

Floods: this is not a natural disaster

by Daniel Tanuro

At the time of writing (17 July), the terrible floods in Belgium, parts of Germany and the Netherlands have killed more than 100 people. [1] Tens of thousands of people have been displaced, have lost everything and will remain traumatised forever. Others were not even that “lucky”, unfortunately, and the large number of missing persons (1300 in Germany) leaves no doubt that the final toll will be much, much higher. The material damage is immense, not to mention the impact in terms of water and soil pollution (by hydrocarbons, heavy metals, PCBs, plastics, sewage, etc.).

This is what climate change looks like

This disaster is almost certainly a manifestation of climate change caused by greenhouse gas emissions (mainly from burning fossil fuels). Ultimately if this were an isolated event, there would be some doubt. But this is not an isolated event, quite the contrary. Firstly, this exceptional rainfall follows two years of equally exceptional heatwaves and drought (remember: the heatwave of 2020 caused 1400 deaths in Belgium...). Secondly, the fact that this deluge in Western Europe coincides with a deadly and unprecedented heat wave in Canada (British Columbia) is not a coincidence: it is highly likely that the two phenomena are linked and result from the disturbance of the circumpolar jet stream (powerful winds that rotate at high altitude around the pole). Thirdly, the increase in extreme weather events (more violent storms and cyclones, more intense heat waves and cold waves, unprecedented droughts and fires, rain, floods and mudslides, etc.) is indisputable and corresponds perfectly to the

consequences of global warming as projected by the IPCC since its first report... more than thirty years ago.

Governments ignored weather warnings

The meteorological services of the countries concerned had diagnosed the presence over our regions of a “cold drop” – an isolated and stable low-pressure system associated with a cold air mass. This type of phenomenon is known to cause heavy rainfall. We know that this precipitation can last for several days, as the depression is stationary. In this case, the threat was all the more serious because the “cold drop” was surrounded by huge masses of warm air, loaded with large quantities of water vapour. As this water vapour circled the depression, it was bound to condense and fall as rain. Meteorologists and hydrologists had warned that an exceptional event was on the way. The two-three days before the deluge began could and should have been used to analyse the threat, take emergency measures, mobilise civil protection and the army, warn the population, and evacuate the most threatened homes.

This would not have prevented the floods, but the damage would have been limited and, above all, loss of life would have been avoided. Cuba's experience with cyclones confirms that prevention makes all the difference. But here, nothing was done. Once again (as with COVID19!), warnings were ignored. The reasons are always the same: governments have their snouts in the economic trough, their priority is the “competitiveness” of companies, they refuse to integrate the fact that humanity has entered the climate catastrophe (in Belgium, while the clouds were gathering, part of the political “class” even found it more important to spread gossip about the links between Ms Haouach and the Muslim Brotherhood). [\[2\]](#)

A host of aggravating structural factors

In addition to this unpreparedness, the scale of the floods and their consequences was multiplied by a host of structural factors of various kinds. Let's mention in general: budget cuts (in civil protection and the fire brigade, in particular – thank you Jan Jambon!); the concreting of land (which prevents water from draining); the rectification of streams and the draining of wetlands (which act as a sponge); urban sprawl; the management of rainwater (which is sent to the sewer and then passes through treatment plants before flowing into rivers); land speculation (encouraging building in flood plains); agricultural policy (encouraging large-scale monoculture farming) and farming practices (deep ploughing, lack of soil cover, disappearance of hedges). [3]

In all these areas, essential preventive measures should have been taken years ago – and must be taken without delay to avoid new tragedies. But the so-called “adaptation” needed to deal with the irreversible part of climate change must not be used to avoid the root of the problem: the climate itself. We need to get out of fossil fuels as soon as possible, and to do so, it is not enough to increase the share of renewables: we need to break with capitalist productivism, to completely change our mode of production, consumption and relationship with nature, and to do so according to a public plan.

