been reappointed, I think that that really just shows like that chant, that we will win by resisting, is completely true. And whatever happens now, because I think that the democratic process is completely – it's not respected in Kurdistan region especially. And I think that we need to stop invisiblising the politics there, when we talk about Turkey as a whole, and the democratic process in Turkey as a whole, and, you know, not see CHP as this kind of – oh great, everything's answered now,

blah, blah, blah. I think that, yeah, the struggle is really alive, and we also need to find ways to support it, that's all.

Thank you, and bring that spirit of struggle back to Scotland with you. Thanks very much.

Thank you for having me.

Sarah Glynn is an activist from Scottish Solidarity with Kurdistan who writes for Medya News.

For a full report of the local election results and the successful resistance movement to the annulment and subsequent reinstatement of the successful DEM candidate in the municipality of Van, see Sarah Glynn's article 'Resistance Works!' https://medyanews.net/resistance-works-a-weekly-news-review/

Interview originally published by Medya News: https://medyanews.net/from-a-polling-station-in-the-sirnak-mountains-an-interview-with-hazel-an-election-observer-from-scotland/

Note by Ecosocialist.scot: [1] ***DEM Party – Peoples' Equality and Democracy Party*** *is a pro-Kurdish political party in the Turkish state. It is the legal successor of the Green Left Party (Yesil Sol) and with the Peoples' Democratic Party (HDP) handing over its work to this party in 2023, it has become the latest iteration of Kurdish interests in Turkey. It won 10 provinces and 2.6 million votes (5.7%), the fourth highest vote in the elections of 31 March.*

Photo: DEM Party Election Rally, Medya News