A loan of 2500 Euros per household is an insult to the victims

The government declares a day of national mourning, calls for solidarity and unity, but by its statements it keeps the part of the population that is not aware of climate change in the dark. The Belgian Prime Minister spoke of an “exceptional, unprecedented” event. The bottom line is that with global warming, the “exceptional” becomes the rule, the “unprecedented” becomes commonplace. We can clearly see the

link between “knowledge” and “power”: stressing the “exceptional” nature of floods without mentioning the climate allows politicians to keep a monopoly on decision-making while shirking their responsibilities. Without explicitly saying so, they pass on the idea that the disaster is “natural”, when it is not.

It goes without saying that this discourse plays into the hands of the climate deniers (represented in the government by the Reform Movement’s David Clarinval, deputy prime minister, side-kick of Drieu Godefroidi and the late Istvan Markó). [4]

(The president of the Reform Movement, GL Bouchez, saw fit to take issue with the link made by “some” – notably the climatologist JP van Ypersele – between the floods and global warming.)

But all the political tendencies in power have a certain interest in promoting this discourse. Talking about “natural disasters” allows the climate inaction of successive coalitions to be swept under the carpet. If the victims had a clear idea of the responsibility of the governments, the loan of 2,500 Euros per affected household (a decision of the Walloon government) would appear to them as another injustice, an insult to the victims. Instead of this loan to be repaid, the populations are entitled to demand a reparation worthy of the name, financed by the companies, banks and shareholders who continue to invest in fossils against all the odds.

Flooded and starving people all over the world, unite!

Beyond the imperative solidarity with the victims, we must learn the lessons of the tragedy, and lesson number one is that the time is short, that there is not another minute to lose. The most decisive measures must be taken as a matter of urgency to stop the climate catastrophe; otherwise it will turn into a cataclysm.

Lesson No. 2 is that we cannot trust governments: they have been telling us to do something about the climate for more than thirty years and they have done almost nothing. Or rather, they have done a lot: their neoliberal policies of austerity, privatisation, support for maximising the profits of fossil fuel multinationals and support for agribusiness have brought us to the brink. "We are all in the same boat", say policy makers. No: in the North as in the South, the rich get away with it and get richer through the disasters for which they are mainly responsible (the richest 10% emit more than 50% of global CO₂). The working classes are footing the bill, facing both worsening global warming and deepening social inequalities. The poorest pay twice, three times, when they have no other solution than to migrate, risking their lives, in the legitimate hope of a better life. Climate change is a class issue.

Lesson No. 3 is that all those who are victims of this policy – small farmers, youth, women, workers, indigenous peoples – must unite, across borders. There is no difference between the poor people wading in the water in Pepinster or Verviers and the poor people wading in the water in Karachi or Dhaka (1/3 of Bangladesh under water in 2020 due to the disruption of the monsoon by climate change!) Let's not fall for the government's cynicism, which will take advantage of the floods to divert attention from the undocumented migrants who have been on hunger strike in Brussels for more than 50 days, even though they are in danger of dying.

The EU's criminal non-statement: the "temporary overshoot" of 1.5°C

In the next few days, we will hear governments swearing that the dramatic floods confirm their desire to green capitalism, that the European Union is in the vanguard and that everything would be better if the rest of the world followed its example.

Lesson No. 4 is not to let governments put us to sleep with this rhetoric. Green capitalism is a sham. The EU's climate plan is full of false solutions (planting trees), sleight of hand (not counting emissions from global aviation and shipping), dangerous technologies (carbon capture and sequestration, nuclear power, energy crops on millions of hectares), new colonial injustices against the South (carbon offsets, EU border taxes), and new anti-social market measures (carbon payments in the construction and mobility sectors, which companies will pass on to consumers). The real aim of this plan is to square the circle: combining capitalist growth with climate stabilisation. Its unspoken aim is the insane plan to "temporarily exceed" the 1.5°C warming threshold, compensated later by a hypothetical technological "cooling" of the planet.

The floods in Belgium and Germany, as well as other disasters around the world, suggest the nightmarish consequences of this "temporary overshoot". On 10 October in Brussels, let's make the climate demonstration a popular tidal wave for a different policy. [5] A policy for the common good, a democratic and social policy to meet real human needs, a careful and loving policy of borderless care for people and Mother Earth.

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Notes:

[1] On Monday 19 July the total has already risen to more than 200.

[2] Ihsane Haouach had been appointed as a government commissioner but was subject to Islamophobic attacks including during a debate in the parliament and quickly tendered her resignation.

[3] Belgium is essentially a federal state with 3 regions –

Flanders, Wallonia and Brussels. Jan Jambon has been Minister-President (top dog) of Flanders since 2019 but was previously Deputy Prime Minister and Minister of the Interior of Belgium itself.

[4] Godefridi founded the Hayek Institute in Belgium and writes polemics in climate change most notably *Green Reich – Global warming to the Green Tyranny*. Markó who died in 2017 worked at the Catholic University of Louvain and co-ordinated the publication of *Climate: 15 disturbing truths* in 2013 which the authors described as the bible of climate scepticism.

[5] Demonstration called by the [Belgian Climate Coalition](#).

Solidarity with Cuba: In view of the popular mobilizations in Cuba and imperialist aggressions

Statement of the Executive Bureau of the Fourth International

– End the imperialist economic blockade of Cuba now!

– For a free and sovereign Cuba

– Down with imperialist interference in Cuba!

– For socialist democracy in Cuba!

On July 11 we witnessed protests driven by the tremendous shortages that Cuba has been suffering since Trump placed it

on the list of terrorist countries, cutting off remittances from the US to the island, worsened by the pandemic and the loss of income from tourism.

This is taking place on an island that has to import a large part of what it consumes, without any international support (the enormous difficulties that Venezuela is going through have also had a negative impact on Cuba), something that in some respects is reminiscent of the worst times of the "special period". This blockade also impedes the production of Covid-19 vaccines for Cubans, and this despite the aid that Cuba has given to other countries during the pandemic.

This is compounded by a deep-seated malaise on the island: social differentiation has greatly increased over the last thirty years, while the government has sought to attract foreign investment, the tourism sector has developed, allowing for an increase in private initiative employing wage labour. In a situation of scarcity of goods, unequal access to US dollars has further amplified inequalities, which have nevertheless remained much lower than in countries that have restored capitalism, such as China, Vietnam and the former Eastern European bloc. A large local capitalist sector able to exploit wage labour has not developed in Cuba. The local capitalist sector is certainly growing, but not to the same extent as the countries mentioned above. The 2019 amendments to the constitution made it clear that there are still legal barriers to the free development of the capitalist sector, in particular the limitation on the number of wage earners the local capitalist sector can hire.

In addition to the worrying effects of increasing inequality, the blockade and the increase in domestic production to meet the needs of the population; there is the development of evangelical religious sects that put pressure on the government to limit, for example, the full recognition of LGBTQI+ rights.

It is also worth mentioning the activity of new generations, closely connected to global social networks, in the midst of which a new generation of artists developed, who do not feel at all concerned by the legacy of the revolution. At the same time, an important part of the previous generation that participated directly in the revolutionary process of the 1960s and 70s is dying out.

This cocktail is exploding in a context in which the government has very little room for manoeuvre to mitigate the short-term effects of scarcity and great resistance to opening a democratic decision-making process that would re-engage the new generations (the constituent process was an attempt in this direction, but it has clearly been insufficient). By favouring bureaucratic methods, the government is making no effort to increase workers' participation, in particular for the development of workers' control in enterprises and citizens' control in society.

This explains the recourse to repression and mobilization of the sectors that remain loyal to the government, in order to stop the protests and try to recover at least a certain amount of tourist income during the summer season, which would give them room for improvement in order to combat certain aspects of popular disaffection. President Miguel Díaz Canel's speech on Sunday 11 July, following the wave of protests that have affected more than a dozen cities across the country from east to west, is not an adequate response to the situation. Although Díaz Canel acknowledged that a large part of the demonstrators were genuinely concerned about the hardships of life, he did not make any self-criticism of his handling of the situation and only emphasized the manipulations of the counterrevolutionary sector – which is clearly in favour of US intervention – which must be condemned. The government's call to revolutionaries to mobilize on the streets in response to the threats of the counterrevolutionaries risks provoking clashes and increased repression.

We cannot separate the protests in Cuba from what is happening in other Latin American countries where the high cost of living aggravated by the pandemic and ultra-liberal measures, is, with different motivations, behind social outbursts like the recent Colombian movement, or those in Ecuador and Chile in 2019. The pandemic has undoubtedly exacerbated all social contradictions internationally and in Latin America in particular, leading to growing social exclusion and increasing inequalities. Despite exemplary health care in many respects, Cuba is also unable to escape the most perverse economic and social effects of the global crisis and the pandemic. However, rising social resistances in Latin America, in confronting imperialism's economic and political plans for the region, work in favour of breaking Cuba's isolation and maintaining its political independence.

Unfortunately, important sectors of the left do not make any critical analysis of the situation in Cuba, the deterioration of its political system and the despair of the younger generations. On the contrary, we see in many countries an uncritical closing of ranks in which everything is a conspiracy of imperialism, where the legitimacy of popular mobilization is not recognized and is attributed exclusively to "agents of imperialism". It is obvious that imperialism seeks to interpret the meaning of social protests in its interests in the different international conflicts of an increasingly convulsive world, particularly in a country that stands as an example of sovereign resistance for the whole region... And that it does so increasingly by intense campaigns on social networks, through which it tries to steer social discontent from the outside, in order to channel it towards the bringing down of the Cuban government. But to say that it is all the product of the interference of the great powers is far removed from the complex and contradictory reality. In addition, this response dismisses the participation of the popular sectors in social conflicts, as if everything were a chess game to which the people are never invited and where

they are considered to be a kind of minors incapable of recognizing and defending their own interests.

Although the situation is complex and contradictory, we of the Fourth International, which from the earliest times has unconditionally supported the Cuban Revolution, defend some fundamental ideas:

- First, we condemn and demand an immediate end to the illegal and inhuman blockade to which the Cuban people are subjected.

- We call for solidarity mobilizations to alleviate the situation of shortage of basic products suffered by the island and to oppose the blockade decreed by the USA.

- We demand that the Biden Administration remove Cuba from its list of countries that harbour and favour terrorism, which is essential, for obvious reasons, to alleviate the country's economic situation. We reject the threats of intervention with which Biden seeks to encourage the Cuban ultra-right abroad and the most reactionary Republican sectors.

- We denounce the international mainstream media campaign that falsely claims that the entire Cuban people are rising up against the government and that the government would respond with great brutality, while the mainstream media have turned a blind eye to the much more violent anti-people repressive forms of repression used in countries like France during the Yellow Vests movement in 2018-2019, in the United States during the Black Lives Matter protests in 2020, or in Colombia in 2021, to name but a few examples from a long list.

- We demand that the Cuban authorities respect the democratic right to protest, the development of independent social movements, political pluralism and democratic debate, the only way to prevent the Revolution from ceasing to be an example for the peoples of Latin America and the world.

- We call for the truth about the conditions of detention and

repression in order to stop the abuse of force and bring to justice those responsible for cases of abuse.

-We call for the immediate release of those arrested in the 11 July demonstrations, provided that they have not committed actions that have threatened the lives of others.

-We defend a sovereign, independent Cuba with real democratic-popular participation of the workers in the destiny of the island. For a socialist and democratic Cuba.

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Executive Bureau of the Fourth International

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